# Hendricks County 4-H Clover Connection

Volume 9 Issue 6 | June 2023

#### Reflecting on 10 Years

Welcome by Kati Sweet - 4-H Educator

June means graduation (some late May) for our 4-H Seniors. This year we had 61 10-year members. For me, there is something extra special about this year's 10-year member class because when they started in 4-H, I also started as a 4-H Educator! 10 years ago I started in Marshall County and then moved to Hendricks County almost 2 years later. A lot has happened in these 10 years - personally, professionally, and in the world. But just like our 10-year members (and other seniors), I have been able to grow with each experience. Good luck to all of our graduating seniors as you prepare for the summer before you move on to your next adventure.

June also means camps, conferences, workshops, and LOTS of preparation for July! FairEntry opens this month and that means Fair is right around the corner. We will be open late once this month and next month in order to better serve our 4-H families. Computers will be available to help with anything related to FairEntry.

We also have several youth attending 4-H camps and conferences around the state this month. We hope you have a great time and know you are going to represent Hendricks County well!

Later this month we will be sending out our "Fair Preparation" packets to help our 4-H families get ready for fair. This will include reminders of when check-in times are, what check-in and judging will look like, and what you should plan to bring with you to check-in.

Thank you all for all of the memories over this past year! I look forward to seeing what this summer holds for all of our members. Thank you for making Hendricks County 4-H one of the BEST 4-H programs in the state!

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#### **Extension Office Info**

Extension Office CLOSED on: Tuesday, July 4th

HEADS UP!! The office will be <u>OPEN</u>
<u>LATE on June 29th & July 6th</u> for those that have questions or need help entering on FairEntry.

Hours will be 8am-7pm those days.

#### **Contact Us**



Purdue Extension — Hendricks County 1900 E. Main St. P.O. Box 7 Danville, IN 46122 317-745-9260 Open 8 a.m.—4 p.m. Monday—Friday

https://hendricksco4h.com/googlesite https://v2.4honline.com

You Tube

#### **4-H OPPORTUNITIES**



#### **Junior Leaders**

Be sure you have signed up for the Jr. Leaders Project on 4-HOnline! In order to keep getting information about the Jr. Leaders project, you will need to sign up on 4-HOnline.

Mark your calendar for the next few meetings and help opportunities:

- Tuesday, June 6 @ Hendricks County 4-H Fairgrounds
- Thursday, June 29 @ Hendricks County 4-H Fairgrounds

#### Next Junior Leaders Meeting: Tuesday, June 6th @ 6:30 p.m.

#### Hendricks County 4-H Fairgrounds

\*We are encouraging in-person participation, but we understand it may not be an option for some. You may request a Zoom link by emailing hendrees@purdue.edu.

#### June 6 Jr. Leader Meeting

- We will be recognizing our Seniors and our Indiana 4-H Foundation Senior Scholarship winners (those that were not recognized at a school program). We will be having cake and ice cream to celebrate our seniors! A formal invitation will be sent to the Seniors with a time of when parents/guardians/siblings could join us for the celebration.
- At our next meeting, we will also be putting together 30 care bags for Hendricks County DCS Workers. We are asking for some help bringing in some items if you are able. The sign up for items is here: <a href="https://hendricksco4h.com/JLMay6">https://hendricksco4h.com/JLMay6</a> If you are unable to bring items in, don't worry! We will be making cards at this meeting as well and would love to have your help with that.
- **Jr. Leader Officer Applications are now open for the 2023-2024 4-H Year!** They are due online by Friday, June 23rd so that we can vote at our June 29th meeting. You can find the application and information about the positions here: <a href="https://hendricksco4h.com/2023-24JLOfficerApp">https://hendricksco4h.com/2023-24JLOfficerApp</a>
- We need your T-shirt Size so we can order our Jr. Leader T-shirts. You can fill in your size here: <a href="https://hendricksco4h.com/JLshirts23">https://hendricksco4h.com/JLshirts23</a> Please put your t-shirt size in by May 31st!!

