

2024 Wayne County 4-H Handbook Policies & Project Guidelines

2024 Wayne County 4-H Fair
June 22 - 29, 2024



Website: <https://extension.purdue.edu/wayne>
Facebook: Wayne County 4-H Richmond Indiana

The purpose of this handbook is to provide information on the 4-H clubs and organizations within Wayne County and to list the general rules that govern Wayne County 4-H work. Please check all general and specific project rules for your projects.

About this Handbook

The following pages contain specific guidelines and policies for 4-H projects and activities in Wayne County. The Wayne County 4-H Board of Directors in cooperation with 4-H Volunteers, 4-H Project Volunteers, Project Committees, Superintendents and the County Extension Office has developed these policies.

If you have questions about the contents of this handbook or any question about 4-H, please feel free to call or stop by the Wayne County Extension Office.

Extension Office Staff

Alicia Criswell – 4-H Youth Development

acriswel@purdue.edu

Jonathan Ferris – Agriculture & Natural Resources, CED

ferrisj@purdue.edu

Elisa Worland – Health & Human Sciences / Community Development

eworland@purdue.edu

Debbie Cates – Office Manager / Secretary

dcates@purdue.edu

Office Hours

Monday – Friday 8:00 AM – 4:00 PM Closed 12:30 – 1:30 PM for Lunch

861 Salisbury Road North

Richmond, IN 47374

Phone -765-973-9281

Our office is located on north side of the the First Bank - Kuhlman Building.

4-H Board of Directors

Brad Terhaar – Chairperson

Adam Culy – Vice Chairperson

Jessica Fry – Secretary

Brandi Myers – Treasurer

Jason Brown

Trey Klein

Natalie Geerts

Chris Olinger

Dustin Thornburg

4-H Fair Board

Sandy House – Chairperson

John Lackey – Vice Chairperson

Melinda Murray – Secretary

Nancy Sittloh – Treasurer

(This board consists of approximately 50 other volunteers as well.)

Important changes for the 2024 4-H Program Year

EXHIBIT EXPERIENCE

Every 4-H'ers experience may be different. 4-H members are considered complete in their 4-H educational experience for the year when they have (1) completed the 4-H member enrollment process prior to the established and published date for enrolling; and (2) had an officially recognized 4-H volunteer/Extension Educator verify the existence of the completed project/subject or the member's participation in a 4-H educational experience – this could be in the form of an exhibit, poster, report, presentation, etc. Or, a member may choose to submit a completed record sheet in lieu of an exhibit to complete the club- or fair-based 4-H project/subject. The 4-H record sheet will be based on printed or web-based educational materials (used by Indiana 4-H Youth Development) and submitted prior to the established and published date.

EXHIBITION DEADLINES

The following statewide deadlines will be followed by all county programs annually:

May 15 – All animals requiring 4-H Animal Identification (as accordance with Board of Animal Health regulations) must be identified in 4-HOnline

No less than one week or more than three weeks before the first 4-H project check-in date. The items below must be completed by the selected date for each county:

- a. 4-H'ers exhibiting beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry and rabbits must complete Indiana 4-H Quality Livestock Care or Youth for the Quality Care for Animals (YQCA).
- b. All exhibits must be entered into FairEntry for the county of exhibition. This serves as the “drop/add” deadline for 4-H projects.
- c. Livestock projects must identify classes of exhibition. Those missing this deadline may exhibit and will have opportunities to receive feedback from the judge. Youth may still participate fully in showmanship classes.
- d. Non-livestock projects must identify classes of exhibition. Those missing the deadline may compete and the highest placing is “blue.” Counties should correct mistakes in classes in FairEntry when mistakes are made by 4-H members.

Note: the May 15 deadline referenced above will be extended to the following business day in a year when May 15 falls on a weekend or holiday.

Fair / Project Info

- ✓ Place your project label securely in the lower right corner of your project
- ✓ Complete your record sheet
- ✓ Turn in your green folder when you drop off your projects
- ✓ Non-walking projects drop off June 18th 7am – 7pm. This includes Mini's. - except food, flowers and garden
- ✓ Judging of projects: June 20th & 21st
- ✓ Food, flowers and garden drop-off 7:30 – 8:30 am Friday, June 21st
- ✓ Pick-up your Membership cards and parking passes when you drop off your projects June 18th or on judging days June 20th & 21st
- ✓ Non-walking project release: will be Friday, June 28th 8am – 5pm. Projects must be picked up during these hours.

2024 Fair Schedule Daily Judging Schedule

Wednesday, June -	Kuhlman Building set-up 1:00 – 3:00 p.m. All 4-H members should plan to come and help. Livestock set-up dates TBA		
Monday, June 17 -	Extension Homemakers - judging		
Tuesday, June 18 -	All non-walking 4-H and Mini 4-H projects are to be dropped off in the First Bank - Kuhlman Building 7:00 a.m. – 7:00 p.m. NOTES: Mini project judging will be done at project drop-off. Foods, Floriculture and Garden projects will be checked in on Friday		
Thursday, June 20-	Project judging – 9:00 a.m. Aerospace, Arts & Crafts - Baskets, Ceramics, Collections, Gift Wrapping, Leather, Misc. Crafts, Recycling, Restoration, Sand Art, Scrapbooking & Wearable Arts Cake Decorating Construction and Architectural Replica - Construction Toys, Farm Scenes Fine Arts Models Needlecraft Woodworking Fashion Revue, Consumer Clothing & Sewing		
Friday, June 21-	Foods, Floriculture and Garden will be checked in between 7:30 a.m. – 8:30 a.m. Project judging - 9:00 a.m.		
	Animal Education	Foods	Shooting Sports
	Beekeeping	Forestry	Small Engines
	Child Development	Garden	Soil & Water
	Computer	Genealogy	Sportfishing
	Crops	Geology	Tractor
	Electric	Health	Vet Science
	Entomology	Home Environment	Weather
	Floriculture	Photography	Wildlife
		Geology	Tractor
Friday, June 21 -	Extension Homemakers -judging Mini 4-H Horse & Pony Show -6:00 p.m. Horse & Pony Show Arena		

- Saturday, June 22 - 4-H Livestock Check-in 7:00 a.m. – 11:00 a.m.
 4-H exhibits in First Bank Kuhlman Building open to the public – Noon – 8:00 p.m.
 4-H Beef Weight-In
 4-H Dairy Goat Weight-In
 4-H Poultry Blood testing
 4-H Swine Weight-In
 4-H Horse & Pony Show Western – 9:00 a.m.
 4-H Cat & Pet Show – 4:00 p.m. Location TBD
 Open Sheep Show – Show Arena Check-in 2-4 pm Show @ 6pm
 4-H Tractor Operator Contest
- Sunday, June 23 - 4-H Horse & Pony Show English – 9:00 a.m. Horse & Pony Show Arena
 4-H Dog Show – 9:00 a.m. Raper Building
 4-H exhibits in First Bank Kuhlman Building open to the public – Noon – 8:00 p.m.
 Open Swine Show Livestock Show Arena Times TBA
- Monday, June 24 - 4-H Horse & Pony Show Dressage / Hunter Over Fences – 9:00 a.m.
 4-H Rabbit Show – 8:00 a.m. First Bank Expo Hall
 4-H Sheep Exhibitors Meeting 8:30am
 4-H Sheep Weight In 9:00am – 10:00am
 4-H Meat, Pygmy & Myotonic Goat Exhibitors Meeting 10:30am
 4-H Meat, Pygmy & Myotonic Goat Weight In 11:00am - Noon
 4-H Poultry Show – 3:00 p.m. First Bank Expo Hall
 4-H exhibits in First Bank Kuhlman Building open to the public – 4:00 – 8:00 p.m.
 4-H Swine Show – 2:00 p.m. Livestock Show Arena
 4-H Special Skills Horse & Pony Show – 5:30 p.m.
- Tuesday, June 25 - 4-H exhibits in First Bank Kuhlman Building open to the public – 4:00 – 8:00 p.m.
 4-H Myotonic, Pygmy and Meat Goat Show 10:00am Show order will Mini's will show first then Showmanship – In the First Bank Expo Center
 4-H Sheep Show – 6:00 p.m. Minis will show first then Showmanship – In the Livestock Show Arena
 4-H Contesting Horse & Pony Show 5:30 p.m.
 4-H Battle of the Barns – Following the Sheep Show Livestock Show Arena
- Wednesday, June 26 - 4-H Dairy Beef Show – 11:00 a.m. Livestock show Arena
 4-H Goat Show – 9:30 a.m. First Bank Expo Hall
 4-H exhibits in First Bank Kuhlman Building open to the public – 4:00 – 8:00 p.m.
 4-H Beef Heifer & Showmanship - Show 2:00 p.m. Order will be Showmanship, Minis then Heifers Livestock Show Arena
 4-H Horse & Pony Show Versatility – 5:30 p.m.
 4-H Beef Steer Show – 6:00 p.m. Livestock Show Arena
 Fashion Revue on the First Bank Kuhlman Building Stage – 6:30 p.m.
- Thursday, June 27 - 4-H Dairy Show – 9:00 a.m. Livestock Show Arena
 4-H exhibits in First Bank Kuhlman Building open to the public – 4:00 – 8:00 p.m.
 4-H Horse & Pony Fun and Games – 2:00 p.m.
 4-H Supreme Showmanship – 6:00 p.m. Horse & Pony Arena & Show Arena
- Friday, June 28 - Release of First Bank Kuhlman Building non-walking projects 8:00 a.m. – 5:00 p.m.
 4-H Livestock Auction – 11:00 a.m. Livestock Show Arena
 4-H Graduation & Awards program – First Bank Expo Hall – 5:30 p.m.
- Saturday, June 29 - Open Dairy Show 9:00 a.m.

INDEX Animal Projects	Page #
Beef	31
Cats	33
Dairy Beef	34
Dairy	35
Dogs	36
Goats	39
Horse & Pony	44
Pets	47
Poultry	47
Rabbits	51
Sheep	54
Swine	55
<u>Kuhlman Building Projects</u>	Page #
Arts & Crafts - General	
Basketry	58
Ceramics	
Greenware	59
Handformed	59
Contemporary Bisque	59
Collections	60
Gift Wrapping	60
Leathercraft	61
Misc Crafts	61
Recycling	62
Restoration	63
Sand Art	64
Scrapbooking	64
Wearable Arts	65
Construction and Architectural Replica	
Construction Toys	65
Farm Scenes	66
Fine Arts	66
Models	67
Needle Craft	67
Crops	
Corn	75
Hay & Forages	77
Small Grains	77
Soybeans	78
State Projects	Page #
Aerospace (Rockets)	68
Animal Education	69

Beekeeping	70
Cake Decorating	71
Child Development	72
Computer	73
Consumer Clothing	74
Electric	78
Entomology	80
Floriculture	83
Foods	85
Forestry	91
Garden	91
Genealogy	95
Geology	98
Health	99
Home Environment	100
Photography	101
Sewing	102
Shooting Sports	105
Small Engines	105
Soil & Water	106
Sportfishing	107
Tractor	107
Vet Science	110
Weather & Climate	111
Wildlife	112
Woodworking	112
Mini 4-H Projects	
Mini 4-H Projects	114
Other	
Animal ID and BOAH Requirements	25
Clubs & Volunteers Info	8
Drop / Add of Projects	15
Indiana 4-H Policies	13
Fair Entry / 4honline	15
General Wayne County 4-H Policies	15
Grievance Policy	14
Grooming Assistance	22
Housing of Animals	21
Indiana 4-H Quality Livestock Care (YQCA Alternative)	23
Livestock Exhibit Requirements	27
Livestock Auction	29
Premise ID Info	23
Release of Animals	21
Ribbon Placings	19

2024 Wayne County 4-H Clubs & Volunteers

<u>Club Name</u>	<u>Volunteers</u>
4-Leaf Stars	Duretta McKee Michele Miller
4-H Shamrocks	Jennifer Davis
Boots & Saddles	Britney Brandt Lilith McCullough
Boston Clever Clovers	Cindy Elzemeyer
Centerville Barnyard Busters	Haley & Jeremy Spears Traci & Ryan Gehlhausen
Central Cardinals	Caryn & Kyle Sebring Shelby Bertsch
Clay Climbers	Dustin Brown
Color Guard	Emma Ullery Dustin Lanman Bruce & Ann Lochotzki Austin Lochotzki Abby Lochotzki Kristy Cummins
First Friends	Joy Maupin Chrystal Albright
Franklin Fliers	Vanessa Hunter
Friendly Workers	Carole Robbins Sharon Brooks
Harrison Farmers	Tim & Angie Fagan
Hoosier Horsemen	Kim Moore Makaela Moore Traci Fletcher Kellie Riggott
Junior Volunteer	Alicia Criswell
Loyal Haymakers	Danielle Baumer
Milton Huskies	Brandi & Stephen Myers
Outlaws	Michelle Hickel Terry Hollingsworth Mitchell Hickel Don Wood Connie Wood

	Teresa Wright
Roaring Racers	Hailey Miller
Rough Riders	Bruce & Ann Lochotzki Abby Lochotzki Austin Lochotzki Dylan Muse
Sharp Shooters	Tom & Randi Robeson Aaron Buckland Joe Elstro
Silver Spurred Wranglers	Zsani Hoover Dottie Cox Jeff Davis Kate Pointis Preston Davis
Tailwaggers	Hollie La Boyteaux Shannon Rivas
Tiger Tribe	Jeff Waterman Courtney Early
Wayne County Rabbit Club	Hailey Hicks
Wayne County Tractor Club	Steve Meyer Mike Meyer Jerry Snowden Joe McFarland Gary Rushton
Udder Kaos	Greg & Amber Morford
Webster Wonder Workers	Amy Fouche Matthew & Stephanie Oden

2024 Wayne County 4-H Club Meetings

Any of these dates could be subject to change always check with your leader about the next meeting date.

4 Leaf Stars Meeting are held at 2:00pm at the Wayne County Fairgrounds

January 21
February 18
March 24
April 21
May 19
June 9

4-H Shamrocks 4-H Club Meetings will be held at the Wayne County Fairgrounds

January 21 @ 3:30 PM
February 20 @ 5:30 PM
More dates to be announced at the February meeting

Boots & Saddles Meetings are held at 5:30pm at the Wayne County Fairgrounds

January 24
February 7
March 6
April, May & June we will have riding meetings at the Fairgrounds every Wednesday @ 5:30pm

Boston Clever Clovers 2:00pm at the Boston United Methodist Church Boston, IN

January 21
February 11
March 17
April 21
May 19

Centerville Barnyard Busters 6:30pm at the fairgrounds

January 31
February 28
April 3
May 8
June 5

Central Cardinals 10:30 AM meets will be held at the Cambridge City Library (Usually the first Saturday of each month. The library will only confirm dates one month at a time.)

February 3
March 2 (tentative)
April 6 (tentative)
May 4 (tentative)
June Date Time and Location to be Announced

Clay Climbers Meets at 4:30 PM at the Greensfork Community Center

February 5
March 25
April 29
June 4

Color Guard 6:30pm at the Fairgrounds

January 9 – Business Meeting

February 13 – Business Meeting

March 19 – Business Meeting

Riding meetings every Tuesday at 6:00pm

First Friends 6:00pm Meets at the Wayne County Fairgrounds

February 19

March 4

April 1

May 13

Franklin Fliers 2:00PM Meets at the Wayne County Fairgrounds

February 4

March 10

May 19

June 2

Friendly Workers 5:00pm at Carole Robbin's house 6030 Fouts Road, Richmond, IN

February 18

March 17

April 21

May 19

June 9

Harrison Farmers 7:00pm Jacksonburg Christian Church Jacksonburg, IN

January 9

February 13

March 12

April 9

May 14

June 11

Hoosier Horsemen Meets at the Wayne County Fairgrounds

January 18 Business Meeting

February 15 Business Meeting

March 21 Business Meeting

April 18 Business Meeting

April 25 Riding Meeting

May 2, 9, 16, 23 & 30 Riding Meetings

June 6, 13 & 20 Riding Meetings

Junior Leaders 5:30pm at the fairgrounds

January 22

February 26

March 18

April 15

May 20

Loyal Haymakers 10:00am location to be announced

February 17

March 16

April 13

May 18

Milton Huskies 6:30 PM at the Lincoln High School Ag Room

February 15

March 13

April 4

May 2

June TBA

Outlaws 6:30pm at the fairgrounds

January 8 – Business Meeting

January 22 – Business Meeting

February 12 – Business Meeting

February 26 – Business Meeting

March 11 – Business Meeting

March 25 – Business Meeting

Riding April, May & June every Monday at the fairgrounds @ 5:00pm beginning at April 15

Roaring Racers 6:00pm Meets at the Wayne County Fairgrounds

February 13

March 12

April 16

May 14

June 11

Rough Riders 6:00pm at the New Testament Church Hagerstown, IN

January 17 Business Meeting

February 21 Business Meeting

March 20 Business Meeting

Riding Meetings every Wednesday 6:00 – 6:30pm for Minis 6:30 - ?pm at Creitz Park Cambridge City

Sharp Shooters Meets at the Wayne County Fairgrounds and Old Trails Shooting Range

Silver Spurred Wranglers Business meeting will be held at the Wayne County Fairgrounds at 6:00 PM for the first 2 meetings. All other meeting dates to be announced

January 25

February 12

Tailwaggers Training meeting are held at the fairgrounds at 2:00pm the meetings will be held in various buildings

January 11 - 6:30pm First Bank Kuhlman Building - Safety Meeting

February 4 – 4:00pm First Bank Kuhlman Building – Safety Meeting

February 11- First Bank Expo Hall

February 25 – Sheep Barn

March 3 – Sheep Barn

March 10 – Sheep Barn

March 17 – Sheep Barn

March 24 – First Bank Expo Hall

April 14 – First Bank Expo Hall

April 21 – First Bank Expo Hall

April 28 – Sheep Barn

May 5 – Dog Barn

May 12 – Dog Barn

May 18 – Dog Barn

May 26 – Dog Barn

June 2 – Dog Barn

June 9 – Dog Barn

June 16 – Dog Barn

Tiger Tribe 7:00pm at the Hagerstown Elementary School

February 15

March 21

April 18

May 16

June 20

Tractor Club 7:00 PM at the Wayne County Fairgrounds

January 16

February 7

February 29

March 19

April 10

Driving Practice June 3 - 7

Udder Kaos 6:30pm at the fairgrounds

January 9

February 13

March 12

April 16

May 5 – This will be a showmanship clinic at the show arena at 2:00pm

June 4

Wayne County Rabbit Club 5:30pm at the fairgrounds

February 9

Other meeting dates will be announced

Webster Wonder Workers 6:00pm at the Webster Fire Station Williamsburg, IN

January 13

February 8

March 14

April 11

May 9

June 13

Indiana 4-H Policies and Procedures

The Indiana 4-H Youth Development program serves the youth of Indiana by providing a strong educational youth development program. This program delivers educational experiences in a variety of settings. Caring, capable and contributing adults assist in the 4-H program as role models for youth. The rich heritage of the 4-H Program is one to be valued and passed along to future generations.

The Indiana 4-H Youth Policies and Procedures includes certain standards and guidelines to assure that 4-H is a positive youth development program. Legal authority for the 4-H Program rests with the Director of the Cooperative Extension Service at Purdue University. No county 4-H policy may conflict with state 4-H policy or with federal guidelines and requirements. County 4-H policy is guided by the county 4-H policy making or governing board (i.e., 4-H Council) as provided by the Indiana 4-H Youth Development program.

It is the policy of 4-H to be an inclusive organization. No county policy or practice should be used to arbitrarily exclude youth from either membership or participation. Youth should participate in 4-H Youth Development opportunities at levels and times that best suit the youth's development.

Volunteers and Extension Educators may not require youth to attend 4-H club meetings in order to complete 4-H or exhibit their work unless a safety meeting required at the state level is required for the project.

Grievance Policy

The grievance procedures outlined in this document are utilized as part of an internal process of the Indiana 4-H Youth Development program when grievances of 4-H members, their parents/guardians, or 4-H volunteers cannot be resolved via reasonable conversation. This policy affords the opportunity in those unique situations to allow voice or opinion to be heard when there is a dispute regarding 4-H participation, activities or programs. **This is not a mechanism for complaints against individual 4-H members (or their families), 4-H volunteers, judging officials for competitive events, or Purdue Extension staff.** All resulting decisions will be made in accordance with the Indiana 4-H Program's stated mission to be an inclusive organization designed to encourage and maximize youth participation. The rights of the individual filing the grievance are limited to those provided by Indiana 4-H Program policy.

1. Grievances are made by completing the Indiana 4-H Grievance/Appeal form with the burden of proof being the responsibility of the individual filing the The completed grievance/appeal form and supporting documentation shall be presented to the president of the 4-H policy-making body (e.g., 4-H Council) or the Purdue Extension Educator who works with the 4-H Program. (NOTE: concerns regarding staff, volunteers, members, or other individuals are not issues for which a grievance may be filed. 4-H volunteers are assigned by the 4-H Extension Educator. Concerns regarding 4-H volunteers, members, or other individuals should be addressed directly with the Purdue 4-H Extension Educator.)
2. Grievances pertaining to 4-H activities, programs or projects shall be filed within 14 days of an incident or Grievances pertaining to county fair related issues are often time-sensitive and must be filed within 24 hours of the incident.
3. The grievance process occurs in the county where the issue or concern arises and offers two opportunities for a concern to be heard and reviewed.
 - A. The grievance is initially heard by an unbiased, representative grievance sub-committee of approved 4-H Volunteers. It is the Purdue Extension Educator assigned to 4-H Programming who shall annually work with the chair of the county 4-H Council to determine this committee's membership to include a combination of 3-6 of the following individuals: one representative of the 4-H Council; two 4-H volunteers serving as a 4-H club organizational leader; one member of the County Extension Board; one 4-H volunteer knowledgeable in the subject matter (project) of concern (this individual will vary dependent on the issue raised with the grievance); one youth representative; and up to three community leaders. The Purdue Extension Educator assigned to 4-H shall convene the group.
 - B. The person filing a grievance may appeal a decision of the 4-H Grievance Committee to the State 4-H Program Leader or The Program Leader or designee will review the facts in evidence and render a decision. This is the second and **final level** in the appeal process.

** The intent of a two-level process is to assure different individuals have the opportunity to hear and act on the grievance. ALL individuals involved at any level of the grievance procedure are reminded of the importance of keeping discussions regarding grievances confidential.

To maintain the confidentiality of the parties involved, the grievance hearings at each level will be closed to the public. Only the individuals who have filed the grievance, the members of the grievance committee, and the Purdue Extension Educators will be present during each level of the grievance process, ***The grievance process is internal to the Indiana 4-H Youth Development Program and meetings of the grievance committees are not subject to Indiana's Open-Door Policy.

The Purdue Extension Educator assigned to work with the 4-H Program has the obligation to inform all parties that there is a grievance procedure if there are disagreements with policies.

The practice of charging fees from those filing grievances shall be eliminated and all counties will utilize the Indiana 4-H Grievance/Appeal Form as part of the grievance process.

A complete copy of the Indiana State 4-H Policies and Procedures can be found at <https://extension.purdue.edu/4-H/about/policies-and-procedures/1-about-4-h.html>

Wayne County 4-H Policies

County 4-H policy is determined by the 4-H Board of Directors with the advice of the local 4-H volunteers, County Extension Educators, State 4-H Staff, and others interested in the program. It is the policy of Wayne County 4-H to include as many youth as possible. No county policy or practice should be used to arbitrarily exclude youth from membership. Youth should participate in 4-H youth development opportunities at levels and times that best suit the youth's development and support family involvement.

The Wayne County 4-H Board of Directors follow the General Indiana 4-H Program Philosophy and Expectations. Those guidelines can be found in their entirety on the Indiana 4-H website at <https://extension.purdue.edu/4-H/>

General Policies Specific to Wayne County Include:

Failure to complete any required deadlines will result in a member being ineligible to exhibit. Examples include: Failure to enter livestock ID information in 4hOnline, failure to enter a project on 4hOnline.

4-H Club Membership/Enrollment

Enrollment must be reinstated annually by **enrolling online at <https://v2.4honline.com>** during the established enrollment dates of October 1st to January 15th, annually.

Types of Membership

- Mini 4-H – members in grades K – 2
- Traditional 4-H – members in grades 3 – 12

Annual Program Fees

- Mini 4-H - \$10
- Traditional 4-H - \$25

**Fees are capped at \$75 per family of tradition 4-H members living in the same household.

**Youth will not be considered enrolled 4-H members until they have paid the appropriate program fee. 4-H program fees are non-refundable.

4honline

All members must complete their 4honline entry between October 1 of the previous year and January 1 of the current program year.

Animal entry in 4honline

All beef, dairy, dairy beef, dairy goats, meat goats, rabbits, sheep and swine exhibitors must complete entry of their animals in 4honline by May 15.

Fair Entry & Drop/Add Projects

Fair Entry will take place no less than one week or more than three weeks before the first 4-H project check-in date – Counties are free to choose a date which works with their calendar. Counties must publicize their

selected date by January 1 of each year. The items below must be completed by the selected date for each county:

- All exhibits must be entered into FairEntry for the county of exhibition. This serves as the “drop/add” deadline for 4-H projects.
 - Livestock projects must identify classes of exhibition. Those missing this deadline may exhibit and will have opportunities to receive feedback from the judge. Youth may still participate fully in showmanship classes.
 - Non-livestock projects must identify classes of exhibition. Those missing the deadline may compete and the highest placing is “blue.” Counties should correct mistakes in classes in FairEntry when mistakes are made by 4-H members.
 - The intent for this deadline is for individuals who make no attempt to complete FairEntry by the county’s selected date. Counties may use their discretion as to the attempt made by individuals.
 - *Exceptions may be made for Horse & Pony classes.*

Participation, Exhibition, and Completion

4-H members are considered complete in their project work for that year when they have either:

1. Completed and exhibited a project or demonstration at the Wayne County 4-H Fair or the Indiana State Fair and turned in a completed record sheet.
2. Turned in a completed 4-H project record sheet prior to the established and published date for a project that will not be exhibited at the fair.

**Note: Though exhibiting in local/county and state exhibits/fairs is not required for project completion, as it does not necessarily directly relate to learning received in development of a 4-H project, project exhibition is encouraged as a continuation of the educational experience.

Record Sheets & Manuals

The project record sheet that can be used for most non-walking (i.e., Kuhlman Center). Up to 10 projects can be listed on the single record sheet. For livestock projects, each species has its own project specific record sheet. These must be obtained at the Purdue Extension Wayne County Office or on the Purdue Extension Wayne County website.

Members must complete project record sheets. Record sheets must be signed by a club volunteer, and be placed in the member’s county-provided green folder. The green folder is to be turned in upon the check-in of a member’s FIRST project. ALL record sheets for all projects which a member intends to complete should be in the green folder at the time of turn-in, including all livestock record sheets.

Record sheets will **NOT** be signed by Extension Office staff. Failure to acquire a club volunteer’s signature will result in the 4-H member locating a Wayne County 4-H Board of Director and requesting him/her to provide his/her signature. Remember that forgery is illegal.

Project manuals should only be turned in with a project if specifically requested in the project requirements, otherwise retain the manual to use in future years. Manuals are not provided for each project each year. Use the same manual until the 4-H member changes division or project level. **Please DO NOT leave your manual with your project at judging.**

Policy Regarding Overnight Stay(s) at Fairgrounds/Camping

Effective January 1, 1998, Purdue University ceased to provide liability coverage to 4-H volunteers (i.e. 4-H Board of Directors and Fair Boards) and Purdue staff with regards to unattended overnight stays at 4-H fairgrounds by 4-H members. As a result, the Wayne County 4-H Association does not allow overnight stay of 4-H members during the 4-H fair unless the member is accompanied by a parent.

Overnight is considered that period of time between when the fair shuts down for the evening (no later than midnight) and until early morning feeding of animals (early morning is normally construed as morning light in our summer season). Adults/volunteers officially assigned to watch 4-H projects overnight at the county fair are exempted.

The safety and well-being of 4-H youth is the primary concern of the Wayne County 4-H program. The mission of 4-H is educational opportunities. Overnight stays at our fairgrounds do nothing to further that mission.

General 4-H Projects

GENERAL NON-WALKING PROJECT INFORMATION

Most 4-H projects have a manual published for 4-H members in the state of Indiana. Work requirements, activities, and specifications for the exhibit are listed in most manuals. Manuals are available at the Extension Office.

For some projects, Wayne County has altered exhibit requirements. These will be described under specific 4-H project headings in the pages to follow. When any change is noted, the requirements for county participation are to be followed as listed in this Exhibit Guide.

Project record sheets/activity sheets and/or manuals as designated in this Exhibit Guide, must be turned in at the time of entry or in the case of livestock following check-in of the animals (record sheets must be turned in to receive an exhibitor number).

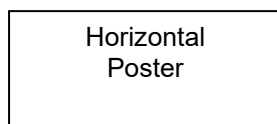
DIMENSION DEFINITIONS

Throughout this guide there are project maximum dimensions stated. When a project mentions that it cannot be larger than a certain dimension, and is listed as Length x Width x Height, place the project as it is to be displayed, facing you. Consider the length to be the length of the project as it is facing you, measuring left to right. Width is considered the width of the project, as it is facing you, from the front of the project to the back of the project. Height is considered the tallest point of the project to the base.

4-H POSTER/EDUCATIONAL DISPLAY EXHIBIT REQUIREMENTS

Many 4-H projects have an exhibit requirement for an educational poster. Posters may be made in many ways but for 4-H there are specific rules that must be met. In general 4-H posters:

- Must be 22 inches by 28 inches
 - Posters are to be exhibited on the standard size of 22 inches by 28 inches and must not be trimmed. Poster material may be any color that is suitable for the project. **PRE-CUT FOAM CORE BOARD THAT DOES NOT MEET THE 22 INCHES X 28 INCHES DIMENSION REQUIREMENT MUST NOT BE USED.**
- Displayed horizontally
 - Posters are made both horizontally and vertically, **HOWEVER**, for 4-H they must be horizontal; that is, the 28 inch sides of the poster make up the top and bottom of the poster. Racks that are used to display posters both in the county and at the State Fair are made to display posters horizontally.



- Backed with a stiff backing (paneling, plywood, foam board, corrugated cardboard, etc.) not over one-half inch thick.

- Most poster material, under the hot and humid conditions found at fairs, will buckle and not stay in the poster racks. A stiff backing is required to keep the posters from buckling and falling from the display racks. The stiff backing also helps prevent posters from becoming damaged as they are being judged. Scrap pieces of thin paneling or plywood are economical and can be used for several years by removing the previous poster. Heavy corrugated cardboard such as used in packing boxes works also if the cardboard is cut with the corrugations running vertically. Foam board is the recommended form of backing to be used for 4-H poster projects. This board is sold in the Extension Office.
- A space should be left for an exhibit tag (approximately 3 inches by 4 inches) to be placed in the lower right hand front corner.
 - A label printed by the extension will be provided. That label includes the name of the exhibitor, and the project name and division will be placed in the lower right-hand corner of poster projects, and wherever most logical on other projects to be placed in the Exhibit Building. Labels are approximately 3 inches by 4 inches, and members creating poster projects should leave ample room for them. . For those projects where label pre-printing isn't feasible, blank exhibit labels will be provided at the time of check-in for members to complete.
- The entire poster must be covered with clear plastic.
 - All posters must be covered to protect them from dirt and normal handling during judging. In nearly all cases, only clear, 1-piece plastic covering is acceptable. The Extension Office offers for sale a resealable plastic sleeve for coving standard 22 x 28" posters, and sleeves sized for salon prints and Mini 4-H posters. Please call the Extension Office for current pricing and availability of these items.

NOTE: Foam core board products are allowed for use as poster materials ONLY if they meet the size requirements stated above. The Extension Office offers for sale properly-sized foam boards and plastic sleeves for covering them. Please call for current pricing and availability of these items.

*** Variations from these general rules may be found in specific project requirements and should be followed. If a person has a question on poster requirements they should call the Extension Office at 765- 973-9281.***

MINI 4-H POSTERS: Mini 4-H posters should be 14" x 22", displayed horizontally, with a firm backing and plastic covering. The project label provided by the extension office should be placed in the lower right-hand corner.

EDUCATIONAL DISPLAYS: Several 4-H projects allow for the creation of educational displays. Design requirements vary by project. Please refer to the specific criteria given for the project you are completing.

RESOURCE LIST

For all posters, notebooks, and display boards, it is recommended/suggested to include a reference list indicating where information was obtained and/or giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.

ARTS & CRAFTS PROJECTS

If a crafts project is selected for exhibition at the Indiana State Fair, a "Project Information Form" must be completed and be included with the project. These forms are available at the Extension Office.

ALL ITEMS MUST BE COMPLETE AND READY FOR USE:

If a picture, it must be framed with a hanger on back; needlecraft projects are to be ready for intended use; bell pulls finished; all other crafts are to be finished as required; latch hook items should have back finished appropriately for its intended use. **Project should be displayed in such a way that there is no question as to how it will be used.** If not complete and ready for use, project may receive no higher than a blue ribbon.

EXHIBIT PREPARATION

All 4-H project exhibits for the current 4-H fair must be prepared after the previous fair and before the entry date of the current year's fair.

EXHIBIT ENTRY

No exhibit may be entered in more than one project except where designated and in some animal classes, where designated.

4-H ENTRY AND JUDGING TIMES

Please watch the 4-H Newsletter for the final dates and times for entry and judging of 4-H projects. Judge availability often dictates project judging time, making it impossible to list final judging dates and times in this guide.

EXPENSIVE OR RARE ITEMS

In order to reduce loss by theft of exhibits that contain expensive or rare items, they may be taken home after judging if a request is made to do so at the time of entry. Pictures may be taken after judging and placed on display with the ribbon in place of the actual exhibit.

LOSS OR DAMAGE

The Wayne County Extension Office and the Wayne County 4-H Board of Directors DO NOT assume any liability for loss or damage to any article, but the attendants will use all precaution possible to avoid any losses or damage. Parents are encouraged to volunteer as Building Supervisors during the fair to help assure the safety of exhibits.

OPEN JUDGING

In so far as is possible all projects will be judged so that the judge's comments may be heard. Members and parents are encouraged to be present during all open judging. However, only 4-H members shall respond to the judge's questions. The judge must initiate any conversation between the judge and exhibitor.

JUDGE'S DECISION

In all cases the judge's decision will be final.

RIBBONS, TROPHIES, AWARDS

Ribbons, trophies, trips, medals, plaques, or any other award will be given with the approval of the Wayne County 4-H Board of Directors.

EXHIBIT HALL 4-H RIBBON POLICY

1. All exhibits that meet the minimum requirements of the project will receive a blue, red or white ribbon as the quality of the exhibit indicates.
2. Exhibits that do not meet minimum project requirements as outlined in the project requirements in the Exhibit Guide will be judged but will not be considered for a ribbon higher than a blue placing if:
 - A. If one article when a pair is called for; a poster does not have a stiff backing, clear plastic covering or other exhibit guidelines listed; pictures and wall hangings not ready for hanging, etc.)
 - B. If a record sheet / skills sheet is not submitted.
3. Exhibits will receive "Participation Ribbons" if:
 - A. Exhibit is entered after judging is finished and the judge is no longer available.

- B. The same exhibit is entered more than one year.
4. Exhibits that meet all other requirements and are entered late, but before the judge is finished, will be accepted for judging. However, late entries will not be considered for a ribbon higher than a blue placing.
 5. Exhibits that receive blue ribbons and are to be considered for Division Champion will receive an honor ribbon/placing.
 6. The best exhibit from the honor selections within a judging group will receive a Division Champion ribbon.
 7. The second-best exhibit from the blue honor selections within a judging group will receive a Reserve Division Champion ribbon.
 8. The best exhibit overall from within the Division Champions will receive a Grand Champion.
 9. The Reserve Division Champion in the judging group receiving the Grand Champion will move up with the remaining Division Champions to be judged for the Reserve Grand Champion.
 10. Second best exhibit overall from the Champions and the Reserve Champion, as described in 9, will receive a Reserve Grand Champion Rosette.
 11. Exhibits that are selected to be entered in the Indiana State Fair will receive a State Fair Ribbon. Only exhibits listed as State Fair projects may receive a State Fair Ribbon.
 12. No ribbons need be given past a blue ribbon if the judge deems that the quality is not sufficient in the exhibits to award an advanced ribbon.

RELEASE OF 4-H BUILDING EXHIBITS

Release of project will be held on the last Friday of the fair. Exact times for release will be posted in future newsletters and in the Kuhlman Building during the Wayne County 4-H Fair.

Wayne County Livestock Exhibit Requirements

Livestock ownership

- A. Each 4-H member must own his/her exhibit. An original certificate of registration or transfer (no photocopies or carbons) must be presented to the Livestock Superintendent before the time of the show (or by the time stated in each livestock area) to be eligible to show in purebred/registered classes. This certificate must show that the exhibitor owns the animal(s) exhibited, either entirely or in part, before the county enrollment deadline.
- B. 4-H animals in 4-H breeding classes will **NOT** be accepted at the Indiana State Fair if registered in a father's name only, farm name only, or partnerships with unrelated persons (such as, "Smith View", "Smith Oak", "John Doe and William Smith", "Long Oak & Williams Smith", etc.). See page 15 for acceptable registrations and/or more information related to this policy.
- C. 4-H animals exhibited after the animal enrollment deadline (April 1 for steers and May 15 for all other animals) at any show by anyone other than the person listed on the Indiana 4-H animal enrollment form will not be eligible to be shown in the 4-H show at the Wayne County 4-H Fair. This term/condition does not apply to siblings and parents, who may show each other's animals at any show during the year without jeopardizing Wayne County 4-H eligibility. This policy applies to all 4-H animal projects.
- D. 4-H members are to be prepared to produce registration papers for the barn superintendent(s) upon entering at the Wayne County 4-H Fair. Information related to ID will be required for the entry of each animal on 4honline enrollment.
- E. All animals may be co-enrolled by all family members, but only one member may exhibit an animal.
- F. Leasing of animals is allowed for only the following species: Horses and ponies, dairy females, and llamas.

Late Entry / Early Release

Late Entry - 4-H exhibitors who wish to make late entries because of participation in district, state, or national shows must submit request to the Wayne County 4-H Board of Directors via the Wayne County 4-H Livestock Late Entry/Early Release Form, annually. In all cases, late entry animal(s), including heifers, must be entered prior to weigh-in time scheduled for that species. Barn superintendents will be responsible for checking late entries against the submitted Wayne County 4-H Livestock Late Entry/Early Release Form.

Early Release - 4-H exhibitors with livestock of any species may request release after 4-H show if the animals are entered in a district, state, or national show. The request must be submitted to the Wayne County 4-H Board of Directors via the Wayne County 4-H Livestock Late Entry/Early Release Form, annually. Barn superintendents will be responsible for releasing such animals, if prior arrangements, as indicated above, have been made.

Regular Release of animals during fair

Animals (except swine, dogs, cats, pets, and horses/ponies) will be released on Thursday, June 27, 2024 following the conclusion of the Dairy Show and will cease at 5:00 p.m. for the Supreme Showmanship Show. Release will then resume at 10:00 p.m.

Failure to follow the regular release policy - Any 4-H member who chooses to take his/her 4-H animal(s) off of the Wayne County Fairgrounds prior to the designated livestock release time without following the above stated rule, will incur the following penalty:

The 4-H member will not be allowed to participate in the 4-H livestock auction of the **current fair** and will not be allowed to exhibit in the project at **the following year's Wayne County 4-H Fair**. However, the 4-H member will be allowed to enroll in the project and complete his/her record sheet and/or educational poster/display.

The Wayne County 4-H Board of Directors, livestock project superintendents, and 4-H Extension Educators are desirous of giving every opportunity to youth to complete their project(s) and exhibit at the fair. In those instances when fair dates conflict with personal schedules and the intended exhibit is an animal, exhibitors should contact their species project superintendent to obtain information regarding possible alternative methods of exhibiting or completing the project year.

Substitute Showman

4-H members are expected to show or sell his/her own animal(s). Exceptions will only be made in unforeseen circumstances when an exhibitor cannot show his/her animal(s) at the Wayne County 4-H Fair. Exceptions must be approved by the Wayne County 4-H Board of Directors or an Extension Educator via the Request for Substitute Showman form. Wayne County 4-H members may assist other members when an exhibitor has more than one animal showing in a livestock class.

Housing of Animals

- A. Beef, Dairy, Goats, Poultry, Rabbits, Sheep and Swine brought to the fairgrounds for exhibit by a regular 4-H member **are to remain on the fairgrounds at all times during the fair week, unless an early release time is approved via a Wayne County 4-H Livestock Late Entry/Early Release Form by the Wayne County 4-H Board of Directors.** Mini 4-H livestock exhibitors are exempt when pens or stalls are not available to house these animals during the fair.
- B. Animals (except horses and ponies) are expected to be housed in their respective barns at all times. The following exceptions apply:

- a. Beef & Dairy Beef Night-Time Tie Out of Animals – Beef and/or dairy beef exhibitors may remove their animals from their assigned barn(s) during the hours of 7:00 p.m. to 9:00 a.m. daily for tie-out. All beef cattle and dairy beef cattle must be in their barn and on public display between 9:00 a.m. – 7:00 p.m. daily. Animals can be removed from their barn for exercise but cannot enter another species barn at any time.
 - b. Sheep and goat exhibitors can remove their animals for brief periods of time for exercise and/or walking of their animals. Animals can be removed from their barn for exercise but cannot enter another species barn at any time.
 - c. Rabbits and Poultry are not to be removed from their barn.
 - d. An exhibitor should receive permission from their respective barn superintendent to remove beef, dairy beef sheep or goats from their barn.
- C. Superintendents will assign stalls/pens and post pen cards prior to the entry of livestock (with few exceptions). Assignments will be made according to the information entered into the Fair Entry system by the 4-H member/family. 4-H members must notify their barn superintendent(s) no later than the Friday before check-in of any changes or cancellations.
 - D. Signs. Allowable signs include: the 4-H member/exhibitor card provided by the Extension Office, 4-H Club signs, a pedigree sign, family farm signs, or recognition of buyers from the previous years' fair. If a pedigree sign is used, the exhibitor must display both the exhibitor card and the pedigree sign. Goat pen decorating contest signs are allowed. Signs are to be no larger than 2' X 2'. There will be no "for sale" signs permitted in the livestock barns.
 - F. All cattle must have double neck ties at the fair.
 - G. No animals will be allowed on the grounds except those being shown or exhibited. This includes dogs, herptiles, and fowl.

Grooming Assistance

4-H exhibitors may receive clipping and grooming assistance from members of their immediate family (father, mother and siblings), from a current Indiana 4-H member, and/or from individuals in the Indiana 4-H Approved Animal Grooming Assistance Program. Temporary guardianships are not permitted and shall result in immediate disqualification.

Dress Code

- A. 4-H exhibitors shall not wear clothing with farm names or individual names during 4-H judging and/or livestock shows.
- B. Recommended proper attire for 4-H livestock exhibitors: Button down shirts, golf shirts with collar, jeans or long pants, and, if possible work boots or work shoes to protect feet. It is suggested exhibitors not wear tank tops, t-shirts (other than those approved by the club), midriiffs, halter tops, baggy pants, tops with spaghetti straps, shorts, cut offs, sandals, or tennis shoes. The judge may use these guidelines as a criterion for final placings.

Showmanship

- A. All livestock exhibitors are eligible for showmanship, provided they use their own animal. Previous winners are not eligible to show in the class they have won previously. Showmanship classes will be offered for all livestock/animal projects.
 - 1. Junior Showmanship (Grades 3 – 5 of the current year)
 - 2. Intermediate Showmanship (Grades 6 – 8 of the current year)
 - 3. Senior Showmanship (Grades 9 – 12 of the current year)
 - 4. Master Showmanship (current and previous winners of senior showmanship)

Indiana Quality Care Livestock Training

Quality Assurance programs are a great way to ensure our youth producers are creating a product we can be proud to consume. Any Indiana youth wishing to exhibit an animal at a county or state fair must have completed a Quality Assurance Certification. Youth have the option to complete an in-person Indiana 4-H Quality Livestock Care Course OR an online Youth for the Quality Care of Animals (YQCA) Course. County and State Fair will accept both of these options.

This requirement is set for youth exhibiting, Swine, Beef Cattle, Dairy Cattle, Sheep, Goats, Rabbits, and Poultry.

THE REQUIREMENTS:

Certification is a requirement (and it is very good practice) for youth planning to exhibit an animal (Swine, Beef Cattle, Dairy Cattle, Sheep, Goats, Rabbits, and Poultry) in the Wayne County 4-H Fair (all other county fairs), the Indiana State Fair, and some open shows.

This requirement should not be viewed as just another rule, but rather as an important educational opportunity for 4-H livestock members. Making this an exhibition rule is how we are ensuring that 4-H members learn about quality assurance, but it really has nothing to do with animal exhibition. The real reason we are requiring this is so youth learn the best management practices with their animals. The goals of having 4-H members complete a quality assurance program include ensuring that youth will be more prepared to be ambassadors for animal agriculture in their role as youth livestock exhibitors; that animals from youth livestock programs are treated with the utmost care, and 4-H members are contributing to a safe, wholesome food supply.