#### Jr. Leader Help During the Fair

Jr. Leaders are KEY to a successful fair! We will have opportunities for Jr. Leaders to help with project check-in, judging, shows, and much more. Additionally, Jr. Leaders are asked to work a few shifts in the CoAlliance 4-H Cafe during Fair Week. This is the biggest fundraiser that Jr. Leaders do and helps pay for our trips and shirts! Start looking at schedules now to prepare for sign ups!

#### **FAIR NEWS**

Be sure to check out the attached flyer at the end of this newsletter for a creative opportunity to support the fair with our **Fair Fun Art Party**!! 2 more sessions remain!!

**Barn Crew Help Needed!!** We are in need of barn crew members to assist in the preparation, set up, tear down, and logistics of before, during, and after Fair. Contact Chris Feuquay if interested at 317-829-4335. Should be at least 18 years old to apply.

**FAIR SCHEDULE** is now available! See attached schedule or visit our Hendricks County Google Site to see the full schedule at <a href="https://hendricksco4h.com/googlesite">https://hendricksco4h.com/googlesite</a>.

**Youth Talent Competition**- Pre-Register for the talent competition. Winners are eligible for the Indiana State Fair Youth Talent Competition. Information and registration available at: <a href="https://www.4hcomplex.org/p/2023fair/youth-talent-show">https://www.4hcomplex.org/p/2023fair/youth-talent-show</a>.

**Hendricks County "Got Talent" Contest** will be July 18th at 8 p.m. Winners will receive CASH PRIZES! For more information and to register, visit: <a href="https://www.4hcomplex.org/p/2023fair/hendricks-county-fair-got-talent">https://www.4hcomplex.org/p/2023fair/hendricks-county-fair-got-talent</a>.

Fair Yard Signs will be available SOON for pick-up in the Extension Office.

Volunteer Sign-up information coming soon- Stay Tuned!

**FairEntry Mailing** was sent out this week. In the mailing you will find helpful information including: FairEntry step-by-step guide, Q&A's, Cheat Sheet, 2023 Fair Schedule and Livestock Super Sale Information.

#### **4-H OPPORTUNITIES**

# Queen Contest

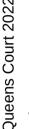
June 25th at 6:30 p.m.

Join us to see who will be crowned Miss Hendricks County 2023!



Miss Hendricks County 2022 **Camryn Rector** 





#### **SAVE THE DATE**

Fairgrounds Clean Up Day 2023 Sunday, June 25th from 1-3 p.m.

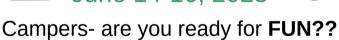
Hendricks County 4-H has a wonderful fairgrounds and staff that help keep it clean and looking nice. As summer gets busy, so does our staff. This is a great way to give back to the 4-H Program and help improve our fairgrounds!

Link to sign up: https://hendricksco4h.com/cleanup23



### 4-H Camp Info

Camp dates: June 14-16, 2023



As you are getting things together for Camp in a few weeks, please look again at the following items that were mailed to you as you prepare:

- 4-H CAMP 2023 PACKING LIST to help you prepare for camp. We will be staying in cabins at SHAKAMAK STATE PARK. All the cabins have electricity and bunk beds as well as restrooms/ showers.
- 4-H CAMP SHAKAMAK MEDICINE FORM applies to prescription and over- the-counter medications.
   Follow the instructions on the form when preparing medications for Camp.
- TIMELINE FOR DROP-OFF and PICK- UP for 4-H Camp transportation.

See you soon!!

## NEW Hendricks County 4-H Facebook Page

Follow our NEW Facebook page for Hendricks County 4-H!

Search: Hendricks County
4-H- Purdue Extension

Follow us for up-to-date information about events, news, deadlines, and SO MUCH MORE!