Wayne County Animal Health Requirements / Guidelines

Health Requirements

1. Livestock exhibitors must meet all health requirements of the State Board of Animal Health.
2. Livestock superintendent(s) and/or Wayne County 4-H Board of Director and/or a licensed veterinarian and/or an Extension Educator will be present during receiving times for livestock. All livestock must be available for physical inspection at the time of arrival.
3. If an animal at any time is deemed unfit (due to health or disease) the exhibitor will be asked to remove the animal(s) from the fairgrounds. The decision of the barn superintendent(s), Wayne County 4-H Board of Director, licensed veterinarian, or Extension Educator will be final.
4. Any injection and or medication of any kind given during the fair should be reported to the barn superintendent(s) or Extension Educator prior to its use. Violation of this rule can cause an exhibitor to be asked to remove the animal from the fairgrounds immediately. The decision to reject an animal is final.

Premise ID Info

Frequently Asked Questions About Premise Identification For 4-Hers

- Why is a national animal traceability program needed?
- Is the premise ID program mandatory?
- What are the benefits for 4-Hers to participate in the premise ID program?
- What species are included in the premise ID program?
- Do scrapie program flocks need to register?
- What about my scrapie ID number?
- What information will be collected in the database?
- Is individual animal identification required?

- What is a premise? And how do I know if I need more than one?
- Where do I get a premise ID?
- Where can I go to obtain more information about this plan?

Why is a national animal traceability program needed?

A national system is needed to help protect American animal agriculture from foreign or domestic disease threats. Fundamental to controlling any disease threat is a system that quickly and effectively identifies individual animals or groups; the premise where they are located; and the date of entry to that premise. Identifying all food and livestock animals will enhance disease preparedness by allowing the U.S. to identify and locate any animals exposed to disease and will facilitate stopping its spread.

Is the premise ID program mandatory?

Indiana state law requires premise identification for all sites associated with the purchase, sale, or exhibition of livestock in the state of Indiana.

What are the benefits for 4-Hers to participate in the premise ID program?

Registration provides government animal health agencies essential contact information (name, phone number, address) for livestock owners. That data can be accessed in an animal health emergency to speed notification. Faster notification is essential to the rapid containment and control of disease. That translates into faster eradication and recovery from a potential economic disaster. Premise ID is especially useful for exhibitors. Exhibition livestock regularly commingle at fairs and shows; this can cause animals to be more susceptible to disease. Premise ID makes traceback of these animals much simpler.

What species are included in Indiana's premise ID program?

Indiana's rule includes mandatory registration for cattle/bison, cervids, swine, sheep and goats. Poultry and aquaculture are also part of Indiana's plan. Although it is not mandatory, equine and camelids may be registered voluntarily.

Do scrapie program flocks need to register?

Flock owners enrolled in the scrapie program will still need to enroll; however, enrollment will be more like updating your information. We need to be sure that, should an emergency occur, we have the contact information for the flock/herd, verified locations of the animals--the scrapie program only requires a mailing address, not physical locations of animals—and determination if the operation needs more than one premise ID number. We also need information on what other species, if any, are present on the sites.

What about my scrapie ID number?

The premise ID number to be assigned under this program will not replace or alter your scrapie flock or tag numbers. While we cannot say "never", we can tell you that for the immediate future, scrapie program participants should continue to use their flock numbers and tag their animals as they have been, regardless of the premise registration number.

What information will be collected in the database?

The information needs for registering a premise are little more than a telephone book: Name, address and phone number(s) for primary and secondary contacts for the animals housed at each premise. General information on species and operation type are included.

Is individual animal identification required?

Yes, for specific species. For more information go to BOAH's website at: www.in.gov/boah/2328.htm.

What about my 4-H tag, nose printing, etc.?

4-H eartagging and nose printing are excellent tools to identify individual 4-H animals and will continue to be required in Indiana. However, premise identification identifies a specific piece of property not a specific animal. Try to imagine the eartag or nose print is like the animal's "name tag", whereas the premise ID number is like the animal's "address".

What is a premise? And how do I know if I need more than one?

Each state is establishing a workable definition of a premise and guidelines for assigning more than one to a single animal owner. In Indiana, every animal site that has a unique 911 or postal address should have its own

premise ID. Different numbers should also be issued for sites not contiguous within an operation. (Land separated by only a county road may be considered contiguous.) Facilities for animals at different stages of production (for example, calves, heifers, milking cows, etc.) may be one premise, if all are on the same piece of contiguous land. Only one number is needed when multiple species are on the same premise. The premise number is linked to a physical piece of property and will remain as such, regardless of ownership of the animals present.

Does every 4-Her need his/her own premise identification number?

Each 4-Her will not need their own number. The numbers are assigned to a specific piece of property where animals are located. If multiple 4-Hers keep animals on one premise, then the premise number will be the same for each of the 4-Hers with animals residing at that location.

Who should register the premise?

The individual who owns the property should register the premise; however, the person who owns or is responsible for the livestock should be listed as the primary contact for the premise. If multiple livestock owners house animals at one premise, the primary caretaker should be listed as the primary contact.

Where do I get a premise ID?

You may complete the premises registration form online at: www.in.gov/boah/2700.htm or download the form at: www.in.gov/boah/2328.htm. Mail a completed form to the BOAH office at 1202 E 38th Street; Discovery Hall, Suite 100; Indianapolis, IN 46205. Registration can also be completed by calling 317/544- 2381.

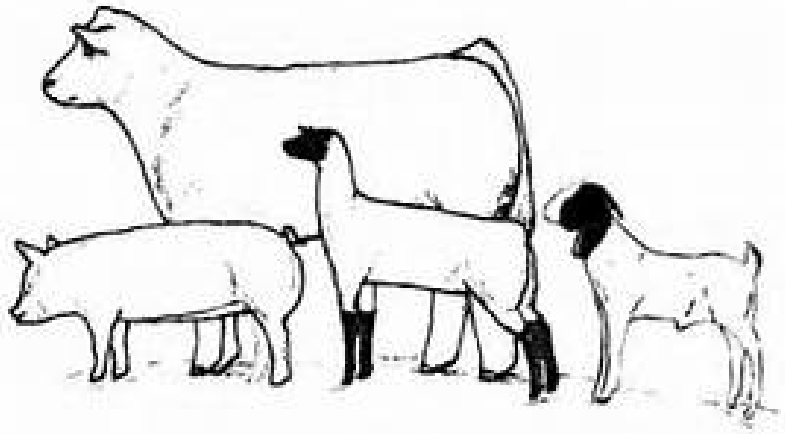
Where can I go to obtain more information about this plan?

Visit the BOAH Web site at www.in.gov/boah/2328.htm or call 317/544-2381.

ANIMAL HEALTH REQUIREMENTS FOR EXHIBITION OF DOMESTIC ANIMALS IN INDIANA

These requirements can be found at <https://www.in.gov/boah>

Their 2024 information was not available at the time of the printing of this fairbook.



Wayne County

4-H

Species Specific

Guidelines & Auction

Guidelines

2024 Indiana 4-H Animal Identification



The following table lists the different animal species and the respective form of identification that is required for a 4-H member to be eligible to show in the 4-H livestock shows at the 2024 Indiana State Fair. The animal ID information must be entered in the Indiana 4-H Online enrollment system by the respective deadlines. Missing, incomplete or incorrect animal ID information could result in state fair ineligibility for that particular animal.

	For State Fair	Max # to Enroll	Deadline
Beef and Dairy Beef Steers	840-RFID Tag and 5-digit County Tag and DNA Hair Sample	10 Total steers	May 15
Commercial and Market Heifers and Dairy Feeder	840-RFID Tag and 5-digit County Tag and DNA Hair Sample	10 total	May 15
Beef, Registered Heifers	840-RFID tag and Tattoo and DNA Hair Sample	10 total heifers	May 15
Dairy Cattle	840-RFID tag and animal's registered name and registration number (or dam's registration number) and DNA Hair Sample	40 total	May 15
Dairy Goat Females, Registered Wethers	Breed Registry Tattoo 5 digit County Tag or Tattoo	40 dairy goats total	May 15
Meat Goat Wethers	840-RFID Tag and 5-digit County Tag and DNA Hair Sample		May 15
Boer Goat Females, Registered	Breed Registry Tattoo and DNA Hair Sample	40 meat goats total	May 15
Market Goat Does (Wether Dams)	840-RFID Tag and 5-digit County Tag and DNA Hair Sample		May 15
Pygmy Goats Registered Unregistered	Breed Registry Tattoo or Microchip that Matches Registration Papers Official USDA Scrapie Tag or Official Scrapie Tattoo	40 total	May 15
Horses and Pony	Two Color Pictures	20 total	May 15
Llama and Alpaca	Two Color Pictures	20 total	May 15
Sheep Market Lambs	840-RFID Tag and 5-digit County Tag and DNA Hair Sample		
Commercial Ewes	840-RFID Tag and 5-digit County Tag or official scrapies tag and DNA Hair Sample	30 sheep total	May 15

Registered Ewes	840-RFID Tag and ID that matches registration Papers and DNA Hair Sample		
Swine	840-RFID Tag and Ear Notch and DNA Hair Sample	15 Gilts 15 Barrows	May 15

Livestock Auction

**2024 4-H Livestock Auction
11:00 A.M.
FRIDAY, JUNE 28, 2024
In the Show Arena**

GENERAL RULES: **Auction**

1. Animals must be signed up for the auction at the 4-H table in the FFA Barn within 30 minutes after completion of their show. Exceptions are:
 - a. Dairy must be signed up by 9:00 p.m. Wednesday night. This includes 4-H Dairy female exhibitors who wish to participate in the Dairy Cheese sale.
 - b. Animals eligible for the sale that are housed and shown in the First Bank Expo Hall are required to sign up for the auction with their respective barn superintendents.
2. A 4-H member who exhibits multiple Grand or Reserve Grand Champion market animals may sell all eligible animals in the Sale of Champions
3. If an exhibitor does not complete auction sign-up within 30 minutes of the completion of their show or the stated times as indicated above, they will not be allowed to sell. If the exhibitor has a valid reason for missing the deadline, they may choose to appeal to the 4-H Educator.
4. All animals going through the sale must have been shown in a market class and must be properly identified by a visible means of identification as determined by 4-H Directors to be eligible to sell.
5. All animals must be sold by the 4-Her who is assigned at the scales during weigh-in or assigned as the exhibitor on the class listing.
6. If an animal dies prior to fair check-in, that animal is not eligible to sell in the auction.
7. All animals or animal products will be charged 15% on the premium only.
8. Auction participants may sell 1 (one) animal or animal product from the list below:
 - a. A beef steer, beef feeder calf, dairy steer, dairy feeder calf or market heifer*
 - b. A goat wether or market doe*
 - c. A market lamb*
 - d. A barrow or market gilt*
 - e. A meat pen / meat rabbit
 - f. A meat pen / poultry
 - g. The dairy product

*Market females can only be exhibited in a market class to be eligible to sell in the auction.

No advertising, other than 4-H will be permitted in the sale ring.

All Sale animals must be tagged by approved 4-H guidelines to be eligible.

1. Animals sold in the Wayne County 4-H sale may not be purchased by the seller or by another 4-H member for exhibit at any 4-H show. The animal may be purchased and exhibited at open shows by anyone.
2. Each 4-H member will be expected to send a letter of appreciation to their buyers.

3. Through assistance and cooperation of First Bank Richmond, its branches and the Wayne County 4-H Sale Committee, 4-H members will be paid the premium dollars bid at the 4-H Livestock Auction minus the 15% commission. All checks will be distributed by the Extension Office and will need to be picked up in person, no auction checks will be mailed.

a. If a check is lost or has to be re-written, the exhibitor maybe subject to a stop payment fee.

4. Premise numbers must be on file in the Extension Office for all animals sold in either the auction or to the appraiser.

5. 4-H animals purchased, sold or offered for sale after the enrollment deadline and prior to the Indiana State Fair (including animals that have gone through a "Premium Only Auction"), shall not be eligible to show in the 4-H show at the Indiana State Fair. Sale of products of animals (milk, cheese, wool, etc.) in lieu of the animal is considered equivalent to a "Premium Only Auction".

Sale of Champions

1. Animals that are eligible for the Sale of Champions will be as follows:

Beef: Grand Champion Market Beef and Reserve Grand Champion Market Beef

Dairy Product: A block of cheese will be sold and proceeds divided equally between all 4-H Dairy Cow and Heifer exhibitors who have not sold an animal of another species.

Dairy Steer: Grand Champion Dairy Steer and Reserve Grand Champion Dairy Steer

Goats: Grand and Reserve Grand Champion Meat Goat Wether and Grand and Reserve Grand Champion Dairy Goat Wether

Poultry/Waterfowl: Grand Champion Meat Production Poultry/Waterfowl and Reserve Grand Champion Meat Production Poultry/Waterfowl

Rabbits: Grand Champion Meat Production Rabbit and Reserve Grand Champion Meat Production Rabbit

Sheep: Grand Champion Market Lamb and Reserve Grand Champion Market Lamb

Swine: Grand Champion Market Hog and Reserve Grand Champion Market Hog

2. **Beef & Dairy Feeders are not eligible for the Sale Champions.**

3. All animals sold in the Sale of Champions may be pictured.

Beef

Barn Superintendents: Kevin Klotz and Courtney Early

Show Date and Time: Wednesday, June 26, 2024

2:00 p.m. Showmanship & Heifers

6:00 pm Beef Feeder Calves, Market Heifers and Steers

Release of Animals: Animals (except swine, dogs, cats, pets, and horses/ponies) will be released on Thursday, June 27, 2024 following the conclusion of the Dairy Show and will cease at 5:00 p.m. for the Supreme Showmanship Show. Release will then resume at 10:00 p.m.

Swine will be released at 10:00 p.m. on the day of the show (or at the conclusion of the show if it is after 10:00 p.m.) and the following day from 6:00 – 9:00 a.m.

GENERAL RULES

1. All beef animals must meet all Indiana Livestock Exhibit Requirements and Wayne County Livestock Exhibit Requirements as outlined in the Wayne County 4-H Handbook Policies & Project Guidelines.
2. Stall numbers will be assigned and posted prior to the time that beef animals are entered at the Wayne County 4-H Fair.
3. Graphite, charcoal or other powdered substances may not be used to prepare beef cattle for showing.
4. No hair, natural or unnatural, may be added for show purposes..
5. All animals must be dehorned.
6. One (1) overhead fan, located on halter side of the animals, will be allowed for every 3 head per 4-H family. No butt fans, misters, or fans larger than 24 inches in diameter will be allowed. Fans must have proper safety-approved shrouds.
7. Only registration papers issued by breed associations will be acceptable. No photo copies or carbon copies will be accepted. Any fax/email must come directly from the national breed association to the Purdue Extension Wayne County Office.
8. When applicable, animals must have a readable tattoo identical to the one recorded on their registration certificate. Only one (1) number sequence per ear will be permitted. At check-in, any animal which does not have a legible tattoo corresponding to its registration certificate is ineligible to show in breed classes. Once disqualified from breed classes due to an incorrect or illegible tattoo, animals cannot be retattooed and rechecked. Likewise, new registration papers being sent by a breed association will not change the status of the disqualified animal.
9. The Beef Barn Superintendent(s) and Wayne County 4-H Directors reserve the right to verify age on any beef animal.
10. A beef steer enrolled at steer, market heifer and crossbred heifer ID as a purebred may be changed to crossbred at time of final check-in and weighing if they do not have the proper information/registration required for a purebred. A purebred heifer who does not have the proper information/registration will not be allowed to show, unless the heifer was RFID and county tagged at the steer, market heifer and crossbred heifer ID day. In this case, the heifer may be permitted to show in the market heifer class.
11. Animals will be screened at the discretion of the Beef Barn Superintendent(s).
12. Housing of Animals- See page 13 of the Wayne County 4-H Handbook Policies & Project Guidelines.
13. Grooming & Fitting- See page 13 of the Wayne County 4-H Handbook Policies & Project Guidelines

Beef Steers / Market Heifer

1. All steers/market heifers must be owned and enrolled online by May 15th of the current year and identified with an RFID and county ear tag on the designated steer, market heifer and crossbred heifer ID day to be eligible to show.
2. Members may exhibit up to six market animals (beef and dairy, combined). All six animals may be exhibited in one breed or one class.
3. Market classes will be shown by breed and weight. The final determination of classes will be determined after the final weigh-in after beef check-in for the Wayne County 4-H Fair.

4. Classes will be offered for any breed recognized by the Indiana State Fair, and will follow their breed percentages. Valid registration/certificate papers will be required.
5. No stags will be allowed in the show ring.
6. All steers must be castrated at time of ID day
7. Market Heifers will show within the Market show and will be eligible for the Market Grand Drive

Feeder Calf

1. Exhibitors must own and enroll their animals by May 15th on 4honline. Feeder calves will be ear tagged on a date designated by the Wayne County 4-H Board of Directors. Beef feeder calves will not be weighed at this initial ID.
2. Calves need to be born between January 1 and April 15 of the current year.
3. Classes are open to steers and heifers, but will be shown by weight only. Calves will be weighed upon entry at the Wayne County 4-H Fair and classes will be determined at that time.
4. Beef heifers born between January 1 and March 31 of the current year are also eligible to be shown as a heifer in the Beef project at the county and State Fair. All heifers must be registered as such in 4honline to be eligible to show at the Indiana State Fair.
5. No more than six feeder calves (dairy and beef, combined) may be exhibited by any 4-H member.
6. The feeder calf project will be judged as a prospect market animal.
7. Calves must be dehorned and castrated prior to May 15th/the initial feeder calf ID.
8. No nurse cows for the calves will be allowed on the Fairgrounds.
9. All calves must be shown with a halter.
10. A Grand Champion and Reserve Grand Champion Feeder Calf will be selected. Feeder calves are not eligible to compete in the Grand Champion Steer Drive.
11. Beef feeder calves are eligible to be sold in the Wayne County 4-H Livestock Auction.
12. All other beef rules apply.

Cow/Calf

1. Cow/Calf entries must be indicated on 4honline by May 15th.
2. There will be one class for all breeds of cows and calves.
3. All cows and calves must be halter broken.
4. There will be one champion selected.
5. Cow/calf entries can only be shown in the cow/calf class.

Heifers

1. All beef heifers must be owned and enrolled on 4honline by May 15th of the current year.
2. Members may exhibit up to six breeding heifers (registered and commercial, combined).
3. Members may show no more than two females per class of the same breed
4. All crossbred heifers (or potential crossbred heifers) must attend the Steer and Commercial Heifer ID day.
5. All crossbred heifers must be owned and entered in 4honline by May 15th with an RFID and county ear tag. Crossbred heifers do not have to be weighed at the time of ID.
6. A purebred heifer who does not have the proper information/registration will not be allowed to show as a registered heifer. If the heifer was RFID and county tagged at the steer, market heifer and crossbred heifer ID day, she may be allowed to show in the market heifer class.

Registered Beef Heifers

1. Classes for registered beef heifers will be as follows:
 - a. Junior Heifer Calf – born January 1 – March 31 in the same year as the current fair
 - b. Winter Heifer Calves—born November 1 to December 31- prior year.
 - c. Senior Heifer Calves—born September 1 to October 31- prior year.
 - d. Later Summer Yearling Heifers—born July 1 to August 31st – prior year.
 - e. Early Summer Yearling Heifers—born May 1 to June 30- prior year.
 - f. Spring Yearling Heifers—born March 1 to April 30- prior year.
 - g. Junior Yearling Heifers—born January 1 to February 28- prior year.

- h. Senior Yearling Heifers—born September 1 to December 31- 2 years prior to current fair year
- Registered heifers must have registration papers from their breed association and be identified by a registration number (or dam's registration number) at the time of county enrollment. This number must match the corresponding number on the heifer's registration paper during check-in, in order for the heifer to be eligible to be shown in a breed class.
 - If a 4-H heifer exhibitor lists the dam's registration number on his/her beef enrollment form, the animal's tattoo (including prefix), date of birth, and the dam's registration number listed on the 4-H enrollment form must all match the corresponding information on the animal's registration certificate during check-in.

Rate-of-Gain

All steers and market heifers who wish to be eligible for rate-of-gain awards must be weighed at the time of ID. The top ten steers, market heifers or dairy beef steers with a minimum gain of 2 1/2 lbs. per day will be placed and announced. Grand Champion and Reserve Grand Champion will be selected and all placing in the top ten will receive a monetary award.

Showmanship Classes

- Junior Showmanship for any 4-H member who is in the 3rd, 4th and/or 5th grades on January 1 of the current year.
- Intermediate Showmanship for any 4-H member in the 6th, 7th and/or 8th grades on January 1 of the current year.
- Senior Showmanship for any 4-H member in the 9th grade and/or above on January 1 of the current year.
- Master Showmanship for anyone who has won Senior Showmanship (including current year winner).

Cats

(No assigned Superintendent)

Show Date and Time: Saturday, June 22, 2024

Release of Animals: Animals (except swine, dogs, cats, pets, and horses/ponies) will be released on Thursday, June 27, 2024 following the conclusion of the Dairy Show and will cease at 5:00 p.m. for the Supreme Showmanship Show. Release will then resume at 10:00 p.m.

Swine will be released at 10:00 p.m. on the day of the show (or at the conclusion of the show if it is after 10:00 p.m.) and the following day from 6:00 – 9:00 a.m.

GENERAL RULES

- All 4-H cats and/or kittens must be owned and cared for by May 15th of the current year.
- A 4-H member may enter and show a maximum of two cats in the Wayne County 4-H Cat Show.
- Cat(s) may be purebred or grade animals (household pets).
- A current vaccination certification will be required in order to show (this form can be obtained at the Purdue Extension Wayne County Office).
- Each 4-H cat will be judged on:
 - Health
 - Cleanliness
 - Grooming
 - Personality
- There will be a 1st, 2nd, 3rd, etc. placing for each class and a champion and reserve champion for each class.
- A Grand Champion and a Reserve Grand Champion Cat will be selected.

Cat Classes

Adult: Cats 8 months of age or older on show day.

Kitten: Cats ages 4 – 8 months on day of show.

Dairy Beef Steers & Dairy Beef Feeder Calves

Barn Superintendents:
Kevin Klotz and Courtney Early

Show Date and Time: Wednesday, June 26, 2024

11:00 a.m. Dairy Feeder Calves and Dairy Beef Steers

Release of Animals: Animals (except swine, dogs, cats, pets, and horses/ponies) will be released on Thursday, June 27, 2024 following the conclusion of the Dairy Show and will cease at 5:00 p.m. for the Supreme Showmanship Show. Release will then resume at 10:00 p.m.

Swine will be released at 10:00 p.m. on the day of the show (or at the conclusion of the show if it is after 10:00 p.m.) and the following day from 6:00 – 9:00 a.m.

GENERAL RULES

1. Dairy Beef Steers and Dairy Feeder Calves must meet the following requirements to show:
 - a. 100% Ayrshire
 - b. 100% Brown Swiss
 - c. 100% Guernsey
 - d. 100% Holstein
 - e. 100% Jersey
 - f. 100% Milking Shorthorn
 - g. 100% Dairy Cross
2. Dairy beef steers and dairy beef feeder animals will be screened at the discretion of the Dairy Beef Steers & Dairy Beef Feeder Calves Barn Superintendent(s).
3. Housing of Animals- See page 13 of the Wayne County 4-H Handbook Policies & Project Guidelines.
Grooming & Fitting- See page 13 of the Wayne County 4-H Handbook Policies & Project Guidelines.

Dairy Beef Steers

1. Animals must meet all Indiana 4-H and Wayne County 4-H general requirements, as outlined in the Wayne County 4-H Handbook Policies & Project Guidelines.
2. All steers must be owned and enrolled online by March 15 of the current year and identified with an RFID and county ear tag on the designated Dairy Beef Steer ID date to be eligible to show. All steers who wish to be eligible for rate-of-gain awards must be weighed at the time of ID.
3. Members may exhibit up to six market steers (beef and dairy, combined).
4. Animals must be born after January 1st of the previous year.
5. Members may show no more than two animals in the same class.
6. Animals must be de-horned.
7. Indiana State Fair dairy beef steer rules/policies will be used in the event that an issue is not covered by a specific Wayne County 4-H dairy steer rule/policy.
8. An animal may be co-enrolled by siblings.

Dairy Beef Feeder Calf

1. In order to be eligible to show, all dairy beef feeder calves must be owned and enrolled online by May 15 of the current year and identified with an RFID and county ear tag on the designated Dairy Feed Calf ID date.
2. Calves must be born on or after January 1st of the current year.
3. The Dairy Beef Steers & Dairy Beef Feeder Calves Barn Superintendent(s) will appoint a screening committee to sift the dairy beef feeder calves at the final weigh-in at the Fair.
4. No more than six feeder calves (dairy and beef, combined) may be exhibited by any 4-H member.
5. Dairy beef feeder calves will be shown by weight. Calves will be weighed at the designated day/time upon entering at the Fair and classes will be determined at that time.
6. **The upper weight limit is 700 pounds. Animals weighing more than 700 pounds are eligible for participation ribbons only. There is no lower weight limit.**
7. The feeder calf project will be judged as a prospect market animal.

8. Calves must be dehorned and castrated prior to May 15th/the initial feeder calf ID.
9. All calves must be shown with a halter.
10. No nurse cows for the calves will be allowed on the Fairgrounds.
11. A Grand Champion and Reserve Grand Champion Feeder Calf will be selected. Feeder calves are not eligible to compete in the Grand Champion Steer Drive.
12. Beef feeder calves are eligible to be sold in the Wayne County 4-H Livestock Auction.

Rate-of-Gain

The top ten steers/dairy beef with a minimum gain of 2 1/2 lbs. per day will be placed and announced. Grand Champion and Reserve Grand Champion will be selected and all of the top ten places will receive a monetary award.

Showmanship Classes

1. Junior Showmanship for any 4-H member who is in the 3rd, 4th and/or 5th grades on January 1 of the current year.
2. Intermediate Showmanship for any 4-H member in the 6th, 7th and/or 8th grades on January 1 of the current year.
3. Senior Showmanship for any 4-H member in the 9th grade and/or above on January 1 of the current year.
4. Master Showmanship for anyone who has won Senior Showmanship (including current year winner).

Dairy

Barn Superintendent: Trisha Thomas

Show Manager: Rodney Klein

Show Date and Time: Thursday, June 27, 2024 - 9:00 a.m.

Release of Animals: Animals (except swine, dogs, cats, pets, and horses/ponies) will be released on Thursday, June 27, 2024 following the conclusion of the Dairy Show and will cease at 5:00 p.m. for the Supreme Showmanship Show. Release will then resume at 10:00 p.m.

Swine will be released at 10:00 p.m. on the day of the show (or at the conclusion of the show if it is after 10:00 p.m.) and the following day from 6:00 – 9:00 a.m.

DAIRY FEMALES

1. All dairy animals must be owned OR leased and enrolled on or before May 15th of the current 4-H year via 4HOnline.
2. For registered dairy animals, a certificate of registration or transfer must be available upon request, proving ownership either entirely, or in partnership on or before the enrollment deadline. Only registration papers issued by the respective breed association will be acceptable. (Photo copies will not be accepted)
3. All dairy animals must meet all Indiana Livestock Exhibit Requirements and Wayne County Livestock Exhibit Requirements as outlined in the Wayne County 4-H Handbook Policies & Project Guidelines.
4. Registered dairy heifers must be identified by an 840-RFID tag AND the animal's registered AND registration number (or dam's registration number, when applicable.)
5. A 4-H club member may enter two animals per class, but only one may be shown per class.
6. 4-H members may enter animals of more than one breed.
7. Grade animals must be of 100% dairy breed. (i.e. Holstein bull and Brown Swiss cow mix or Jersey cow and Ayrshire bull mix).
8. Yearlings that are in milk must show in the two-year-old cow class.
9. Registered and Grade animals of the following breeds will show together in the same class: Jersey, Guernsey, Brown Swiss, Holstein, Ayrshire, and Milking Shorthorn.
10. All animals shown will be classified by date of birth. No exceptions.
11. A green certificate of identification will be acceptable registration for Brown Swiss entries.
12. An animal may be co-enrolled by siblings.
13. Classes will be offered as follows:
 - **Spring Calf** - March 1, 2024 (at least 4 months old by State Fair)

- **Winter Calf** - December 1, 2023 to February 28, 2024
 - **Fall Calf** - September 1, 2023 to November 30, 2023
 - **Summer Yearling** – June 1, 2023 to August 31, 2023
 - **Spring Yearling** - March 1, 2023 to May 31, 2023
 - **Winter Yearling** - December 1, 2022 to February 28, 2023
 - **Fall Yearling** - September 1, 2022 to November 30, 2022
 - **Jr. 2-year-old cow** - March 1, 2022 to August 31, 2022
 - **Sr. 2-year-old cow** - September 1, 2021 to February 28, 2022
 - **Jr. 3-year-old** (Brown Swiss, Holstein, Guernsey & Jersey and Milking Shorthorn) - March 1, 2021 to August 31, 2021
 - **Sr. 3-year-old** (Brown Swiss, Holstein, Guernsey & Jersey and Milking Shorthorn) - September 1, 2021 to February 29, 2021
 - **3-year-old cow** Ayrshire only- born September 1, 2020 to August 31, 2021
 - **4-year-old** – September 1, 2019 to August 31, 2020
 - **5-years-old and over** - born prior to August 31, 2019
14. A Supreme Grand Champion Dairy Female will be selected.
 15. No grooming chutes are allowed in the dairy barn.
 16. Indiana State Fair dairy rules will be used in the event that an issue is not covered by specific Wayne County dairy rules.
 17. 4-H animals purchased, sold or offered for sale after the enrollment deadline and prior to the Indiana State Fair (including animals that have gone through a "Premium Only Auction"), shall not be eligible to show in the 4-H show at the Indiana State Fair. Sale of products of animals (milk, cheese, wool, etc.) in lieu of the animal is considered equivalent to a "Premium Only Auction."
 18. Housing of Animals- See page 13 of the Wayne County 4-H Handbook Policies & Project Guidelines.
 19. Grooming & Fitting- See page 13 of the Wayne County 4-H Handbook Policies & Project Guidelines.

Showmanship Classes

1. Junior Showmanship for any 4-H member who is in the 3rd, 4th and/or 5th grades on January 1 of the current year.
2. Intermediate Showmanship for any 4-H member in the 6th, 7th and/or 8th grades on January 1 of the current year.
3. Senior Showmanship for any 4-H member in the 9th grade and/or above on January 1 of the current year.
4. Master Showmanship for anyone who has won Senior Showmanship (including current year winner).

Dogs

Project/Barn Superintendents:
Hollie LaBoyteau & Shannon Rivas

Show Date and Time: Sunday, June 23, 2024

Release of Animals: Animals (except swine, dogs, cats, pets, and horses/ponies) will be released on Thursday, June 27, 2024 following the conclusion of the Dairy Show and will cease at 5:00 p.m. for the Supreme Showmanship Show. Release will then resume at 10:00 p.m.

Swine will be released at 10:00 p.m. on the day of the show (or at the conclusion of the show if it is after 10:00 p.m.) and the following day from 6:00 – 9:00 a.m.

HEALTH & SAFETY:

1. All 4-H dogs must be accompanied by the 2024 4-H 671 Certificate of Completion (vaccination form), (original only; no photo copies) signed by a licensed, accredited veterinarian indicating the dog has been vaccinated for rabies, distemper, hepatitis, parvovirus, leptospirosis and kennel cough. Dates must be included for each vaccine. Vaccinations must be given at least 2 weeks prior to and within one

year of the first practice or event. **FORM 4-H 671 CERTIFICATE OF COMPLETION MUST BE COMPLETED AND SUBMITTED PRIOR TO PARTICIPATION IN ANY PRACTICE OR EVENT.** All information must be completed on the vaccination certificate or the animal will be sent home. Animals that are vaccinated at home must provide an original receipt for the vaccine and attach the receipt and the label for the vaccine on the vet form; in addition to putting the date of vaccination and the name of person who administered the vaccines on the form.

- a. A copy of the Rabies Immunization Certificate provided by your veterinarian must accompany the 2024 4-H 671 Certificate of Completion (vaccination form) PRIOR TO PARTICIPATION IN ANY PRACTICE OR EVENT.
 - b. A 4-H dog may not be exhibited if they are showing symptoms of any communicable disease or parasites (including ticks and fleas).
 - i. Flea and tick preventative is required
 - ii. Heartworm preventative is recommended
 - c. A dog displaying signs of aggression will not be allowed to show in the interest of safety to others associated with the show. Dogs that bite any official (including judges) will be disqualified from all further activities and will be sent home.
 - d. 4-H members are responsible for the actions of their dogs.
 - e. Female dogs who show signs of estrus will not be allowed to compete in the State Fair dog show. These dogs should be left at home, so they do not distract other dogs and prevent the exhibitors from being able to demonstrate their true abilities.
 - f. Excessive and/or inhumane treatment of a 4-H dog by a handler and/or family member will be grounds for disqualification of the 4-H exhibitor.
2. For the safety of both youth and their dogs, those youth who plan to exhibit in the agility show at the Wayne County 4-H Fair must practice the agility course prior to exhibition.
 3. Dogs must be at minimum 12 months old on the day of the Wayne County 4-H Dog Show to be able to participate in agility classes.

OTHER GENERAL RULES

1. Only dogs to be exhibited are allowed at the Wayne County Fair 4-H Dog Show. Additional dogs are not permitted.
2. A 4-H member must wear appropriately fitted athletic shoes for practice and show(s).
3. Outside of the show ring, all 4-H dogs must be on a leash (unless otherwise instructed). No training (includes but not limited to any off-leash work, jumping, dumbbell use, recall) is allowed.
4. NO DOUBLE HANDLING. Persons outside the ring are prohibited from any intentional actions designed to affect the performance of a handler or dog being judged in the ring. This applies to persons attempting to improve or to impair a performance. This includes verbal or nonverbal actions. Please stand back from the fencing. Suspected instances of double handling may result in disqualification from the show(s).
5. In the case that a dog has received training outside of 4-H (i.e., professional training or other specialized training), they will be initially assigned to class 3B and will move up progressively in subsequent years.
6. A 4-H member may not move back to a lower class than the one he or she entered in previous years with the same dog.
7. Dogs that have been disqualified in their obedience class are not eligible for exhibition in showmanship or agility.
8. A handler who enters a class that is not repeatable will do so for exhibition only.
9. No bait allowed in the ring or staging area except for showmanship. Having bait in those areas will be a rule violation and be scored accordingly.
10. A 4-H member may show one 4-H obedience trained dog and/or one dog trained through the 4-H service dog program. Each dog may only be shown by one child.
11. Head halters may be used only outside the show ring and staging areas.
12. When showing in the obedience ring, a buckle collar, slip collar, or martingale collar are the only acceptable collars.
13. Leashes are to be 6 feet in length and made of leather or fabric.

14. No tags of any kind are to be on the collar.
 - a. Dogs being raised for the service dog programs are exempt from the collar tag rule.
15. Flea and tick collars cannot be worn for judging.
16. Muzzles, prong/pinch collars, or electronic collars of any type are prohibited at any 4-H practice, event or show.
17. Physical or verbal disciplining of a dog is not permitted at any time inside or outside the ring except to a reasonable extent in case of an attack on either a dog or person. Dog aggressiveness is an automatic dismissal from the practice/show.
18. Commercial advertisement or insignia on 4-H exhibitors is PROHIBITED during the Wayne County 4-H Dog Show; however, the 4-H clover is permitted.
19. Parent(s)/guardian(s) must remain in designated locations during all practices.
20. Absolutely no photography/videography is permitted without the explicit written consent of a child's parent/legal guardian.
21. All youth and parent(s)/guardian(s) agree to a set of behavioral expectations at the time of 4-H enrollment. Violation of any of these expectations may result in the termination of a 4-H youth's ability to participate in the Indiana 4-H program.
22. It is the expectation that those who attend practice help to set-up and tear down any equipment being used.
23. Trusted information will be communicated to all dog exhibitors by approved 4-H volunteers and/or Extension staff. Unsolicited advice and/or information should not be accepted as true.
24. If a 4-H member chooses not to follow the terms and conditions set forth by Indiana 4-H and/or the Wayne County 4-H Association, he/she will forfeit all awards and be immediately dismissed from the dog show.

Classes:

- Obedience - Class 1A
- Obedience - Class 1B
- Obedience - Class 2A
- Obedience - Class 2B
- Obedience - Class 3A
- Obedience - Class 3B
- Obedience - Class 4A
- Obedience - Class 4B
- Obedience - Class 5A
- Obedience - Class 5B
- Obedience - Class 6A
- Obedience - Class 6B
- Obedience - Veteran's Class
- Agility - Class Beginning A
- Agility - Class Beginning B
- Agility - Class Intermediate
- Agility - Class Advanced
- Agility - Class Excellent

***Any rules not covered in this section (above) will follow Indiana State Fair Rules for the 4-H Dog program. Unique problems or infractions not covered by these terms and conditions will be acted upon by representatives (volunteers and/or staff) of the Purdue Cooperative Extension Service.**

***There will be a dog class offered in the Pets project. This class will be for those members who do not wish to participate in the Obedience or Agility training. A dog cannot be exhibited in the Pets and the Dog project.**

Indiana 4-H Aggressive Dog Policy

The safety and well-being of 4-H members and volunteers is a primary concern with all Indiana 4-H program opportunities. Families should err on the side of caution in selecting a dog for the 4-H member to exhibit. A dog that has a known history of aggression or biting is not appropriate for involvement in the 4-H program. On occasion, the 4-H member may have difficulty managing their dog within the 4-H program. The following guidance has been provided for the Indiana 4-H Dog program as the owner/exhibitor of the dog bears responsibility for the dog's actions. In the subsequent policy, the term "4-H Dog Personnel" will include County 4-H Volunteers, County Extension Educators, State 4-H Staff and appropriate County and State Fair Directors.

A dog that bites a human or another dog at any 4-H Dog event must be immediately removed from that event by the 4-H member and will subsequently be excused from the 4-H program. The member should be directed by 4-H Dog Personnel on-site to remove the dog if the member does not do so willingly. If a determination is made by the 4-H Dog Personnel that a dog bit in self-defense, it may be allowed to remain at the 4-H Dog event.

Dogs that display other signs of aggression, including but not limited to barking and standing ground, growling, lunging and snapping will be given one verbal warning. They will be removed from the event after the second violation at the same event. To be removed from a 4-H Dog event, there must be two violations at the same event.

Any dog that is removed from a 4-H Dog event due to aggressive behavior will be placed on probation for 2 weeks. Written notification of the probation will be given to the 4-H member. The 2-week period will start upon written notification to the 4-H member. While on probation, the 4-H Dog Personnel and the 4-H member and parents will work together to determine the best course of action for the dog. This may include (but is not limited to) working individually with the dog and 4-H member, asking the 4-H member to use a different dog or having the 4-H member attend events without their dog. At the end of the designated probation period, 4-H Dog Personnel will make a determination regarding the dog's return to 4-H Dog events.

Dogs that are removed from a 4-H Dog event twice will be immediately excused from the 4-H program and will not be allowed to re-enter. Excusing a dog from the 4-H program is rare but could be necessary for the safety of 4-H members, volunteers and other participating dogs. Should a dog be excused from the program, it must be remembered that the action is against the dog and not the 4-H member. 4-H Dog Personnel should look at many solutions and encourage the 4-H member to attend classes without their dog while training it at home or potentially bringing another dog to 4-H events. 4-H members will always be welcome in every other part of the dog project.

In the event that a dog is removed from a 4-H Dog event or excused from the 4-H program, 4-H Dog Personnel should report such to the State 4-H Office so that the information is available to all county 4-H dog programs and the Indiana State Fair.

GOAT DEPARTMENT (4 shows)

Dairy Goats

Barn Superintendents / Show Managers
Lisa Crossley, Makayla Wampler & Taylor Crossley

Show Date and Time: Wednesday, June 26, 2024

Release of Animals: Animals (except swine, dogs, cats, pets, and horses/ponies) will be released on Thursday, June 27, 2024 following the conclusion of the Dairy Show and will cease at 5:00 p.m. for the Supreme Showmanship Show. Release will then resume at 10:00 p.m.

Swine will be released at 10:00 p.m. on the day of the show (or at the conclusion of the show if it is after 10:00 p.m.) and the following day from 6:00 – 9:00 a.m.

GENERAL RULES

1. All goats must meet all Indiana Livestock Exhibit Requirements and Wayne County Livestock Exhibit Requirements as outlined in the Wayne County 4-H Handbook Policies & Project Guidelines.
2. Exhibitors may exhibit breeding stock of any breed up to 15 animals. Exhibitors may exhibit no more than two animals per class. Breeds shall include Alpine, LaMancha, Nubian, Recorded Grade, Oberhasli, Saanen, Sable, Toggenburg and Nigerian Dwarf.
3. All registered and recorded animals must have a certificate showing ownership entirely or in partnership before May 15th of current year.
4. All goats must be legibly tattooed with the exception of market animals.
5. Blankets must be removed from all goats during weigh-in.
6. All goat wethers and must be slick shorn upon check-in. - please remove the market dams
7. Dairy does with horns cannot be shown. All non-dairy breeding and market stock may be shown with or without horns. Dairy wethers must be dehorned to compete in a dairy wether class. If a dairy wether has horns it will be eligible to compete in the meat wether class. Scurs may not exceed 1" at the time of check-in at the Fair.
8. Housing of Animals- See page 13 of the Wayne County 4-H Handbook Policies & Project Guidelines.
9. Grooming & Fitting- See page 13 of the Wayne County 4-H Handbook Policies & Project Guidelines

Dairy Wether Show Rules

1. All wethers must attend the Wayne County Sheep & Goat ID and be tagged with an a 5-digit county tag (If the animal will be exhibited at the Indiana State Fair it must also have a 840 – RFID tag).
2. Exhibitors may exhibit up to four wethers.
3. Superintendent(s) may choose to divide wethers into classes within the division according to how many animals are in the weight ranges.
4. All wethers must be shown with milk teeth in place.
5. Weigh-in for all wethers will follow the Exhibitor Meeting, Saturday at the Fair. It is the 4-H member's responsibility to see that their animal is presented at the scale. Failure to do so will result in animal(s) not being permitted to show OR participate in the Wayne County 4-H Livestock Auction.
6. All Dairy wethers must be 100% dairy goat blood. No meat crosses are permitted.
7. If a dairy wether has horns it will be eligible to compete in the meat wether class.
8. All wethers must be neutered prior to the Wayne County Sheep & Goat ID date.
9. A sifting/verification committee may be appointed by the barn superintendent(s) and their decisions will be final. Animals sifted for breed purity concerns will be given the option to show in a meat goat class.

Dairy Goat Show Rules

1. All dairy animals will be exhibited by breed and date of birth.
2. All dairy breeds exhibited must be ADGA (American Dairy Goat Association) registered or recorded. This includes Alpine, LaMancha, Nubian, Oberhasli, Recorded Grade, Saanen, Sable, Toggenburg, and Nigerian Dwarf. A registration or recordation certificate is required for animals 6 months or older. A stamped duplicate or stamped fax duplicate application showing the date received by the ADGA Office is required for all animals under 6 months of age. The one exception, a crossbred class will be offered. The crossbred animal must be a cross of two dairy breeds to be eligible.
3. Classes will be offered for the breeds listed in rule #1 (above).
4. Barn superintendent(s) and volunteers reserve the right to combine all breeds with less than 4 animals into an AOP (all other purebred) class by date of birth.
5. All animals must be shown in the breed classes they are registered or recorded in, except dam and daughter and exhibitor herd.

Junior Doe Show

1. Junior Kid- born on or after April 1 of current year
2. Intermediate Kid- born March 1 to March 31 of current year
3. Senior Kid- born January 1 to the last day of February of current year
4. Junior Dry Yearling- born on or after April 1 of previous year
5. Senior Yearling- born before April 1 of previous year
6. Best Dry Dairy Doe in Show

Senior Doe Show

1. 1 year under 2 years
2. 2 years under 3 years
3. 3 years under 4 years
4. 4 years under 5 years
5. 5 years and over
6. Best Milking Doe in Show
7. Dam and Daughter
8. Exhibitor Herd- 2 milking does, 1 dry yearling, and 1 doe kid
9. Non-registered\non-recorded dry doe, regardless of age
10. Non-registered\non-recorded milking doe, regardless of age

Pen Decorating Contest: All pen decorating should be completed by 9:00 p.m. on Sunday

Pen decorating contest rules:

1. All decorations must be out of the reach of all animals, all lights must be battery operated, no electric lighting.
2. Decorations will be judged on content, how original, how detailed and overall appearance.
3. Classes may be broken down as follows: Patriotic, beach, 4-H, informational (goat information) and most original. *This will be determined by amount of participation.
4. An award will be presented during the goat show.