#### **4-H OPPORTUNITIES**

#### June Livestock Workshops:

- 3 Beef Grooming Clinic; Fairgrounds @ 10 a.m. 5 - Dog Workshop; Fairgrounds @ 6 p.m.
- 5 Beef Club Meeting; Fairgrounds @ 6:30 p.m.
- 8 Rabbit Club Meeting; Fairgrounds @ 6:30 p.m. 12- Dog Workshop; Fairgrounds @ 6 p.m.
- 11 Bridle Bunch Open Ride/Clinic; Fairgrounds @ 1 p.m.
  - 12 Bridle Bunch Meeting; Fairgrounds @ 6:30 p.m.
  - 13 Rabbit Tattoo Workshop; Fairgrounds @ 5:40 p.m.
    - 14 Swine Club Meeting; Fairgrounds @ 6:30 p.m. 14- Poultry Workshop; Fairgrounds @ 7 p.m.
    - 15 Llama/Alpaca Workshop; Fairgrounds @ 6 p.m.
  - 17 Horse & Pony Open Show; Fairgrounds @ 6 a.m. 18 - Goat Workshop; Fairgrounds @ 4 p.m.
  - 18 Poultry Blood Testing; Fairgrounds @ 12-4 p.m. 19 - Dog Workshop; Fairgrounds @ 6 p.m.
  - 20 Sheep Club Meeting; Fairgrounds @ 6:30 p.m. 26 - Dog Workshop; Fairgrounds @ 6 p.m.
  - 27 Happy Farmers Meeting; Fairgrounds @ 7 p.m. 27 - Cat Workshop; Fairgrounds @ 6:30 p.m.
  - 27 Mini 4-H Rabbit Workshop; Fairgrounds @ 6 p.m.
  - 29 Rabbit Club Meeting; Fairgrounds @ 6:30 p.m.

#### **CLUB INFORMATION**

#### **Shooting Sports**

Below you will find the *upcoming* live fire dates. Continue to check your email for updates!

#### **ARCHERY**

Regular: June 6, 13, 20, 27 Tournament: June 20 & 27



#### **SHOT GUN**

Regular: June 9, 23

Tournament: June 23 & July 7



#### RIFLE, PISTOL, & MUZZLE LOADER (RPM)

Regular: June 3, 17

Tournament: Rifle & Pistol July 15 & 16 Muzzle Loader June 17

#### June Project Workshops:

- 1 Photography Workshop: Fairgrounds @ 7 p.m.
- 7 Floriculture Workshop; Fairgrounds @ 6 p.m.
- 8 Photography Workshop; Fairgrounds @ 7 p.m.
- 22 Robotics Workshop; Fairgrounds @ 6 p.m.
- 27 Cat Workshop; Fairgrounds @ 6:30 p.m.
- 29 Photography Workshop; Fairgrounds @ 7 p.m.

## 4-H Floriculture Workshops



#### Beginner Workshop: Round Arrangements

May 16th 6-8 PM Hendricks Co. Fairgrounds \$40

Topics Covered- Bud vase design, color theory, tools of the trade, and floral design profession.

All attendees will make and design a round arrangement.

\*\*All flowers and materials will be provided for the design. All attendees are asked to bring their own tools that

they use when designing

Advanced Workshop:

Specialty/Modern Arrangement June 7th 6-8 PM Hendricks Co. Fair Grounds \$50

Topics Covered- Tools of the trade, pricing, business marketing, bridal bouquet design, and corsage design.

All Attendees will make a specialty or contemporary floral arrangement.

To register for either workshop, please fill out the google form below:

#### https://hendricksco4h.com/floriculture

Please contact the Purdue Extension -Hendricks County Office by emailing hendrces@purdue.edu or call 317-745-9260 for more information.



Workshop Instructor: Chrissy Hudacin of Special Occasion Designs Sorgc@yahoo.com

Financial Assistance is available. Please conta the Extension Office for more information. urdue University is an equal opportunity/equal

#### **Club and Project Leaders Needed!**

Are you interested in helping with a 4-H Club or leading 4-H project workshops throughout the year? We have numerous clubs and projects that need additional adult volunteer help! Needs range from club leaders to co-leaders to extra sets of hands to help with meetings and workshops. Contact the Extension Office for more information!