Milk Contest: Contest will run 9:00 p.m. Sunday (no weight taken on Sunday) to 9:00 p.m. on Monday.

1. Milking times will be 9:00 a.m. and 9:00 p.m. on Monday
2. Only milking does shown in the 4-H show may be used in the milking contest.
3. Does will be milked and the milk weighed in the presence of at least two 4-H volunteers.
4. A champion will be selected according to the individual doe's accumulated milk weight.

Showman Classes

1. Junior Showmanship for any 4-H member who is in the 3rd, 4th and/or 5th grades on January 1 of the current year.
2. Intermediate Showmanship for any 4-H member in the 6th, 7th and/or 8th grades on January 1 of the current year.
3. Senior Showmanship for any 4-H member in the 9th grade and/or above on January 1 of the current year.
4. Master Showmanship for anyone who has won Senior Showmanship (including current year winner).

Boer / Meat Goats

Barn Superintendents:

Lisa Crossley, Makayla Wampler and Taylor Crossley
Show Manager
Lee Ann Slick

Show Date and Time: Tuesday, June 25, 2024

Release of Animals: Animals (except swine, dogs, cats, pets, and horses/ponies) will be released on Thursday, June 27, 2024 following the conclusion of the Dairy Show and will cease at 5:00 p.m. for the Supreme Showmanship Show. Release will then resume at 10:00 p.m.

Swine will be released at 10:00 p.m. on the day of the show (or at the conclusion of the show if it is after 10:00 p.m.) and the following day from 6:00 – 9:00 a.m.

GENERAL RULES

1. All goats must meet all Indiana Livestock Exhibit Requirements and Wayne County Livestock Exhibit Requirements as outlined in the Wayne County 4-H Handbook Policies & Project Guidelines.
2. All market animals (wethers and wether dams) must attend the annual Wayne County 4-H Sheep, Goat & Feeder Calf ID and be tagged with a 5-digit county tag. (If animal(s) will be exhibited at the Indiana State Fair, they must also have an 840-RFID tag and submit a DNA sample.)
3. All breeding (females) goats must be legibly tattooed.
4. Exhibitors may exhibit breeding stock of any breed up to 15 animals, in total. This includes a combination of percentage and fullblood goats. Exhibitors may exhibit no more than two animals per class.
5. Exhibitors may exhibit market animals of any breed up to 4 animals, in total. This includes a combination of wethers and/or wether dams.
6. All market animals (wethers and wether dams) MUST show with their milk teeth in place.
7. All registered and recorded animals must have a certificate showing ownership entirely or in partnership on/before May 15th of current year.
8. Blankets must be removed from all goats during check-in/weigh-in.
9. All goat wethers and wether dams (formerly “market does”) must be slick shorn (1/8” or less between hock/knee and ears) upon check-in.
10. Every animal must have on a collar, halter, or lead when outside of their pen. Absolutely no prong or pinch collars will be used in the 4-H show.
11. All decisions of the Wayne County 4-H Barn Superintendent shall be final unless overruled by the Wayne County 4-H Board of Directors and/or an Extension Educator.
12. Indiana State Fair goat rules will be used in the event that an issue is not covered by a specific Wayne County goat rule.
13. Housing of Animals- See page 13 of the Wayne County 4-H Handbook Policies & Project Guidelines.
Grooming & Fitting- See page 13 of the Wayne County 4-H Handbook Policies & Project Guidelines.

Boer Goat Percentage Show

Junior Doe

1. 3 months and under 6 months of age
2. 6 months and under 9 months of age
3. 9 months and under 12 months of age

Yearling Doe

4. 12 months and under 16 months of age
5. 16 months and under 20 months of age
6. 20 months and under 24 months of age

Senior Doe

7. 24 months and under 36 months of age
8. 36 months and older

Boer Goat Fullblood Show

Junior Doe

1. 3 months and under 6 months of age
2. 6 months and under 9 months of age
3. 9 months and under 12 months of age

Yearling Doe

4. 12 months and under 16 months of age
5. 16 months and under 20 months of age
6. 20 months and under 24 months of age

Senior Doe

7. 24 months and under 36 months of age
8. 36 months and older

MeatGoat Wether Show

1. Light Weight
2. Middle Weight
3. Heavy Weight

Meat Goat Wether Dam Show

4. Light Weight
5. Middle Weight
6. Heavy Weight

Showmanship Classes

1. Junior Showmanship for any 4-H member who is in the 3rd, 4th and/or 5th grades on January 1 of the current year.
2. Intermediate Showmanship for any 4-H member in the 6th, 7th and/or 8th grades on January 1 of the current year.
3. Senior Showmanship for any 4-H member in the 9th grade and/or above on January 1 of the current year.
4. Master Showmanship for anyone who has won Senior Showmanship (including current year winner).

Pygmy Goats

Barn Superintendents:

Lisa Crossley, Makayla Wampler and Taylor Crossley
Show Manager
Lee Ann Slick

Show Date and Time: Tuesday, June 25, 2024

Release of Animals: Animals (except swine, dogs, cats, pets, and horses/ponies) will be released on Thursday, June 27, 2024 following the conclusion of the Dairy Show and will cease at 5:00 p.m. for the Supreme Showmanship Show. Release will then resume at 10:00 p.m.

Swine will be released at 10:00 p.m. on the day of the show (or at the conclusion of the show if it is after 10:00 p.m.) and the following day from 6:00 – 9:00 a.m.

GENERAL RULES

1. All goats must meet all Indiana Livestock Exhibit Requirements and Wayne County Livestock Exhibit Requirements as outlined in the Wayne County 4-H Handbook Policies & Project Guidelines.
2. All market animals (wethers) must attend the annual Wayne County 4-H Sheep, Goat & Feeder Calf ID and be tagged with a 5-digit county tag.
3. All registered breeding (females) goats must be legibly tattooed OR have a microchip that matches registration papers. Unregistered breeding (females) goats must have an official scrapie tag or official scrapie tattoo.

4. Exhibitors may exhibit breeding stock of any breed up to 15 animals, in total. This includes a combination of registered and unregistered goats. Exhibitors may exhibit no more than two animals per class.
5. Exhibitors may exhibit a maximum of 4 animals, in total. This includes a combination of junior wethers and senior wethers.
6. Wethers not of Pygmy confirmation and size will be eliminated from the Pygmy Goat Show, but may be exhibited in the Meat Goat Show. Goats may NOT show in both the Pygmy Goat Show and Meat Goat Show.
7. All registered and recorded animals must have a certificate showing ownership entirely or in partnership on/before May 15th of current year.
8. Blankets must be removed from all goats during check-in/weigh-in.
9. Every animal must have on a collar or lead when outside of their pen. Absolutely no prong or pinch collars will be used in the 4-H show.
10. All decisions of the Wayne County 4-H Barn Superintendent shall be final unless overruled by the Wayne County 4-H Board of Directors and/or an Extension Educator.
11. Indiana State Fair goat rules will be used in the event that an issue is not covered by a specific Wayne County goat rule.
12. Housing of Animals- See page 13 of the Wayne County 4-H Handbook Policies & Project Guidelines. Grooming & Fitting- See page 13 of the Wayne County 4-H Handbook Policies & Project Guidelines.

Junior Pygmy Doe Division

Junior Doe

1. Intermediate doe kids- 3 months and under 6 months
2. Senior doe kids- 6 months to under 9 months
3. Advanced doe kids- 9 months to under 12 months
4. Junior unfreshened yearlings- 12 months to under 18 months
5. Senior unfreshened yearlings- 18 months to under 24 months

Senior Pygmy Doe Division

Senior Doe

1. Milking doe- any age
2. Junior freshened doe- 12 months to under 18 months
3. Senior freshened doe- 18 months to under 24 months
4. Two-year-old does
5. Three-year-old does
6. Four-year-old does
7. Does 5 years and old and over

Pygmy Wether Show

1. Junior wether (1 year of age or younger)
2. Senior wether (over 1 year of age)

Myotonic Goats

Barn Superintendents:

Lisa Crossley, Makayla Wampler and Taylor Crossley
 Show Manager
 Lee Ann Slick

Show Date and Time: Tuesday, June 25, 2024

Release of Animals: Animals (except swine, dogs, cats, pets, and horses/ponies) will be released on Thursday, June 27, 2024 following the conclusion of the Dairy Show and will cease at 5:00 p.m. for the Supreme Showmanship Show. Release will then resume at 10:00 p.m.

Swine will be released at 10:00 p.m. on the day of the show (or at the conclusion of the show if it is after 10:00 p.m.) and the following day from 6:00 – 9:00 a.m.

GENERAL RULES

1. All goats must meet all Indiana Livestock Exhibit Requirements and Wayne County Livestock Exhibit Requirements as outlined in the Wayne County 4-H Handbook Policies & Project Guidelines.
2. All market animals (wethers) must attend the annual Wayne County 4-H Sheep, Goat & Feeder Calf ID and be tagged with a 5-digit county tag.
3. All breeding (females) goats must be legibly tattooed.
4. Exhibitors may exhibit breeding stock of any breed up to 15 animals, in total. This includes a combination of percentage and fullblood goats. Exhibitors may exhibit no more than two animals per class.
5. Exhibitors may exhibit market animals of any breed up to 4 animals, in total.
6. All market animals (wethers) MUST show with their milk teeth in place.
7. All registered and recorded animals must have a certificate showing ownership entirely or in partnership on/before May 15th of current year.
8. Blankets must be removed from all goats during check-in/weigh-in.
9. All goat wethers must be slick shorn (1/8" or less between hock/knee and ears) upon check-in.
10. Every animal must have on a collar or lead when outside of their pen. Absolutely no prong or pinch collars will be used in the 4-H show.
11. All decisions of the Wayne County 4-H Barn Superintendent shall be final unless overruled by the Wayne County 4-H Board of Directors and/or an Extension Educator.
12. Indiana State Fair goat rules will be used in the event that an issue is not covered by a specific Wayne County goat rule.
13. Housing of Animals- See page 13 of the Wayne County 4-H Handbook Policies & Project Guidelines.
Grooming & Fitting- See page 13 of the Wayne County 4-H Handbook Policies & Project Guidelines.

Myotonic Doe Show

Junior Doe

1. 0-3 months
2. 3-6 months
3. 6-9 months
4. 9-12 months
5. 12-18 months- unfreshened
6. 18-24 months- unfreshened

Senior Doe

1. 12-18 months- freshened
2. 18-24 months- freshened
3. 2-year-old
4. 3-year-old
5. 4-year-old
6. 5-year-old and older

Myotonic Wether Show

3. 0-6 months
4. 6-12 months
5. 12-24 months
6. 24 months and older

Horse & Pony

Wayne County 4-H Horse & Pony Volunteers Committee

Show Date and Time:

Release of Animals: Animals (except swine, dogs, cats, pets, and horses/ponies) will be released on Thursday, June 27, 2024 following the conclusion of the Dairy Show and will cease at 5:00 p.m. for the Supreme Showmanship Show. Release will then resume at 10:00 p.m.

Swine will be released at 10:00 p.m. on the day of the show (or at the conclusion of the show if it is after 10:00 p.m.) and the following day from 6:00 – 9:00 a.m.

Chairperson: Emma Ullery

A current vaccination certification will be required in order to show (this form can be obtained at the Purdue Extension Wayne County Office).

Volunteers and committee members are not responsible for the welfare of any member's animal while on the Fairgrounds or stalled in the barn!

Special fees

1. Each member who reserves a stall during the Wayne County Fair must pay a \$15 per stall rental fee (you will receive 2 free bags of shavings per stall rented). All stall forms are due by June 1st with the stall fee included. If the stall fee is not paid no stall will be available.

Unloading and loading procedures

1. All traffic must use the N.W. L Street entrance to the Fairgrounds.
2. Unloading will be done at the east end of the barn only.
3. All stalled animals must be in the barn by 12:00 p.m. on Saturday. Animals will be released after the completion of the Versatility show on Wednesday. All horses must be out of the barn no later than noon on Friday.

Parking and Camping

1. No vehicles behind the horse barn, unless camping or pulling a trailer.
2. All empty trailers not used as campers must be parked in the designated drop zone area.
3. All campers must be parked in their assigned camping site. Any trailer using an electrical hook-up will be considered a camper.
4. Those trailering in for the day must park in the designated day parking area.
5. All camp sites must be prepaid with a completed/approved camping form.
6. As a safety precaution, no electrical cords are to extend outside the horse and pony camping area. Power and water must be used from within the horse and pony area.

Barn

1. No decorations are to be placed on the stalls or barn other than class ribbons, name tags and/or a picture of the 4-H member and their horse/pony. Sponsor signs and 4-H posters will be allowed in the west end of the barn. Club banners may be hung.
2. The brass name plates on the stalls must be visible at all times.
3. No nails or staples are to be used on stalls.
4. No dogs are allowed in the barn or camping area with the exception of service dogs and 4-H project dogs!! (Project dogs are allowed only on the day of that animal's dog show.)
5. Members will keep their tack boxes (not to exceed 22" from the stall wall into the aisle, no longer than 30" and no taller than 48") or at her/his trailer. Members will be responsible for their own belongings. (It is suggested that you put your name on all of your belongings.) Tack boxes may be decorated but no advertising or sponsorships may be used.

6. For the safety of everyone, barn aisles and doorways are to be kept clear at all times. Hay and feed must be kept in tack boxes or trailers. Unattended tack, grooming supplies, etc. are not to be left in the aisle after showtime.
7. Stalls must be bedded with shavings only – no straw. Stalls should be cleaned daily. Members are responsible for their own horse's stall.
8. Manure is to be placed in the manure pit on the east end of the barn **Put trash in a trash barrel – not the manure pit.**
9. Absolutely no motorized vehicles are to be in the barn!! All motorized vehicles must be registered at the fair office upon arrival. Only licensed drivers may drive a motorized vehicle on the fairgrounds.
10. All members are required to fill out a stall request form by the designated date. This form will contain emergency contact information to be kept at the fair.

Stall Assignments and Housing

1. It is required that all stalls be filled through Wednesday of fair week. If you reserve a stall, you must keep it filled or you will not be eligible for a stall next year.
2. With volunteer's approval members will be allowed to split the week's stall assignment with another member. If a member is showing 2 horses she/he may split the stall between the two animals.
3. To be eligible for a stall the horse and 4-H member must show in at least one class during the current fair. Color Guard horses must show in at least one class other than grand entry.
4. Stalled horses must stay on the grounds and not be removed except in case of an emergency. A volunteer must be notified before leaving.
5. Only one horse per stall unless the project is a mare and foal. Ponies may share a stall if approved by the Horse & Pony Volunteers Committee.
6. If a 4-H member has not moved into her/his assigned stall by 12:00 p.m. on Saturday, the first day of the show, she/he will forfeit the stall reservation, without refund. The stall will be assigned to another member. All members must turn in stall reservations to their volunteer by the designated deadline date to be eligible for a stall. Any empty stall will be filled on a first come basis.
7. Stalls must be cleaned and checked by a volunteer (club volunteer) by Friday at noon. Failure to do so will forfeit stall the following year.
8. If there are enough stalls for each club to have a tack and/or safety stall, the use of that stall is determined by the individual club.

Practice riding and schooling of horses

1. Horses may not be ridden in the barn or parking/camping area.
2. Animals are to be ridden or driven by Wayne County 4-H members only. Parents, volunteers and adult volunteers may school and handle animals from the ground only.
3. During the Mini Show only mini 4-H members are to be on horses until the completion of the show. All regular 4-H members are to keep horses in the barn or parking/camping area until the Mini Show has concluded. Only mini 4-H horses may be ridden, driven or lunged during the Mini Show.
4. No horses are to be turned loose in either arena when schooling or exercising. Horses must be under the handler's control on a lead rope or lunge line at all times when not in a stall or ridden.
5. Mounted members must wear riding boots and an ASTM/SEI approved riding helmets at all times!!!!!! There will be no exceptions!!!!!!

Stay overnight

1. Exhibitors and families may stay overnight in the camping area. A parent/guardian must stay on the grounds with the member.
2. Parents are expected to supervise their own 4-H member. Volunteers are not responsible for supervision, but will report questionable behavior to the parents and/or authorities.

Only horses enrolled in the Wayne County 4-H program for the current 4-H year are to be on the grounds and/or stalled in the barn – no exceptions. Only Wayne County 4-H project horses & ponies may be stalled in the barn.

Wayne County 4-H Horse & Pony Enrollment and Show/Trail Requirements

1. All 4-H members must properly enter their horses in 4honline <https://in.4honline.com> prior to the May 15th deadline. Failure to do so will result in the member be ineligible to exhibit at the Wayne County 4-H Fair and / or the Indiana State Fair.
2. All Horse & Pony members must complete their class entries in Fair Entry <https://waynecountyindianafairentry.com> A five business-day window will then available for volunteers to submit final class additions and/or changes to the show manager after the close of Fair Entry.
3. To complete the project, a 4-H member must maintain a record sheet that must be turned in at the time of his/her County Fair exhibit. If an exhibitor does not show at the Fair, the record sheet must be turned in by the completion of the final class of the County Fair show.
4. All 4-H members will conduct themselves as ladies and gentlemen.
5. A member may exhibit only two horses or ponies regardless of whether they are shown in English or Western classes, or Color Guard.
6. Mare and foal (foal must have been born during the current calendar year) will be judged as one unit and will be shown in the appropriate halter class by Wayne County 4-H Horse & Pony members only.
7. If the project is a foal (animals born during the current calendar year are foals, animals born during the previous calendar year or before are considered mature animals), either English or Western, the animal must be shown in a halter class.
8. No stallion foaled before January 1st of the current calendar year will be eligible to show. Those foaled after this date may only be shown in halter classes.
9. During the County Fair, each member will be responsible for the care and safety of his/her animal(s) while on the fairgrounds.
10. Horses and ponies may be ridden, schooled and lunged in both rings. There is to be no driving or riding in the camping/parking area.
11. If in the opinion of the judge or Horse & Pony volunteers, a member cannot handle his/her animal in a safe manner, it will not be shown.
12. Any horse or pony not ridden in an orderly manner will be disqualified from competition for the remainder of the County Fair show.
13. Animals are to be ridden or driven by Wayne County 4-H exhibitors only while on the fairgrounds.
14. No two Horse & Pony members may use the same horse or pony during competition, with the exception of Minis and exhibitors with special needs.
15. The Official Handbook of the Indiana 4-H Horse & Pony Program rules will govern the Wayne County 4-H Horse & Pony show.
16. The Wayne County 4-H Horse & Pony Committee will allow one class addition AND one lateral/correctional class change per show, per exhibitor. Changes need to be submitted to the show manager a minimum of one-hour prior to the beginning of each show.

Pets

(No assigned Superintendent)

Show Date and Time: Saturday, June 22, 2024

Release of Animals: Animals (except swine, dogs, cats, pets, and horses/ponies) will be released on Thursday, June 27, 2024 following the conclusion of the Dairy Show and will cease at 5:00 p.m. for the Supreme Showmanship Show. Release will then resume at 10:00 p.m.

Swine will be released at 10:00 p.m. on the day of the show (or at the conclusion of the show if it is after 10:00 p.m.) and the following day from 6:00 – 9:00 a.m.

GENERAL RULES

1. Animals must be in the possession of the member by May 15th of the current year.

2. Members must provide their own pens, carriers, leashes or means of appropriate containment for their animal.
3. 4-H members must take animals home after judging is completed.
4. The Wayne County 4-H Association is not responsible for theft or injury to animals.
5. A Pets exhibit will consist of animal and record sheet. If a member does not wish to exhibit a live animal they are encouraged to exhibit a poster in the Animal Education project.
6. Dogs exhibited as pets must have completed vaccination forms on the available on the day of the show.
7. Dogs exhibited as pets must be on a leash.
8. Aggressive Animal Rule: If an animal is deemed aggressive or unsafe for any reason by the judge, Extension staff or a member of the Wayne County 4-H Association's Board of Directors, the animal will be removed from the exhibit area and will earn only a participation ribbon.
9. There will be a 1st, 2nd, 3rd, etc. placing for each class and a champion and reserve champion for each class. The following classes will be exhibited.
 - a. Aquatic
 - b. Mammals (This is any mammal not already being exhibited in the 4-H program.) Acceptable exhibits might include: hamsters, gerbils, etc.
 - c. Reptiles / Amphibians
 - d. Birds
 - e. Dogs – Only dogs not being exhibited in the obedience and agility show are eligible to compete in the Pets project.
11. An overall Grand Champion Pet and an overall Reserve Grand Champion Pet will be selected.

Poultry

Barn Superintendent: Alyssa Romack

Show Date and Time: Tuesday, June 25, 2024

Release of Animals: Animals (except swine, dogs, cats, pets, and horses/ponies) will be released on Thursday, June 27, 2024 following the conclusion of the Dairy Show and will cease at 5:00 p.m. for the Supreme Showmanship Show. Release will then resume at 10:00 p.m.

Swine will be released at 10:00 p.m. on the day of the show (or at the conclusion of the show if it is after 10:00 p.m.) and the following day from 6:00 – 9:00 a.m.

GENERAL RULES

1. All 4-H poultry birds must be owned by May 15th, except broilers.
2. Poultry cages are provided. Each member will furnish his/her own container(s) for food and water.
3. A 4-H member may enter a maximum of 16 chickens, either commercial or exhibition or a combination of both. There is a limit of three entries per class. For example, in Class 1, three pairs of pullets may be shown.
4. In addition to the chickens (above), a member may show a maximum of two males and two females in each of the geese, duck, turkey, and exotic bird classes.
5. All chickens are to originate from the National Poultry Improvement Plan (NPIP) sources in order to comply with Indiana livestock health regulations OR be blood tested at Fair. Poultry that does not originate from an NPIP source or that is unable to pass a blood test will not be permitted to show.
6. All birds will be blood tested upon arrival at the Fair. In order to maintain the health of all poultry involved, birds should be groomed prior to arrival at the Fair.
7. Age Classifications:
 - a. Pullet – A female bird less than one (1) year old on the day of the show.
 - b. Hen – A female bird one (1) year old or more on the day of the show.
 - c. Cockerel – A male bird less than one (1) year old on the day of the show.
 - d. Cock – A male bird one (1) year old or more on the day of the show.
 - e. Young Duck or Young Goose – A female bird less than one (1) year old on the day of the show.