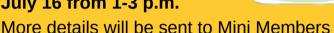


#### **CLUB INFORMATION**



Mini 4-H

# SAVE THE DATE MINI 4-H DAY AT THE FAIR July 16 from 1-3 p.m.

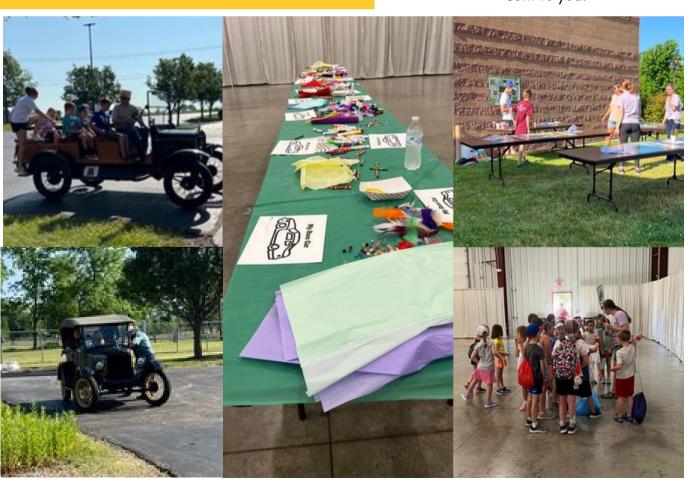


We had an AWESOME time at Mini 4-H Day Camp this month! Thank you to the 66 members who participated! We also want to say thank you to the West Central Model T Association for sharing information with us and giving our members a ride around the fairgrounds! We also heard from Jr. Leader and Ag Tech Member Luke Preyss about utilizing drones in agriculture - complete with a drone "race." We had an awesome time "Racing to the Future" with our Mini members!

## 43 Days until the start of the 2023 Hendricks County Fair!!

#### **Facilities Reminder!!**

We are very grateful to be able to use our amazing facilities here on the Fairgrounds for our 4-H events and activities. We want to make sure to respect the space and follow the saying "Leave it better than you found it". We love the new flooring and other updates that have happened in the last few months and we want them to stay nice for as long as we can! All leaders received an email which contained a document about procedures to follow when using space at the Fairgrounds. Contact the Extension Office if you need this sent to you!



#### **VOLUNTEER & BOARD INFORMATION**

#### **AWARD SPONSORSHIPS**

#### **Award Sponsors NEEDED!**

If you would like to sponsor an award for the 2023 Hendricks County 4-H Fair,



please contact
Steve Patterson for more information!

SPatterson@4hcomplex.org

#### **Blessing Box**

We are always looking for volunteers to help keep our blessing box filled!

We are looking for clubs and groups to help us stock our box. Below is a link to sign up for a 2 week slot where you wouldbe responsible for

filling the box. WE
NEED YOUR HELP!

https://bit.ly/BlessingBox2023



#### **Volunteer Enrollment**

If you have plans to help at any 4-H event, you are REQUIRED to be an approved volunteer!

There is a volunteer process that includes:

One Time (as long as you keep up to date)-

- Volunteer Application
- Adult Behavioral Expectations Form
- Background Check
- ID Check
- Reference Check

Annually -

- 4-HOnline Enrollment (or re-enrollment)
- Trainings (4 sections)

Applications are DUE JUNE 15th

#### **COMPLETION CARDS**

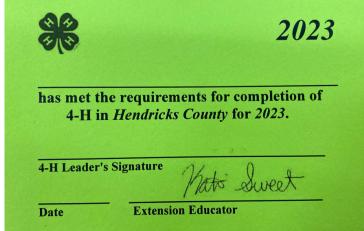
**What is a Completion Card?** This green card (shown below) will be your "ticket" to exhibiting at the Hendricks County 4-H Fair. This will tell the person checking your project/exhibit/animal in that you completed the required work to exhibit. This could be a project book, record sheet, meeting attendance, etc. See 2023 Hendricks County 4-H Handbook for specific project requirements!

**How do you obtain a Completion Card?** Your Club Leader will sign off on the required activities for each project. They will sign and give you the Completion Card. Each club will have a book signing that is scheduled by each club. If you do not know your club, contact the Extension Office. If you do not know when your clubs book signing is, contact your Club Leader for the date and time.

#### Is the Completion Card important? YES!!!

You DO NOT want to lose this card as you CANNOT show or exhibit without it! It might be in your best interest to take a picture of both sides of the card to be sure you have it with you!

\*\*Mini 4-H Members will not have a Completion Card. They will just need their project and FairEntry tag(s) for project judging.



#### MARK YOUR CALENDAR

FairEntry Opens June 5th @ Noon More information was sent in the mail

FairEntry Target Entry Deadline July 6th

FairEntry Closes July 9th @ Midnight Deadline to receive tickets before Fair

#### **LIVESTOCK INFORMATION**

#### **4-H LIVESTOCK QUALITY ASSURANCE PROGRAM UPDATE**

In previous years, livestock members were required to participate in a Youth for the Quality Care of Animals (YQCA) training - with the exceptions of Horse & Pony, Llama/Alpaca, Cat, Dog, and Little Critters. This year, a livestock quality assurance program is still required for certain species, but there are two options now.

**Option 1**: In person training of the NEW Indiana 4-H Ouality Livestock Care Program. Cost is \$3. We have several trainings set for Hendricks County and will share surrounding County options as well.

Option 2: Online training through YQCA. Cost is \$12. Or there is a test out option for an additional fee. Link for YQCA is: www.yqcaprogram.org

You DO NOT have to complete BOTH! ONLY ONE is required. You can pick the best option for you. Additional information has been sent out to all of the members in the projects for which a quality assurance training is required.

Both of these are also the options available for participating in the Indiana State Fair livestock shows for the designated species.

Dates for the in person Hendricks County trainings are currently:

- June 12; Fairgrounds @ 10 a.m.
- June 12; Fairgrounds @ 6 p.m.

Check out the flyer attached at the end for more information!











#### **GROOMING ASSISTANCE**

Are you an adult wanting to groom in the Hendricks County 4-H Program? Applications were sent to all livestock members in the mail. They are also available on our Hendricks County 4-H Google Site (found in our contact info on page 01) and are due back June 15th!

#### 4-H Trivia

What do the four H's stand for?

- A.) Happy, Hustle, Help, Head
- B) Health, Heart, Hustle, Happy
- C) Hands, Horses, Happiness, Hearts
- D) Head, Heart, Hands and Health

#### **LIVESTOCK SKILLATHON**

**SAVE THE DATE** for a *NEW* Event at the Fair!!! We will be holding a Livestock Skillathon for youth to test their livestock judging skills and knowledge. Open to any 4-H and/or FFA youth in grades 3-12! You do not have to be currently enrolled in a livestock project to participate!

Saturday, July 22nd 9 a.m.

Link for more contest information and entry form:

https://hendricksco4h.com/skillathon23

#### HHS UPDATE

#### **RT2 Book of the Month**

READ- May's Book: Cook-A-Doodle-Doo

By: Janet Stevens and Susan Stevens Crummel

**TASTE-** In the book, you will read how Rooster, Iguana, Pig, and Turtle learn to make a Strawberry Shortcake.

**TOUCH**- Touch all of the ingredients for the strawberry shortcake. When you help your family in the kitchen, you can feel them. Some ingredients will be mushy, gooey, slick, or sticky.



#### **HOME AND FAMILY ARTS SHOW**

**NEW LOCATION** for Open Class exhibits at the Hendricks County 4-H Fair! They will be moving across the hall to **South Hall**.