- f. Old Duck or Old Goose – A female bird one (1) year old or more on the day of the show.
 - g. Young Drake or Young Gander – A male bird less than one (1) year old on the day of the show.
 - h. Old Drake or Old Gander – A male bird one (1) year old or more on the day of the show.
8. The judge's decision will be final on the breeds and sexes of birds.
 9. Each bird may only be shown in one class.
 10. Poultry exhibitors may show in poultry, duck, goose and turkey classes but may only sell one meat production lot in the Wayne County 4-H Livestock Auction.
 11. Indiana State Fair poultry rules will be used in the event that an issue is not covered by a specific Wayne County poultry rule.
 12. Housing of Animals- See page 13 of the Wayne County 4-H Handbook Policies & Project Guidelines.
 13. Grooming & Fitting- See page 13 of the Wayne County 4-H Handbook Policies & Project Guidelines

CLASSES:

Meat Production

Poultry

- a. Broilers- two birds of the same sex, 6 – 8 weeks of age and not over 5 ½ pounds on the day of the show.
 - b. Roasters- two birds of the same sex, 8 – 12 weeks of age and 5½ - 10 pounds on the day of the show.
- There will be a Champion Meat Production Poultry

Duck

- a. 1 Duck- light weight*
 - b. 1 Duck- medium weight*
 - c. 1 Duck- heavy weight *
- There will be a Champion Meat Production Duck
*Class weight breaks will be determined on the day of the show.

Goose

- a. 1 Goose- light weight*
 - b. 1 Goose- medium weight*
 - c. 1 Goose- heavy weight*
 - d. Champion Meat Production Goose
- *Class weight breaks will be determined on the day of the show.

Turkey

- a. 1 Turkey
- There will be a Champion Meat Production Turkey

**Grand Champion Meat Production Poultry/Waterfowl
Reserve Grand Champion Meat Production Poultry/Waterfowl**

Commercial Poultry

White Shell Egg Production

- a. Two pullets
 - b. Two hens
- There will be a Champion White Shell Egg Production

Brown Shell Egg Production

- a. Two pullets
 - b. Two hens
- There will be a Champion Brown Shell Egg Production

Exhibition - Standard Breeds

- a. Pullet

- b. Hen
 - c. Cockerel
 - d. Cock
 - e. One pair consisting of a cock & a hen (must be same breed)
 - f. One pair consisting of a cockerel & a pullet (must be same breed)
- There will be a Champion Standard Breed

Exhibition - Bantams

- a. Pullet
 - b. Hen
 - c. Cockerel
 - d. Cock
 - e. One pair consisting of a cock & a hen (must be same breed)
 - f. One pair consisting of a cockerel & a pullet (must of same breed)
- There will be a Champion Bantam

Exhibition- Hybrid (Crossbred or breed cannot be identified)

- a. Pullet
 - b. Hen
 - c. Cockerel
 - d. Cock
 - e. One pair consisting of a cock & a hen (must be same breed)
 - f. One pair consisting of a cockerel & a pullet (must of same breed)
- There will be a Champion Hybrid

Waterfowl

Geese

- a. Female
 - b. Male
- There will be a Champion Goose

Ducks

- a. Female
 - b. Male
- There will be a Champion Duck

Other

Turkeys

- a. Female
 - b. Male
- There will be a Champion Turkey

Exhibition - Exotic Birds

- a. Exhibit 2 birds, may be a male-female pair or both of the same sex.
 - b. Exotic birds include guineas, pigeons, quail, pheasant, or any unusual breed of poultry not fitting into one of the above classes.
- There will be a Champion Exotic Bird

Grand Champion Poultry/Waterfowl
Reserve Grand Champion Poultry/Waterfowl

Egg Classes

- a. Brown eggs – Exhibit 6 eggs
- b. White eggs – Exhibit 6 eggs

- c. Any other colored eggs – Exhibit 6 eggs
There will be a Champion/Reserve Champion Eggs

Showmanship Classes

1. Junior Showmanship for any 4-H member who is in the 3rd, 4th and/or 5th grades on January 1 of the current year.
2. Intermediate Showmanship for any 4-H member in the 6th, 7th and/or 8th grades on January 1 of the current year.
3. 3. Senior Showmanship for any 4-H member in the 9th grade and/or above on January 1 of the current year.
4. 4. Master Showmanship for anyone who has won Senior Showmanship (including current year winner).

Rabbits

Barn Superintendent / Show Manager
Hailey Hick

Show Date and Time: Monday, June 24, 2024

Release of Animals: Animals (except swine, dogs, cats, pets, and horses/ponies) will be released on Thursday, June 27, 2024 following the conclusion of the Dairy Show and will cease at 5:00 p.m. for the Supreme Showmanship Show. Release will then resume at 10:00 p.m.

Swine will be released at 10:00 p.m. on the day of the show (or at the conclusion of the show if it is after 10:00 p.m.) and the following day from 6:00 – 9:00 a.m.

General Rules

The 4-H Rabbit program is designed to be an educational experience. The youth will be provided fun related activities and hands-on learning experiences that help develop rabbit subject skills and life skills under the direction of caring adult volunteers.

1. All 4-H rabbits must be owned by May 15th, except maybe meat pen rabbits whose deadline is June 1st.
2. All rabbits must be entered in 4honline by May 15th.
3. All classes must be designed in Fair Entry by the deadline ending. (Usually June 1st)

4. A rabbit's safety is the sole responsibility of the 4-H member. We make every effort to make sure the barn is under supervision during open hours. If members have concerns of someone getting into cages, members may lock or zip tie them shut. If there is an emergency with a rabbit and the cage is locked or zip tied shut, every effort will be made to contact the 4-H member. Nothing will be done to interfere with the rabbit without the permission from the 4-H member, their parents, a Wayne County 4-H Director, or Extension Staff to cut the cage open. Advance permission can be given along with an emergency contact number.
5. **Exhibitors may show a maximum of 15 breed rabbits, 2 meat pens, 1 fryer, 1 stewer and/or 1 roaster. The maximum number of cages an exhibitor will be assigned is 15 breed cages and 5 meat rabbit cages.**
6. **All rabbits must be tattooed before they enter the Fairgrounds.** All rabbits must be permanently marked for identification in the left ear; this includes breed rabbits, meat pen and fryers, and mini 4-H rabbits. **Any rabbits not tattooed will not be allowed to check –in at the Fair.**
7. All exhibitors are responsible for completing their comment cards and must bring them to the show table for each class in which they participate.
8. **Show classes will be called no more than 3 times on the day of the show.**
9. All rabbits must meet all Indiana Livestock Exhibit Requirements and Wayne County Livestock Exhibit Requirements as outlined in the Wayne County 4-H Handbook Policies & Project Guidelines.
10. Cages and bedding will be provided. Exhibitors are responsible for their own food and water bowls/bottles, and the rabbits feed and water.
11. Exhibitors will be personally responsible to maintain clean pens and keep an attractive exhibit throughout the Fair, including feeding and watering their exhibit.
12. Any carriers, feed/water, bowls etc. left in the barn are the sole responsibility of the 4-H member. It is recommended that exhibitors bring in carriers during showmanship/ambassador and for use during the show.
13. Entry of rabbits in the Wayne County 4-H show equals permission by the owner for the possible use of the rabbit (s) for the Rabbit Ambassador Competition – Breed ID portion, unless the 4-H Rabbit Superintendent is notified by the 4-H member.
14. Only 4-H members, including Minis, may show rabbits at the judging tables. No adults are permitted in the show arena except show volunteers with specific assignments.
15. Rabbits can be weighed at the request of the judge. Rabbits may move up in class if over their class weight, but may not move down a class, if under.
16. Exhibitors must have their pens checked by a Rabbit Club volunteer before their rabbits can be released at the conclusion of the Fair.
17. A rabbit's safety is the sole responsibility of the 4-H member. We make every effort to make sure the barn is under supervision during open hours. If you have concerns of someone getting into your cages you may lock or zip tie them shut. If there is an emergency with a rabbit and the cage is locked or zip tied shut, every effort will be made to contact the 4-H member. Nothing will be done to interfere with the rabbit without the permission from the 4-H member, their parents, or a Wayne County 4-H Director to cut the cage open. Advance permission can be given along with an emergency contact number.
18. Indiana State Fair rabbit rules will be used in the event that an issue is not covered by a specific Wayne County rabbit rule.
19. Advertising of any kind may not be displayed in the barn or on the rabbit cages.
20. Housing of Animals- See page 13 of the Wayne County 4-H Handbook Policies & Project Guidelines.
21. Grooming & Fitting- See page 13 of the Wayne County 4-H Handbook Policies & Project Guidelines

Breed Classes

1. All breed class animals MUST meet American Rabbit Breeders Association (ARBA) standards. Those not meeting those standards will be shown as non-standard.
2. Winners of Best 4 Class and Best 6 Class will compete for Best-in-Show and Reserve Best-in-Show.

Non-Standard / Crossbred Classes

A Non-standard is any rabbit that does not meet the standard for a specific breed as set out by the ARBA Standard of Perfection.

1. Non-standard rabbits will be shown as a class at the end of the breed show.
2. Non-standard rabbits are not eligible to compete for Best-of-Show or Grand Champion.
3. Non-standard rabbits are not eligible for State Fair exhibit.
4. Non-standard rabbits are eligible to show in any of the meat classes.

Ages / Classes:

Senior Buck: Male more than 8 months of age or ideal senior weight, on the day of the show, if a six class rabbit. A male more than 6 months of age, on the day of show, if a four class rabbit.

Senior Doe: Female more than 8 months of age or ideal senior weight on the day of the show, if a six class rabbit. A female more than 6 months the day of show if a four class rabbit.

6 – 8 Buck Male 6 – 8 months of age on the day of the show, for a six class rabbit.

6 – 8 Doe Female 6 – 8 months of age on the day of the show, for a six class rabbit.

Junior Buck: Male more than 3 months of age but less than 6 months old, on the day of the show.

Junior Doe: Female more than 3 months of age but less than 6 months old, on the day of the show.

- **4 Class Rabbit:** Any breed weighing less than nine (9) pounds. Juniors that meet senior weight can be shown as a senior. Example: Dutch, Mini Rex, Netherland Dwarf.
- **6 Class Rabbit:** Any breed weighing more than nine (9) pounds. Juniors that are intermediate weight can be shown as intermediate. Intermediates that meet senior weights can be shown as a senior. Example: New Zealand, Crème D 'Argent, Flemish Giants.

Awards:

1. All rabbits will receive placing ribbons.
2. Champions and Reserve Champions for each breed
3. Champion Best 4 Class and Champion Best 6-Class
4. Best-of-Show Rabbit & Reserve Best-of-Show Rabbit

Meat Classes

1. Meat pens and meat rabbits must be owned and in 4-H member's possession by June 1st.
2. Rabbits that are shown in meat classes may not be shown in breed classes.
3. Meat pen and meat rabbits must be tattooed.
4. Members may show maximum of two (2) meat pens
5. Only one (1) single fryer may be from a meat pen.

- **Meat Pen:** A pen of 3 rabbits of the same breed and variety; each rabbit weighing a minimum of 3.5 pounds and a maximum of 5.5 pounds and not over 10 weeks old, on the day of 3.6 the show.
- **Fryer:** A rabbit weighing 3.5 to 5.5 pounds and not over 10 weeks of age, on the day of the show.
- **Roaster:** A rabbit weighing 5.5 to 9 pounds and less than 6 months of age, on the day of the show.
- **Stewer:** A rabbit weighing 8 pounds or more and 6 months of age or more, on the day of the show.

Awards:

- a. All rabbits will receive placing ribbons
- b. Champion and Reserve Champion for meat pen, fryer, roaster and stewer.
- c. Grand Champion and Reserve Grand Champion meat production.

Fur and Wool Classes

1. Any purebred rabbit may be shown in the fur/wool class.
2. Classes will be:
 - White fur
 - Colored fur
 - Wool

Awards:

- a. All rabbits will receive placing/participation ribbons.
- b. Champion and Reserve Champion for each class.
- c. Champion and Reserve Champion for each colored and white.

Rabbit Ambassador

1. 4-H'ers must be enrolled and show in the rabbit project to participate in the Ambassador Contest.
2. Each county may nominate only five (5) contestants, one from each of the five categories to participate at the Indiana State Fair Contest.
 - **Novice:** 4-H member in the 3rd or 4th grade on January 1st of the current year.
 - **Junior:** 4-H member in the 5th or 6th grade on January 1st of the current year.
 - **Intermediate:** 4-H member in the 7th or 8th grade on January 1st of the current year.
 - **Senior:** 4-H member in the 9th or 10th grade on January 1st of the current year.
 - **Master:** 4-H member on the 11th or 12th grade on January 1st of the current year.
3. Category winners at the State Fair are not eligible to compete in that category again. They will compete in the next higher category the following year.

Contest Procedure:

- Test – 100 points
- Breed Identification – 60 points
- Showmanship – 100 points

Showmanship Classes

1. Junior Showmanship for any 4-H member who is in the 3rd, 4th and/or 5th grades on January 1 of the current year.
2. Intermediate Showmanship for any 4-H member in the 6th, 7th and/or 8th grades on January 1 of the current year.
3. Senior Showmanship for any 4-H member in the 9th grade and/or above on January 1 of the current year.
4. Master Showmanship for anyone who has won Senior Showmanship (including current year winner).

Sheep

Barn Superintendent: Lee Ann Slick & Ashley Terhaar

Show Date and Time: Tuesday, June 25, 2024

Release of Animals: Animals (except swine, dogs, cats, pets, and horses/ponies) will be released on Thursday, June 27, 2024 following the conclusion of the Dairy Show and will cease at 5:00 p.m. for the Supreme Showmanship Show. Release will then resume at 10:00 p.m.

Swine will be released at 10:00 p.m. on the day of the show (or at the conclusion of the show if it is after 10:00 p.m.) and the following day from 6:00 – 9:00 a.m.

General Rules

1. All sheep must meet all Indiana Livestock Exhibit Requirements and Wayne County Livestock Exhibit Requirements as outlined in the Wayne County 4-H Handbook Policies & Project Guidelines.
2. Rams will not be shown.
3. Halters are optional for showing.

4. All market lambs and commercial ewes must be slick shorn before entering barn and for show. Slick shorn is considered 1/8" or less and no butt wool.
5. Sheep breeds will be sifted at weight- in. All sheep, including breeding ewes, will be required to be present at weight in.
6. Indiana State Fair sheep rules will be used in the event that an issue is not covered by a specific Wayne County sheep rule.
7. Housing of Animals- See page 13 of the Wayne County 4-H Handbook Policies & Project Guidelines.
8. Grooming & Fitting- See page 13 of the Wayne County 4-H Handbook Policies & Project Guidelines.

Ewe Lamb

1. Registered ewes must be identified by ID that matches the registration papers. If the animal will be exhibited at the Indiana State Fair they will also need an 840—RFID tag and a DNA sample.
2. Commercial ewes must be identified by a 5 digit County tag/or official scrapies tag. If the animal will be exhibited at the Indiana State Fair they will also need an 840—RFID tag and a DNA sample.
1. Breed classes will be offered for all recognized breeds.
2. Purebred and commercial ewe lambs may also show in market lamb classes.
3. Only lambs may be shown in the market classes born after September 1st of previous year.
4. A 4-H exhibitor may show a maximum of six (6) ewes.

Market Lamb

1. Market lambs must be identified by a 5 digit county tag. If the animal will be exhibited at the Indiana State Fair they will also need an 840—RFID tag and a DNA sample.
2. Single market lambs will be divided and shown by breeds and weight in classes that correspond with the State Fair.
3. All market lambs must be under one (1) year-of-age on the day of the show and still have their milk teeth intact.
4. Exhibitors may show a maximum of four (4) market lambs.

Showmanship Classes

1. Junior Showmanship for any 4-H member who is in the 3rd, 4th and/or 5th grades on January 1 of the current year.
2. Intermediate Showmanship for any 4-H member in the 6th, 7th and/or 8th grades on January 1 of the current year.
3. Senior Showmanship for any 4-H member in the 9th grade and/or above on January 1 of the current year.
4. Master Showmanship for anyone who has won Senior Showmanship (including current year winner).

Swine

Barn Superintendent: Darren Paul (765-591-3560)

Show Date and Time: Monday, June 24, 2024

Release of Animals: Animals (except swine, dogs, cats, pets, and horses/ponies) will be released on Thursday, June 27, 2024 following the conclusion of the Dairy Show and will cease at 5:00 p.m. for the Supreme Showmanship Show. Release will then resume at 10:00 p.m.

Swine will be released at 10:00 p.m. on the day of the show (or at the conclusion of the show if it is after 10:00 p.m.) and the following day from 6:00 – 9:00 a.m.

GENERAL RULES

1. All swine animals must meet all Indiana Livestock Exhibit Requirements and Wayne County Livestock Exhibit Requirements as outlined in the Wayne County 4-H Handbook Policies & Project Guidelines.
2. **All swine must be ear notched and tagged with an 840-RFID. All swine must be entered in 4honline by the May 15th deadline to be eligible to be exhibited at the Wayne County 4-H Fair. It is also strongly suggested that a picture of your ear notch be uploaded to 4honline by the May**

15th deadline. Uploaded photos can/will be used if there are discrepancies in reading ear notches.

3. All swine exhibited must be farrowed on or after December 1, of the previous year for exhibit at the Wayne County 4-H Fair and the Indiana State Fair.
4. Housing of Animals- See page 13 of the Wayne County 4-H Handbook Policies & Project Guidelines.
5. Grooming Assistance - See page 13 of the Wayne County 4-H Handbook Policies & Project Guidelines.

CLASSES

1. A 4-H member may exhibit no more than 8 head of swine; maximum of 4 barrows and 4 gilts.
2. Classes will be offered for any breed recognized by the Indiana State Fair.
 - All purebred animal **MUST** have registration papers to show in breed classes.
 - Required registration certificates must be presented to the 4-H show manager or designated individual at check-in on Saturday morning during the fair, stating that the exhibitor owns the animal exhibited as per ownership terms and conditions on or before the enrollment deadline and continuously until show date. See page for acceptable registration protocols.
 - Purebred animals without registration papers presented at swine check in will be classified as crossbred.
3. Swine shown in breeding classes will not be eligible to show in a market class. Swine shown in market classes will not be eligible to show in breeding classes.
 - **Market Swine** (Purebred Barrows/ Crossbred Barrows/ Market Gilts)
 - o Purebred Barrows will be shown by breed and weight, Crossbred Barrows will be shown by weight, and Market Gilts will show by weight.
 - o Purebred Barrows/ Crossbred Barrows/ Market Gilts will be eligible for the Market Swine Grand Drive.
 - **Breeding Gilts**
 - o Purebred Gilts will be shown by breed and birthdate. Crossbred gilts will be shown by weight.

Pens & Tack

1. Pen set-up will be Wednesday the week prior to the fair at 5 p.m., 4-Her's are EXPECTED to help.
2. Wood shavings are the only bedding allowed at the Fair.
3. No tack is allowed in the alley way. Tack must be stored above the pens.
4. Pens must be cleaned thoroughly by 4-H members by Tuesday morning at 9 a.m.
5. Pen tear down will be Tuesday morning starting at 9 a.m., 4-Her's are EXPECTED to help.

Clipping

1. All 4-H Swine must have a minimum of ½ inch of hair on the body. This includes top, side and underline (tail, ears, and head may be clipped shorter). Swine with less than ½ inch of body hair will not be allowed to be exhibited. Hair will be checked at weigh-in and may be re-checked at the discretion of the barn staff at any time before, during, or after the show. Any hogs that are disqualified will not be eligible for the auction and cannot be sold through appraisal.

Showmanship

- Junior Showmanship - any 4-H member who is in the 3rd, 4th and/or 5th grades on January 1 of the current year.
- Intermediate Showmanship - any 4-H member in the 6th, 7th and/or 8th grades on January 1 of the current year.
- Senior Showmanship - any 4-H member in the 9th grade and/or above on January 1 of the current year.

- Master Showmanship – any current 4-H member who has won Senior Showmanship (including current year winner).

Wayne County
4-H
Non-Walking
Project

Guidelines

Fair / Project Check list

- ✓ Place your project label securely in the lower right corner of your project
- ✓ Complete your record sheet
- ✓ Turn in your green folder when you drop off your projects
- ✓ Non-walking projects drop off June 18th 7am – 7pm. This includes Mini's.
- except food, flowers and garden
- ✓ Judging of projects: June 20th & 21st
- ✓ Food, flowers and garden drop- off 7:30 – 8:30 am Friday, June 21st
- ✓ Pick-up your Membership cards and parking passes when you drop off your projects June 18th or on judging days June 20th & 21st
- ✓ Non-walking project release: will be Friday, June 28th 8am – 5pm. Projects must be picked up during these hours.

Projects

Arts & Crafts

General Exhibit Guidelines:

1. **Members are allowed only one exhibit per category.**
2. Exhibitors should be considerate of space. Exhibits too large to safely move or requiring lots of space should be exhibited using photographs and a description of work in a notebook.
3. All arts and craft exhibits must include a 4-H Craft Information Card, 4-H 618A. This information card is to describe work completed so the judge can more accurately evaluate the exhibit. Craft information cards are for judging purposes only and will not be returned to the exhibitor.
4. If multiple pieces make up the exhibit, a photograph of the complete exhibit should be attached to the exhibit so the total exhibit can properly be displayed. For safety purposes any craft exhibit that resembles a sword, knife, or look-a-like weapon will be judged but will not be displayed.
5. Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

As per Indiana 4-H, a total of 12 arts and crafts projects may be promoted from each county to the Indiana State Fair. Indiana State Fair selection of arts and crafts projects will be selected as follows:

- Fine Arts Category- 2
- Models Category- 2
- Construction and Architectural Replica Category- 1
- Needle Craft Category- 2

Basketry

Beginner (grades 3-5 suggested)

Weave a basket using one or more of the following techniques: twining, start-stop weaving or continuous weave. The basket should be age appropriate. Examples of baskets suggested for exhibit are:

- Basket with a wood base (drilled or slotted)
- Round, square, or rectangle woven base basket with or without a handle

Each year's exhibit must be different from previous year and show advancing techniques.

Intermediate (grades 6-8 suggested)

Weave a basket using one or more of the following techniques twining, start-stop; continuous, triple twine or border finishes. The basket should be age appropriate. Examples of basket suggested for exhibit are:

- Egg or ribbed basket
- Basket woven in a twill weave
- Basket that is more than 50% round reed
- Basket that shows more advanced skills than in prior years

Wood bases can be used. Each year's exhibit must be different from previous year and show advancing techniques.

Advanced (grades 9-12 suggested)

Weave a basket or a chair seat using more advanced skills than in prior years. The basket should be age appropriate. Wood bases maybe used. Each year's exhibit must be different from previous year and show advancing techniques.