**Open Class Show**- Open Class project books are now available in the Hendricks County Purdue Extension Office. The office is open Monday-Friday, 8:00am-4:00pm. Below is the link to the Hendricks County Extension Website where you can find more information.

https://hendricksco4h.com/3qqZJw4

**Home and Family Arts Day**- There will be a Zucchini Contest sponsored by the Hendricks County Extension Homemakers and Hendricks Power Cooperative and a Quilt Block Contest sponsored by Chat 'N' Do Extension Homemakers.

<u>Zucchini Contest-</u> Entries will be accepted from Noon-1:45pm in Classrooms Rooms B and C on Thursday, July 20, 2023. Judging will start at 2:00pm on July 20.

<u>Quilt Block Contest-</u> The Theme for the Quilt Block contest is Adventure Awaits. This contest is open to everyone, and entries will be accepted on July 15, 2023 in the open class area, south hall, from 9:00 a.m. until 12:00 noon.



More information can be found at the link below. <a href="https://hendricksco4h.com/3N7D8NU">https://hendricksco4h.com/3N7D8NU</a>

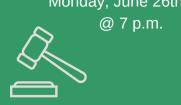
#### **IMPORTANT 4-H DATES**





#### **4-H Youth Council**

Monday, June 26th



#### 4-H Adult Leaders

Thursday, June 29th Meeting starts at 7 p.m., but Leaders welcome to come at 6:30 for a combined time with Jr. Leaders to go over checkin for the fair. We will remind you how to track ribbons in FairEntry and what help we need during check-in and fair.

Next meeting: August 7 to debrief the fair/year

#### 4-H Fairboard

Monday, June 5th @ 7 p.m.







#### June and July Dates

June 5 - Fairboard Meeting; Fairgrounds- 7 p.m.

June 26 - Youth Council Meeting; Fairgrounds- 7 p.m.

June 29 - OFFICE OPEN LATE; Hours are 8 a.m. - 7 p.m.

June 29 - Adult Leaders Meeting; Fairgrounds- 7 p.m.

July 4 - OFFICE CLOSED FOR INDEPENDENCE DAY

July 6 - OFFICE OPEN LATE; Hours are 8 a.m. - 7 p.m.

July 6 - Combined Fairboard & Youth Council Meeting; Fairgrounds- 7 p.m.

July 16-22 - 2023 Hendricks County 4-H Fair!!

July 23 - 4-H Achievement Banquet; Fairgrounds- 1 p.m.

#### **Club/Project Meetings in June**

1 - Photography Workshop; Fairgrounds @ 7 p.m.

3 - Beef Grooming Clinic; Fairgrounds @ 10 a.m.

5 - Dog Workshop; Fairgrounds @ 6 p.m.

5 - Beef Club Meeting; Fairgrounds @ 6:30 p.m.

6 - Jr. Leaders Meeting; Fairgrounds @ 6:30 p.m.

7 - Floriculture Workshop; Fairgrounds @ 6 p.m.

7 - Discovery Club; Fairgrounds @ 7 p.m.

7- Gifted 4-Hers Meeting; Fairgrounds @ 6:30 p.m.

8 - Happy Farmers Meeting; Fairgrounds @ 7 p.m.

8 - Amo Aces Meeting; Amo Community Bldg @ 7 p.m.

8 - Rabbit Club Meeting; Fairgrounds @ 6:30 p.m.

8 - Photography Workshop; Fairgrounds @ 7 p.m.

8 - Washington Winners Meeting; Fairgrounds @ 6:30 p.m.

11 - Bridle Bunch Open Ride/Clinic; Fairgrounds @ 1 p.m.

12 - Bridle Bunch Meeting; Fairgrounds @ 6:30 p.m. 12- Dog Workshop; Fairgrounds @ 6 p.m.

13 - 4-H Explorers Meeting; Hummel Park @ 7 p.m.