Ceramics

*****Greenware ceramics and contemporary/bisque ceramics differ in that greenware ceramics should be a piece that you clean yourself. Contemporary/bisque ceramics will be a piece that has already been cleaned and fired once.*****

*****Sculpty clay, air dried clay, etc. is not acceptable in any division*****

Ceramics- Greenware (4-H member cleans the greenware item(s))

Beginner (grades 3-5 suggested)

Clean a simple piece of greenware. Each year's exhibit must be different from previous year and show advancing techniques. Examples of finishes might include stain, antiquing, and/or glazing or under glazing.

Intermediate (grades 6-8 suggested)

Clean a piece of greenware. Each year's exhibit must be different from previous year and show advancing techniques. Examples of finishes might include glazing, under glazing, specialty glazes, metallic finishes, etc., Decals can be used.

Advanced (grades 9-12 suggested)

Clean a piece of greenware. The exhibit must be different from previous years, and should be an example of what you have learned. Advanced techniques should be used each year. Porcelain or stoneware may be used.

Ceramics-Hand-molded (Pottery)

Note: No purchased or prepared molds are permitted

Beginner (grades 3-5 suggested)

Exhibit one hand formed article by pinch, coil, strip, or slab method. Apply a glaze that must be a one-simple application. Keep piece simple-handles and lids may be made. Simple figures may be used with indented marks for details. A maximum of (3) underglaze colors may be used where small details are needed.

Intermediate (grades 6-8 suggested)

Exhibit one article or one set of articles made with modeling and hand building techniques. Any glaze or technique may be applied.

Advanced (grades 9-12 suggested)

Exhibit one article or one set of articles showing advanced techniques with each succeeding year. Use of a wheel is permitted.

Contemporary/Bisque Ceramics (Item(s) have already been cleaned and fired)

Beginner (grades 3-5 suggested)

Choose any piece of bisque ceramics (piece may be either decorative or functional). Use a minimum of 3 colors to complete the piece.

Intermediate (grades 6-8 suggested)

Choose any piece of bisque ceramics (piece may be either decorative or functional). Apply a base coat and use at least one specialized technique (i.e. bubble wrap, contact paper, shaving cream, etc.) to complete the piece.

Advanced (grades 9-12 suggested)

Choose any piece of bisque ceramics (piece may be either decorative or functional). Apply a base coat and use at least one decorative application (i.e. stenciling, etc.) to complete the piece.

Collections

1. Plan an attractive display not to exceed 22"D x 28"W x22"H.
2. If the collection is too large or too valuable to exhibit, a notebook or poster containing labeled photos and description of the collection can be exhibited in the place of the collection's items. Photo quality will not be judged, but pictures should be clear, sharp photos, if possible. All photos should be neatly arranged.
3. Complete your collections story in a notebook. This should include an inventory of your collection and information about your items/collection. Add to this notebook each year. (Example: Figurine, purchased from Walmart on September 1, 2020)

Beginner (grades 3-5 suggested)

Exhibit your collection that consists of 10 items the first year, along with your notebook. You must add a minimum of 5 items each year to a previously exhibited collection.

Intermediate (grades 6-8 suggested)

Exhibit a new collection or a continuation of your previous years' collection with an expanded story and ID listing. Explain why you began this collection or its importance/significance to you. If beginning a new collection, exhibit 15 items. If the collection is a continuation of previous years, 5 items should be

added to your collection each year. The total exhibit must not exceed the size requirements -22"D x 28"W x 22"H.

Advanced (grades 9-12 suggested)

Exhibit a new collection or a continuation of your previous years' collection with an expanded story and ID listing. Explain why you began this collection or its importance/significance to you. If beginning a new collection, exhibit 15 items. If the collection is a continuation of previous years, 5 items should be added to your collection each year. The total exhibit must not exceed the size requirements -22"D x 28"W x 22"H.

Gift Wrapping

1. DO NOT put a gift in the wrapped package.
2. The package should contain a baggie of sand or dirt that will help weigh the package down and/or make it easier to display.
3. Each wrapped package should include an index card containing the following information:
 - a. Theme
 - b. Occasion for the gift
 - c. Who the receiver of the gift might be

Beginner (grades 3-5 suggested)

Exhibit: One wrapped gift that follows the specifications and techniques listed below. Use new techniques or materials each year.

- Shape – A square, rectangle or flat box (maximum of 18" in any direction)
- Wrapping materials – Any pre-printed paper (i.e. commercial wrapping paper, newspaper, comic strip paper, etc.) OR brown paper bag or a readymade bag
- Techniques – Measuring, taping, and/or wrapping a box
- Bows – Can be self-made or a commercial bow
- Enhancements – Optional

Intermediate (grades 6-8 suggested)

Exhibit: One wrapped gift that follows the specifications and techniques listed below. Use new techniques or materials each year.

- Shape – An odd shaped box or tin (i.e. octagon, round, oval, cylinder) that is a maximum of 24" in any direction
- Wrapping materials – Any pre-printed paper (i.e. commercial wrapping paper, newspaper, comic strip paper, etc.)
- Techniques – Wrapping odd shape(s), stacking
- Bows – Self-made bow
- Enhancements – Optional

Advanced (grades 9-12 suggested)

Exhibit: One wrapped gift that follows the specifications and techniques listed below. Use new techniques or materials each year.

- Shape– Irregular shaped objects
- Wrapping materials – Use nontraditional materials (i.e. fabric, natural materials, recycled materials, metallic materials, cellophane, etc.)
- Techniques – How to cover irregular shapes using nontraditional materials
- Bows – Self made
- Enhancements – Optional

Leathercraft

1. All articles may be dyed, if/as desired.
2. Basic seven tools are: Swivel knife, beveler, pear shader, camouflage, veiner, seeder and background tool
3. Suede leather should not be used as the primary project.

Beginner (grades 3-5 suggested)

Exhibit a small leather article that is stamped or uses simple carving and tooling. Edges can be finished with whipstitch or saddle stitch, if necessary. Lacing is optional. Each year's exhibit must be different from previous year and show advancing techniques.

Intermediate (grades 6-8 suggested)

Exhibit an article carved and tooled using double loop lace, if needed. Each year's exhibit must be different from previous year and show advancing techniques.

Advanced (grades 9-12 suggested)

Exhibit a leather article showing more advanced skills. Preferred projects are those that are the member's own design and are cut from hide leather. Each year's exhibit must be different from previous year and show advancing techniques.

Miscellaneous Crafts

Exhibit may be any unique project not meeting any of the other Wayne County 4-H project requirements. Examples: jewelry, macramé, metal work, etc.

Beginner (grades 3-5 suggested)

Exhibit one article or set of related articles. Projects should advance in difficulty and/or technique with each year of exhibition.

Intermediate (grades 6-8 suggested)

Exhibit one article or set of related articles. Projects should advance in difficulty and/or technique with each year of exhibition.

Advanced (grades 9-12 suggested)

Exhibit one article or set of related articles. Projects should advance in difficulty and/or technique with each year of exhibition.

Recycling

Beginner (grades 3-5 suggested)

Exhibit one of the following.

1. Make a useful or decorative object from discarded item(s). The exhibit must include a written explanation of the article, what was used to make it, and how it will be used in its present form.
2. A poster or report. Suggested topics include:
 - a. Identifying and preparing recyclables
 - b. The seven recycling codes
 - c. The 3'R's
 - d. Let's Recycle! – Create a poster designed as an advertisement to promote recycling.
 - e. Cars- Create a poster showing what parts of cars can be reused and recycled. Find out where these items can be recycled in your community.
 - f. I Can Recycle That? – Create a poster listing at least three unusual items to recycle and the process for recycling each one (i.e. electronic items, appliances, etc.).

Intermediate (grades 6-8 suggested)

Exhibit one of the following:

1. Make a useful or decorative object from discarded item(s). The exhibit must include a written explanation of the article, what was used to make it, and how it will be used in its present form.
2. Construct a compost bin and start a composting program in your home. Make a poster or write a report describing the project/efforts. Include photos. The report should be no longer than four pages, including pictures.
3. A poster or report. Suggested topics include:
 - a. Identifying and reducing excessive packaging
 - b. Starting a recycling program in the home
 - c. Disposable vs. durable items
 - d. Nonrenewable and renewable resources
 - e. Decomposition of waste

Advanced (grades 9-12 suggested)

Exhibit one of the following:

1. Make a useful or decorative object from discarded item(s). The exhibit must include a written explanation of the article, what was used to make it, and how it will be used in its present form.
2. Make and label a model of a landfill. Exhibit should not exceed 2'x2'x2'.
3. A poster OR report. Suggested topics include:
 - a. Water usage and conservation
 - b. Hazardous? What Do I do With It? – Create a poster about hazardous waste. Describe the hazardous wastes found in the member's home and how they are disposed. The member may choose to include Indiana laws on hazardous waste disposal.
 - c. Oil- Create a poster describing how and why oil should be recycled. Be sure to note potential hazards to the environment.
 - d. Septic system operation and problems
 - e. Involvement in a community recycling program
 - f. An interview with an older adult on recycling practices during their lifetime

Restoration

The intent of this project is to take something old, something that no longer works, or that has been damaged or broken, and restore it: "bring it back to life." The item does not have to be an antique. A participant may take two different approaches to this project:

- a. Original (Stock): Restoring the object back to its original (like new) condition using original or reproductions that simulate original parts, paints, and technologies.
- b. Modified: Restoring using new or different than original parts, paints, technologies, etc.

Exhibit suggestions include (but are NOT limited to):

- Photographs
- Furniture
- Musical instrument
- Tombstones
- Clock/watch
- Signage

The following levels are guidelines for the participants and ribbon distribution. The project complexity should be age appropriate, allowing the participant to do the majority of the work, with appropriate guidance and direction. The age appropriateness also allows for growth in subsequent years.

Beginner (grades 3-5 suggested)

1. An exhibit displaying the completed restoration.
2. A folder or three ring binder including the following should be submitted along with the restored project (if possible) or a display/picture of the project:
 1. Clearly note if this is an original or modified restoration.
 2. A history and/or research of the product should be conducted and documented.
 3. A chronological picture timeline of the restoration process starting before any work begins, documenting the participant's work as the item is restored, ending with pictures of the finished restoration.
 4. A brief description of the processes (steps) should accompany the pictures.
 5. The family members, mentors, experts, and/or advisors who have advised, assisted and/or taught the 4-Her should be highlighted and their contributions should be recognized.

Intermediate (grades 6-8 suggested)

1. An exhibit displaying the completed restoration.
2. A folder or three ring binder including the following should be submitted along with the restored project (if possible) or a display/picture of the project:
 1. Clearly note if this is an original or modified restoration.
 2. A history and/or research of the product should be conducted and documented.
 3. A chronological picture timeline of the restoration process starting before any work begins, documenting the participant's work as the item is restored, ending with pictures of the finished restoration.
 4. A brief description of the processes (steps) should accompany the pictures.
 5. The family members, mentors, experts, and/or advisors who have advised, assisted and/or taught the 4-Her should be highlighted and their contributions should be recognized.

Advanced (grades 9-12 suggested)

1. An exhibit displaying the completed restoration.
2. A folder or three ring binder including the following should be submitted along with the restored project (if possible) or a display/picture of the project:
 1. Clearly note if this is an original or modified restoration.
 2. A history and/or research of the product should be conducted and documented.
 3. A chronological picture timeline of the restoration process starting before any work begins, documenting the participant's work as the item is restored, ending with pictures of the finished restoration.
 4. A brief description of the processes (steps) should accompany the pictures.
 5. The family members, mentors, experts, and/or advisors who have advised, assisted and/or taught the 4-Her should be highlighted and their contributions should be recognized.

Sand Art

If exhibiting a painting, it must be covered with plastic, glass, etc. in order to protect the sand.

Beginner (grades 3-5 suggested)

Exhibit a simple container or painting using 3- 7 colors of sand. Each year's exhibit must be different from previous year and show advancing techniques.

Intermediate (grades 6-8 suggested)

Exhibit a container or painting using seven or more colors of sand. Each year's exhibit must be different from previous year and show advancing techniques.

Advanced (grades 9-12 suggested)

Exhibit should be unique and represent what you have learned in the past years. Unlimited design and colors may be used. Each year's exhibit must be different from previous year and show advancing techniques.

Scrapbooking

1. A scrapbook album will have a stiff front and back cover.
2. Pages need not be numbered. The first page will be considered page 1, back page 2, and so on.
3. Each scrapbook will have a label (attached with string) to the scrapbook. The label will list the page numbers to be judged. Remember there must be a total of 10 (5 pages front and back) new pages to be judged, but the pages do not need to be in order. For example; pages 1 and 2; pages 5 and 6; pages 9 and 10; pages 13 and 14; pages 17 and 18 are listed. If a member does not list the pages to be judged, pages will be judged in numerical order 1-10; 11-20; etc.
4. The project label should be attached to the front of the scrapbook in the lower right hand corner.

Beginner (grades 3-5 suggested)

Exhibit 10 completed pages (5 pages front and back) in a scrapbook album. Photos and memorabilia must be included, but not necessarily both on each page. Photos and memorabilia must be labeled with names, dates, places, etc. **Note: 10 new pages need to be added each year.**

Intermediate (grades 6-8 suggested)

Exhibit 10 completed pages (5 pages front and back) in a scrapbook album. Photos and memorabilia must be included, but not necessarily both on each page. Photos and memorabilia must be labeled with names, dates, places, etc. plus capturing your memories with captions or words recording the happenings of the photos and memorabilia. **Note: 10 new pages need to be added each year.**

Advanced (grades 9-12 suggested)

Exhibit 10 completed pages (5 pages front and back) in a scrapbook album. Photos and memorabilia must be included, but not necessarily both on each page. Photos and memorabilia must be labeled with names, dates, places, etc. capturing your memories with captions or words recording the happenings of the photos and memorabilia. Add storytelling – writing your thoughts and feelings and telling a complete story or memory on each page. **Note: 10 new pages need to be added each year.**

Wearable Art

Wearable art involves embellishing or changing an article of clothing (t-shirt, sweatshirt, pants, etc.) in a creative or decorative manner.

Beginner (grades 3-5 suggested)

Exhibit a wearable item using at least one of the following techniques:

- a. Tie-Dye
- b. Sponge Painting
- c. Full color iron – on transfer

Intermediate (grades 6-8 suggested)

Exhibit a wearable item using at least one of the following techniques:

- a. Color point
- b. Full color iron – on transfer
- c. Glue on embellishments

Advanced (grades 9-12 suggested)

Exhibit a wearable item and a coordinating accessory OR two wearable items using two or more of the following techniques:

- a. Full color iron – on transfer
- b. Fabric painting with iron-on transfer
- c. Color point
- d. Jeweled design
- e. Distressing
- f. Other advanced techniques

Construction and Architectural Replica Category

Construction Toys

This project offers 4-H members the opportunity to create a 3-dimensional model using Legos, K'Nex, Erector, Mega blocks, Lincoln Logs (which must be securely fastened together), craft sticks, Hexabits, Construx, etc.

General Requirements:

1. Project must be equal to or less than 24 inches tall, 24 inches wide and 24 inches deep (24"x24"x24".)
2. All Construction Toys projects must be exhibited on a sturdy base (equal to or less than 24"x24"x24") which may be decorated one dimensionally using paints, paper, markers, felt, etc. OR multi-dimensionally with Lego pieces or toys with which the project is constructed. Figures or embellishments not a part of the kit or building medium of the project are not permitted (i.e. rocks, artificial plants or animals, etc.)
3. Lego mini figures do not count as an item.
4. If there is concern about theft of special pieces, a clear plastic solid lid or model case (not plastic wrap) may be used after judging for display during the Fair. Please ensure that projects are securely fixed to the base, as it must be transportable.
5. Kits are permitted in the beginner division only.
6. Blocks or pieces may be glued together, but this isn't mandatory.
7. Label must be displayed in lower right-hand corner of project.
8. Members should strive to create a more advanced project each year.

Beginner (grades 3-5 suggested)

Construct a single item such as an animal, a person, a building or a statue. Accent items may be used.

Intermediate (grades 6-8 suggested)

Design a unique model. A kit is NOT permitted, but a kit may be modified as part of the overall exhibit. Examples include a tractor on a farm, a space shuttle with lunar module, windmill and house, etc.

Advanced (grades 9-12 suggested)

Design a unique model. A kit is NOT permitted, but a kit may be modified as part of the overall exhibit. It is recommended to use moveable or motorized part(s).

Farm Scene

This project is designed to motivate and interest young people in modeling a custom-built farm toy display.

1. Exhibits will be judged according to arrangement of exhibit, detail of exhibit, and realistic setting around toys.
2. Maximum size of the farm scene is 30" x 30", but it may be smaller.
3. Display must be built on sturdy plywood.
4. The same farm toys or layout may be used in more than one year, but exhibits need to be changed, altered, or modified so as not to repeat the same exact exhibit. **A picture of the previous year's display must be attached to the current project if modifying a scene from a previous year.**

Beginner (grades 3-5 suggested)

1. This division is limited to field tilling and/or planting.
2. Trucks, anhydrous tanks, sprayers, tractors, plows, disc/tillers, planters and/or cultivators may be used.
3. Fences may be used.
4. Farm outbuilding may be used (tool shed, grain bin, barn, house, etc.)
5. NO ponds/creeks.

Intermediate (grades 6-8 suggested)

1. In this division field tilling/planting and/or crop harvest may be displayed.
2. Display may include anything in the beginner division, plus show any type of field work (tilling, planting, harvest, etc.).
3. Equipment may include combine, tractor/any type of equipment, irrigation equipment, windmills.
4. May include fencing, ponds and creeks.
5. Farm outbuildings may be used (tool shed, grain bin, barn, house, etc.)

Advanced (grades 9-12 suggested)

1. Create any farm scene that is desired. Examples: Farmstead (buildings, grain handling equipment, field work, harvesting, etc.); Farm Equipment Store; Auction; Historical Layout; Specialty Agriculture Layout; Farm Business; Livestock Emphasis; etc.
2. Advanced exhibitors are encouraged to construct their own buildings, etc. rather than using pre-built/manufactured items.

Fine Arts Category

Fine Arts

1. Oil, charcoal, pastels, pencil, ink, acrylic, watercolor or similar artistic work can be displayed on canvas, canvas board, or paper.
2. All work must be framed as a picture and prepared for hanging. Canvas art on a wooden frame is considered prepared for hanging provided that frame has a hanger.

Beginner (grades 3-5 suggested)

Create and exhibit one piece of age/grade appropriate artwork. Each year's exhibit must be different from previous year and show advancing techniques.

Intermediate (grades 6-8 suggested)

Create and exhibit one piece of age/grade appropriate artwork. Each year's exhibit must be different from previous year and show advancing techniques.

Advanced (grades 9-12 suggested)

Create and exhibit one piece of age/grade appropriate artwork. Each year's exhibit must be different from previous year and show advancing techniques.

Models Category

Models

1. If multiple pieces make up the exhibit, a photograph of the complete exhibit should be attached to the exhibit so the total exhibit can properly be displayed. For safety purposes any craft exhibit that resembles a sword, knife, or look-a-like weapon will be judged but will not be displayed.
2. Exhibits must be a small-scale replica made of injected styrene plastics with approximately 25% of the surface painted.
3. Wood, paper, clay die-cast, or snap together models are not permitted. Screws and pre-painted or pre-decaled factory models are not permitted. Exhibits made from building blocks (Lego) are not permitted.
4. If the model is being built from a kit, include a copy of the instructions. Original instructions should be kept by the exhibitor in a safe location at home.

Beginner (grades 3-5 suggested)

Create and exhibit one age/grade appropriate model. Each year's exhibit must be different from previous year and show advancing techniques.

Intermediate (grades 6-8 suggested)

Create and exhibit one age/grade appropriate model. Each year's exhibit must be different from previous year and show advancing techniques.

Advanced (grades 9-12 suggested)

Create and exhibit one age/grade appropriate model. Each year's exhibit must be different from previous year and show advancing techniques.

Needle Craft Category

Needle Craft

1. Hand crafted knitting, embroidery, crocheting, needlepoint, crewel, candle wicking, chicken scratching, hand quilting, tating, huck embroidery, and hemstitching are suggested exhibits. Entries may also include pulled, drawn and counted thread work and punch needle work.
2. Needle craft exhibits do not include latch hook, plastic canvas, machine knitting, machine quilting, or arm knitting/crocheting.

Beginner (grades 3-5 suggested)

Create and exhibit one age/grade appropriate needle craft. Each year's exhibit must be different from previous year and show advancing techniques.

Intermediate (grades 6-8 suggested)

Create and exhibit one age/grade appropriate needle craft. Each year's exhibit must be different from previous year and show advancing techniques.

Advanced (grades 9-12 suggested)

Create and exhibit one age/grade appropriate needle craft. Each year's exhibit must be different from previous year and show advancing techniques.

State Projects

Aerospace

Description:

The 4-H aerospace program provides youth with educational information and experiences about aerodynamics, flight and rocketry.

State Fair Entries:

3 rockets, drones (UAV), remote control aircraft, posters, notebooks or display boards per county; one per level.

Exhibit Guidelines:

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

"Ready to Fly" and E2X rockets are not permitted. Rockets may be exhibited with a base, but launch pads are not permitted. All rockets must weigh less than 3.3 pounds and considered an amateur rocket according to FAA regulations. Remote control aircraft or drones may be constructed from a kit or purchased ready-to-fly. The power source (rocket engine, battery pack, etc.) is to be removed before being placed in public exhibition. Rockets will not be launched and remote control aircraft or drones will not be flown at state fair. Launching rockets and flying aircraft or drones at the county level is optional based on adult supervision experience.

Exhibit Class Guidelines:

Beginner (grades 3-5 suggested)

Construct a rocket of your choice designed for a new model rocket enthusiast with a difficulty level that is appropriate for the suggested grade level, or a poster or display board on any topic in the manual. Similar topics not included in the manual are permissible. Rockets cannot be ready-to-fly (RTF) or have plastic fins. Cluster engine rockets and rockets that take an engine D or above are not permitted in this level.

Learn to fly a remote control aircraft or drone of your choice that is age/grade appropriate and compliant with FAA regulations, federal and state laws, and local ordinances. This exhibit choice is to include a notebook or poster including how the aircraft/drone was used and aerospace skills learned. Displaying the aircraft or drone is optional. Other topics could include how a quadcopter operates, controls used to fly a quadcopter, UAV regulations administered by Federal Aviation Administration, commercial and emergency uses of UAVs, and more.

Intermediate (grades 6-8 suggested)

Construct a rocket of your choice designed for a model rocket enthusiast with some experience and with a difficulty level that is appropriate for the suggested grade level, or a poster or display board on any topic in the manual. Similar topics not included in the manual are permissible. Rockets cannot be ready-to-fly (RTF) or have plastic fins. Cluster engine rockets and rockets that take an engine E or above are not permitted in this level.