13 - Rabbit Tattoo Workshop; Fairgrounds @ 5:40 p.m.

14 - Swine Club Meeting: Fairgrounds @ 6:30 p.m.

14- Poultry Workshop; Fairgrounds @ 7 p.m.

15 - Llama/Alpaca Workshop; Fairgrounds @ 6 p.m.

17 - Horse & Pony Open Show; Fairgrounds @ 6 a.m.

18 - Goat Workshop; Fairgrounds @ 4 p.m.

18 - Poultry Blood Testing; Fairgrounds @ 12-4 p.m.

19 - Dog Workshop; Fairgrounds @ 6 p.m.

19 - Gifted 4-Hers Meeting; Fairgrounds @ 6:30 p.m.

20 - Sheep Club Meeting; Fairgrounds @ 6:30 p.m.

22 - Robotics Workshop; Fairgrounds @ 6 p.m.

26 - Dog Workshop; Fairgrounds @ 6 p.m.

27 - Happy Farmers Meeting; Fairgrounds @ 7 p.m.

27 - Cat Workshop; Fairgrounds @ 6:30 p.m.

27 - Mini 4-H Rabbit Workshop; Fairgrounds @ 6 p.m.

29 - Jr. Leaders Meeting; Fairgrounds @ 6:30 p.m.

29 - Rabbit Club Meeting; Fairgrounds @ 6:30 p.m.

29 - Photography Workshop; Fairgrounds @ 7 p.m.



# INDIANA 4-H LIVESTOCK QUALITY ASSURANCE PROGRAM

Extension - Hendricks County

Livestock members are required to participate in a livestock quality assurance program. Two options (found below) are available to our members for completion of the requirement.







Beef/Dairy Steer, Dairy, Sheep,
Goat, Swine, Rabbit, & Poultry members
are REQUIRED to complete ONE of the options
listed below to be eligible for show at the 2023
Hendricks County Fair!

# **OPTION 1:**In-Person Training

In-person training for the NEW
Indiana 4-H Quality Livestock Care
Program is scheduled to take place
at the Hendricks County
Fairgrounds. Dates are listed
below. \*Only need to attend ONE
training time. Cost is \$3.

# **OPTION 2: Online Training**

Online training through Youth for the Quality Care of Animals (YQCA) is available at www.yqcaprogram.org. Cost is \$12. Test-out option is available for an additional fee.

ONLY ONE OPTION IS REQUIRED. Please pick the best option for you. You do not have to complete both in-person and online training. You MUST be able to prove you took one of the two trainings!

**DATES FOR IN-PERSON TRAINING AT HENDRICKS COUNTY FAIRGROUNDS:** 

April 25 6pm May 23 6pm June 12 10am June 12 6pm

# Additional ILQAP Training Dates in Other Counties

## **County Location**

## **Dates**

#### **Putnam**

191 US-231 Greencastle, IN 46135 March 8

March 16

March 28

All dates start at 6:30 pm

#### Hamilton

2003 Pleasant St Noblesville, IN 46060 April 26

May 22

June 21

All dates start at 6:30 pm

#### Boone

Witham Health Services Pavilion 1300 E 100 S, Lebanon, IN 46052

May 18

June 13

All dates start at 6:00 pm In the Witham Pavilion

For contact information or questions about these trainings, please call the Hendricks County Extension Office at 317-745-9260

Members may take the training at any in-person location throughout Indiana

Register for these dates using your 4-HOnline profile.



## Celebrating over 100 years of helping kids develop positive life skills

## **FUN PAINTING PARTY**

with Flory...all supplies & templates provided



This Little Piggy... April 20



"Buttercup" May 18



"Fancy" June 15



Cock-A-Doodle-Do July 6

## Thursdays at 6:30 pm

Conference Rooms 1 & 2

\$25 Each

#### Reservations Needed!

To learn more &
Register go to
www.4hcomplex.org
click on 4-H Fair 2023

Hendricks County 4-H Fair July 16-22