Construct or learn to fly a remote control aircraft or drone of your choice that is age/grade appropriate and compliant with FAA regulations, federal and state laws, and local ordinances. This exhibit choice is to include a notebook or poster including how the aircraft/drone was used and aerospace skills learned. Displaying the aircraft or drone is optional. Other topics could include interviewing a certified UAV pilot who works in law enforcement, EMS, fire, Purdue Extension, commercial or other application. Other options could include creating a flight plan or interfacing with other computer software.

Advanced (grades 9-12 suggested)

Construct a rocket of your choice designed for an experienced model rocket enthusiast and with a difficulty level that is appropriate for the suggested grade level, or a poster or display board on any topic in the manual. Similar topics not included in the manual are permissible. Rockets cannot be ready-to-fly (RTF) or have plastic fins. Cluster engine rockets and rockets that take an engine G or above are not permitted in this level.

Construct or learn to fly a remote control aircraft or drone of your choice that is age/grade appropriate and compliant with FAA regulations, federal and state laws, and local ordinances. This exhibit choice is to include a notebook or poster including how the aircraft/drone was used and aerospace skills learned. Displaying the aircraft or drone is optional. Other topics could include using “stitching” software to produce an orthomosaic map for a research purpose, identifying Department of Transportation Aeronautical Chart features and explain how these are important to a drone pilot, how to obtain a drone pilot license, or more. If 16 years of age or older the member could obtain a license by completing and passing the official FAA Part 107 UAV licensing test.

Animal Education

Description:

Youth can learn about livestock and companion animals through a variety of experiences.

State Fair Entries:

3 Cat entries per county; one per level.

3 Dog entries per county; one per level.

3 Llama entries per county; one per level.

3 Poultry entries per county; one per level.

3 Rabbit entries per county; one per level.

Exhibit Guidelines:

Owning or showing an animal is not required. Members enrolled in any 4-H animal or livestock project can exhibit in this project and are to contact their county 4-H educator to learn if they are to also be enrolled in animal education.

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member’s exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22”x28” and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36” of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

Exhibit Class Guidelines:

Beginner (grades 3-5 suggested)

Create an educational poster, notebook or display about any manual activity or on any specie related topic of choice that is age/grade appropriate. Check with the Purdue Extension office in your county to determine if enrollment is required in the species project you want to learn about. Owning or possessing an animal is not required.

Intermediate (grades 6-8 suggested)

Create an educational poster, notebook or display about any manual activity or on any specie related topic of choice that is age/grade appropriate. Check with the Purdue Extension office in your county to determine if enrollment is required in the species project you want to learn about. Owning or possessing an animal is not required.

Advanced (grades 9-12 suggested)

Create an educational poster, notebook or display about any manual activity or on any specie related topic of choice that is age/grade appropriate. Check with the Purdue Extension office in your county to determine if enrollment is required in the species project you want to learn about. Owning or possessing an animal is not required.

Beekeeping

Description:

This project will help youth learn beekeeping, the types of bees, the honey and wax they produce, the plants that attract bees, and the equipment a beekeeper needs.

State Fair Entries:

1 educational exhibit per county.

1 honey exhibit per member, unlimited number of county entries.

Exhibit Guidelines:

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

Special Notes:

- There are no age/grade specifications for beekeeping exhibits. No bee hives may be brought to the State Fair.
- Honey water content will be measured.
- Fill level: the honey should be filled to the jar shoulder, not over, nor under
- Chunk honey should go in a wide-mouth jar, preferably one specially made for chunk honey (see beekeeping catalogs).
- Be careful to distinguish "chunk honey"(comb in jar) from "cut comb" (comb only in box). Honey (including chunk, cut comb and comb) must be collected since the previous county fair.

Exhibit Class Guidelines:

Educational Poster or Display (grades 3-12)

Create an educational poster, notebook or display about any manual activity or on any beekeeping topic of choice that is age/grade appropriate. Youth can also design and complete an independent study activity.

Single Honey Product (grades 3-12)

Exhibit one of the following:

1. Extracted honey - 2 one-pound jars, shown in glass or clear plastic, screw-top jars holding 1 pound of honey each.
2. Chunk honey (comb in jar)- 2 one-pound jars(wide-mouth glass or clear plastic).
3. Cut-comb honey - 2 one- pound boxes (These are usually 4 1/2" x 4 1/2" in size).

Two Honey Products (grades 3-12)

Exhibit two of the four kinds of honey listed below.

1. Extracted Honey - 2 one-pound jars (glass or clear plastic).
2. Chunk Honey (comb in jar) - 2 one-pound jars (wide-mouth - glass or clear plastic).
3. Cut-comb Honey - 2 one-pound boxes. Boxes are usually 4 1/2" x 4 1/2"
4. Comb Honey - 2 sections (honey built by bees in frames of wood commonly called "sections." Boxes are usually 4 1/2" x 4 1/2" in size).

Cake Decorating

Description:

The cake decorating project allows youth to utilize their artistic ability and expressions as they learn decorating techniques and skills. Anyone wanting to learn baking skills should refer to the 4-H foods project.

State Fair Entries:

3 entries per county; one per level.

Exhibit Guidelines:

The cake decorating project provides skills-based educational experiences that provide an opportunity for mastery before building on that experience to develop more advanced skills. This subject area is divided into three levels: Beginner (Grades 3-5), Intermediate (Grades 6-8), and Advanced (Grades 9-12). While the defined grades are intended to be a guide, older youth enrolled in this subject for the first time may start in a lower grade skill level with permission by the county extension educator, followed by an appropriate level the following year.

Skills and techniques demonstrated should be age/grade appropriate. While it is not to say a beginner level member cannot master an advanced level skill, it would be rare and unique. Therefore, exhibited cakes must demonstrate the minimum five techniques from their given level outlined in Indiana 4-H Cake Decorating Skills and Techniques, 4-H 710A, but may also include higher/lower level techniques that have been mastered. Any higher/lower level techniques will not be counted as part of the minimum five, but nevertheless will be evaluated for quality. All exhibited cakes must be created using a Styrofoam, foam, or other solid dummy. Unless otherwise stated, cakes are to be iced using royal icing or buttercream. Buttercream icing will not withstand environmental conditions and may become soft, melt, not withhold its shape, and colors may bleed when being displayed an extended period of time. When displaying a cut-up cake or tiered cake, the exhibitor must include a diagram and description indicating how the cake was assembled. This diagram and description can be attached to or written on the skills sheet. All exhibits must include a completed Cake Decorating Skills Sheet (4-H 710) and must accompany the cake for the judge's reference during judging. Skills sheets are for judging purposes only and will not be returned to the exhibitor.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

Exhibit Class Guidelines:

Beginner (grades 3-5 suggested)

A minimum of five beginner level skills are to be demonstrated. A list of skills to choose from can be found on the Indiana 4-H Cake Decorating Skills and Techniques, 4-H 710A sheet. Cakes must be on a cake board strong enough to support the cake (approximately 3/8" thick) and 2-4" larger than the cake. For example, if the cake is 8" in diameter, then the cake board must be 10-12" in diameter. The cake board must be neatly covered and well taped or otherwise attached underneath. Cakes exhibited in the beginner level are to be a single tier/layer, no more than 5" tall, and may be round, square, or rectangular and the cake board is to be no more 12"x12".

Intermediate (grades 6-8 suggested)

A minimum of five intermediate level skills are to be demonstrated and the cake may include additional skills from the beginner level. A list of skills to choose from can be found on the Indiana 4-H Cake Decorating Skills and Techniques, 4-H 710A sheet. Cakes must be on a cake board strong enough to support the cake (approximately 3/8" thick) and 2-4" larger than the cake. For example, if the cake is 9"x13" rectangular, then the cake board must be 11"x15" to 13"x17" rectangular. The cake board must be neatly covered and well taped or otherwise attached underneath. Cakes exhibited in the intermediate level are to be a single or double tier/layer, no more than 12" tall and may be any shape. Youth may choose to decorate an inverted (upside down) character pan or create a 3-dimensional cake. It is also permissible to cut-up pieces of Styrofoam, foam, or other solid material to create a new shape, like a butterfly or castle for example. The cake board is to be no more than 24"x24".

Advanced (grades 9-12 suggested)

A minimum of five advanced level skills are to be demonstrated and the cake may include additional skills from the beginner and intermediate levels. A list of skills to choose from can be found on the Indiana 4-H Cake Decorating Skills and Techniques, 4-H 710A sheet. Cakes must be on a cake board strong enough to support the cake (approximately 1/2" thick) and 4" larger than the base cake. For example, if the cake is 26" in diameter, then the cake board must be 30" in diameter. The cake board must be neatly covered and well taped or otherwise attached underneath. Cakes exhibited in the advanced level may be multiple layer and/or tiered and may include multiple cakes, like a wedding cake. Youth may choose to create a character or 3-dimensional cake by cutting-up pieces of Styrofoam, foam, or other solid material to create a new shape. Dowel rods, plates, etc. should be used to support multiple layers and tiers. Fondant icing, gum, and sugar

paste is permissible. Cakes may be any shape, no more than 36" tall and the cake board is to be no more than 36"x36".

Child Development

Description:

Youth will learn about developmental stages of infants, toddlers and young children.

State Fair Entries:

4 entries per county; one per level.

Exhibit Guidelines:

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Activities may be designed to be displayed on the floor, but please be considerate of space availability. Each item is to be labeled with the 4-H member's name, county and club so fair staff can keep all components together if it needs to be moved after judging is complete.

Notebooks are to include the following:

- Identifications on the front showing 4-H member's name, county, club, grade and year in project.
- Title page naming the activity.
- Pages explaining how activity was developed and is to be used.
- Photographs showing how the activity was used along with assembly.
- Explanation of skills learned and any additional information to share with the reader.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

Exhibit Class Guidelines:

Level A (grades 3-4 suggested)

Exhibit a poster, display, or notebook about a manual activity. Other similar activities are permissible.

Level B (grades 5-6 suggested)

Exhibit a poster, display, or notebook about a manual activity. Other similar activities are permissible.

Level C (grades 7-9 suggested)

Exhibit a poster, display, or notebook about a manual activity. Other similar activities designed to help develop physical, emotional or cognitive skills are permissible.

Level D (grades 10-12 suggested)

Exhibit a poster, display, or notebook about a manual activity. Other similar activities designed to help develop physical, emotional or cognitive skills are permissible.

Computer Science

Description:

The 4-H computer science project is designed for youth to engage in an interactive project to learn all levels of familiarity with computers.

State Fair Entries:

3 per county; one per level.

Exhibit Guidelines:

There are three exhibit grade level divisions; Grades 3-5, Beginner; Grades 6-8, Intermediate; and Grades 9-12, Advanced. Exhibits are to be skill appropriate for the member's grade level.

Youth enrolled in the computer project will select one of the below subject categories to study, regardless of grade. Youth may choose to create an exhibit demonstrating skills learned during the year. Check with your

county Purdue Extension Office to determine if a computer will be available during judging and if there will be an opportunity to explain your exhibit to the judge. Exhibits qualifying for state fair are to be submitted on a thumb drive securely attached to a notebook/portfolio describing accomplishments, skills learned, design ideas, budget, a summary of what was done, screenshots showing the development and final project, etc. as the exhibitor will not be able to discuss their work with a judge. Poster and display board exhibits are permissible. Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff. Youth may continue in the same subject category in subsequent years expand on the previous year's topic, or choose a new topic. Subject categories are:

- Programming, Block- and Text-based Programming
- Web Design and Computer Entrepreneurship
- Computer Forensics
- Hardware and Networking Design/Install/Repair
- Graphic Design and Computer Art
- Robotics

Software submitted to be reviewed by a judge must be compatible on both PC and Mac platform. If additional software other than Microsoft Office Suite is required to view the member's work, that software must be provided by the member and comply with all manufacturer copyright laws. Apps can be Android or IOS compatible.

All notebooks/portfolios must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be the last page of a notebook or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

Exhibit Class Guidelines:

Programming, Block- and Text-based Programming:

Youth can submit programming projects in a language of their choosing. Some popular choices include, but are not limited to:

- Block-based: Scratch, Code Studio, Alice, etc.
- Text-based: Python, JavaScript, C/C++, C#, ASP.net, R, Go, Java, PHP, Perl, Ruby, etc.

Beginner – Grades 3-5 – Create a program using language of your choice. You should comment your work and it must include at least ten different commands. Skills this program could use are:

- Sequence
- Iteration
- Conditionals
- Variables
- Loops
- User input
- Any other similar skill

Intermediate Grades 6-8 – Create a program using programming language of your choice. You should comment your work and it must include at least ten different commands. Skills this program could use are:

- More robust demonstration of beginner skills
- Commenting
- Correct syntax
- Lists
- Functions
- Algorithms
- Modularization
- Lists
- Any other similar skill

Advanced Grades 9-12 – Create a program using programming language of your choice. You should comment your work and it must include at least ten different commands. Skills this program could use are:

- More robust demonstration of Intermediate Skills
- Parameters
- Recursion
- Interact with databases
- Classes
- Objects
- Methods
- Inheritance
- Integrate multiple languages into one program
- Demonstrate utilization of a version control system
- Any other similar skill

Consumer Clothing

Description:

This project is designed to teach clothing selection, wardrobe planning, care of clothing and personal grooming.

State Fair Entries:

3 Notebooks per county, no clothing; one per level.

3 entries per county to model in state fair consumer clothing fashion revue, no notebook; one per level.

Exhibit Guidelines:

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

The front of the notebook is to include the 4-H member's name, county, club, and level. Personal information such as phone number, mailing address, etc. should not be included in any notebook documentation.

Youth will be expected to model their purchased outfit and accessories at the county level. Modeling at state fair is limited to one entry per level from each county and will be judged separate from the notebook.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

Exhibit Class Guidelines:

Beginner (grades 3-5 suggested)

Complete one activity from each group in the manual and share your results or answers in a notebook, labeling each activity. With help from a parent or mentor, purchase an item of clothing that you'll wear with other clothes in your wardrobe. Examples might be slacks, blouse, jeans, shirt, sweater, or sweatshirt. Choose an accessory to go with your purchase. Accessories could be shoes, sweatband, belt, jewelry, socks or similar item.

Special note regarding Indiana State Fair – In addition to the beginner consumer clothing state fair entry submitting their notebook for evaluation, the exhibitor will also be invited to model their purchased outfit in fashion revue. The notebook and modeling will be judged independently and one will not have any consideration for the other at state fair.

Intermediate (grades 6-8 suggested)

Complete one activity from each group in the manual and share your results or answers in a notebook, labeling each activity. Purchase and accessorize a casual or school outfit. Accessories may be purchased or selected from what you currently have.

Special note regarding Indiana State Fair – In addition to the intermediate consumer clothing state fair entry submitting their notebook for evaluation, the exhibitor will also be invited to model their purchased outfit in fashion revue. The notebook and modeling will be judged independently and one will not have any consideration for the other at state fair.

Advanced (grades 9-12 suggested)

Complete one activity from each group in the manual, or similar activity of choice and share your results or answers in a notebook, labeling each activity. If completing an activity not included in the manual, be sure to include in your notebook an explanation describing how the activity was developed and intended objectives. Purchase and accessorize an outfit of your choice. Accessories may be purchased or selected from what you currently have.

Special note regarding Indiana State Fair – In addition to the advanced consumer clothing state fair entry submitting their notebook for evaluation, the exhibitor will also be invited to model their purchased outfit in fashion revue. The notebook and modeling will be judged independently and one will not have any consideration for the other at state fair.

Crops (This is a county only project)

Members may exhibit in as many of the following crops categories as they wish.

Corn

Level: Beginner (Grades 3 – 5)

Exhibit one of the following:

- A. One gallon of commercial shelled corn
Labeled with:
 - a. Variety or hybrid and number
 - b. Date of planting and harvest
- B. Ten ears of commercial corn
Labeled with:
 - a. Variety or hybrid and number.
 - b. Date of planting and harvest
- C. Exhibit 2 stalks (complete plant) with a 12-inch root ball on both, wrapped in plastic. Ears of corn will be opened for judging.
Labeled with:
 - a. Variety or hybrid and number
 - b. Date of planting and harvest
- D. Display a full-grown corn plant (including roots), with the plant parts correctly identified and labeled, using shipping tags, or 3 x 5 cards.
- E. Display a full-grown corn plant that you've prepared for exhibiting. Display a picture of a minimum of 2 corn insects (or the actual insects itself), their names, and the plant part(s) they attack. Attach the information on shipping tags or a 3" x 5" cards to the plant part itself. Do the same for two corn diseases.
- F. Exhibit four containers of growing corn that were seeded at the same time but at 1-inch, 2-inch, 3-inch, and 4-inch depths, with a record of your observations displayed in a notebook or report cover.

Level: Intermediate (Grades 6 – 8)

Exhibit one of the following:

- A. One gallon of commercial shelled corn
Labeled with:
 - a. Variety or hybrid and number
 - b. Date of planting and harvest
- B. Ten ears of commercial corn
Labeled with:
 - a. Variety or hybrid and number
 - b. Date of planting and harvest

- C. Exhibit 2 stalks (complete plant) with a 12-inch root ball on both, wrapped in plastic. Ears of corn will be opened for judging.
Labeled with:
 - a. Variety or hybrid and number
 - b. Date of planting and harvest
- D. Exhibit a corn germination test for a single hybrid. Display your germinated seed, together with a report that lists:
 - a. The germination percentage listed on the seed corn tag
 - b. The germination percentage resulting from your test AND how you calculated the percentage.
- A. Grow corn in containers for 4 weeks under three levels of weed control – continuously weeded, once weeded, and never weeded. Display the three containers, together with a report on which you recorded average plant height, number of leaves, leaf color, and any other observations of the corn in each container.
- B. Select a weed, insect, or disease control chemical that is approved for use on corn. Carefully read the pesticide label. Create a display that includes
 - a. The pesticide container (empty and thoroughly cleaned) with label attached, highlighting with a red marker everything on the label related to safety
 - b. Pictures, drawings, or actual specimens of at least two of the weeds, insects, or diseases that the chemical helps control.
- G. In your kitchen or at the grocery store, find four food items, each of which contains a different type of corn or corn product as an ingredient. Display those four food items, with a card accompanying each one naming the corn product contained and briefly explaining the role it plays as an ingredient.

Level: Advanced (Grades 9 -12)

Exhibit one of the following:

- A. One gallon of commercial shelled corn
Labeled with:
 - a. Variety or hybrid and number
 - b. Date of planting and harvest
- B. Ten ears of commercial corn
Labeled with:
 - a. Variety or hybrid and number
 - b. Date of planting and harvest
- C. Exhibit 2 stalks (complete plant) with a 12-inch root ball on both, wrapped in plastic. Ears of corn will be opened for judging.
Labeled with:
 - a. Variety or hybrid and number
 - b. Date of planting and harvest
- D. Display a chart comparing the information on six fertilizers. Display the labels from the analysis and make selections based upon your own corn's needs. Explain why the fertilizer(s) were chosen and what the expected outcome(s) might be.
- E. Display a chart with calculations on three different combinations of fertilizer mixtures and the cost of each. Use costs obtained from a co-op, fertilizer dealer, online, etc. Site your sources. Explain which combination and form (bag, bulk, liquid) you would choose and why.
- F. Display the county soil-survey map of your corn project field. Discuss areas of erosion, tillage systems, and potential needed drainage/corrective interventions.
- G. In an attractive, readable display, list all applicable charts needed to figure the last safe planting dates for dent corn hybrids. Identify three different hybrids (One from each maturity group: early, mid, or late-season), and show how you calculated the last safe planting date for each. Also, list the advantages and disadvantages for growing each.

Hay (forages)

Level: Beginner (Grades 3-5)

Project Completion Recommendations

- A. One flake of hay or a container of silage labeled with type of product and date harvested.

Level: Intermediate (Grades 6-8)

Project Completion Recommendations

- A. One flake of hay or a container of silage labeled with type of product and date harvested.

Level: Advanced (Grades 9-12)

Project Completion Recommendations

- A. One flake of hay or a container of silage labeled with type of product and date harvested.

Small Grains (Wheat, Oats, Rye, Barley & Triticale)

Poster Options for all Divisions:

1. The Parts of a Plant
2. The Effects of Moisture and Temperature on Seed Germination
3. The Effects of Plant Competition and Growth
4. The Effects of Planting Depth
5. The Effects of Soil Types and Growth
6. Role of Small Grains in the Consumer's Life
7. Comparative Analysis

Beginner (Grades 3-5)

Exhibit one gallon of small grain

Labeled with:

- a. Variety or hybrid and number
- b. Date of planting and harvest

Intermediate (Grades 6-8)

Exhibit one gallon of small grain

Labeled with:

- a. Variety or hybrid and number
- b. Date of planting and harvest

Advanced (Grades 9-12)

Exhibit one gallon of small grain

Labeled with:

- a. Variety or hybrid and number
- b. Date of planting and harvest

Soybeans

Beginner (Grades 3 – 5)

Exhibit one of the following:

- A. A poster titled:
 - a. "Germination of the Soybean"
 - b. "Using the Soybean"
- B. One gallon of soybeans.
Labeled with:

- a. Variety or hybrid and number
- b. Date of planting and harvest

Intermediate (suggested grades 6 – 8)

Exhibit one of the following:

- A. A poster titled:
 - a. “The Effects of Light and Darkness on Flowering”
 - b. “Soybean Plant Nutrient Deficiencies”
 - c. “Preparing Soybeans for Home Use”
- B. One gallon of soybeans.
Labeled with:
 - a. Variety or hybrid and number
 - b. Date of planting and harvest

Advanced (suggested grades 9 – 12)

Exhibit one of the following:

- A. A poster titled:
 - a. “Differences in Flowering Among Soybean Varieties”
 - b. “How Planting Dates Affect Soybean Yields”
 - c. “The Use of Soybeans in the Food Chain”
- B. One gallon of soybeans.
Labeled with:
 - a. Variety or hybrid and number
 - b. Date of planting and harvest

Electric

Description:

The 4-H electricity and electronics program provides youth with educational information about electricity and how it can be used to benefit the human race.

State Fair Entries:

5 electric exhibits per county, one per level

1 electronic exhibit per county, level 5

Exhibit Guidelines:

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member’s exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22”x28” and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36” of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Youth are encouraged to complete the activities as instructed in the manual or found on the 4-H electric web page.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

Exhibit Class Guidelines:

Electric Level 1 (1st year in Electric)

Exhibit one article of choice displaying proper wiring techniques, made during the current 4-H program year. It must demonstrate a minimum of five (5) or more of the appropriate level of "Skills to be Attained" items as outlined in the "4-H Electric and Electronic Skills & Knowledge Chart". A completed copy of the "Exhibit Skills & Knowledge Sheet" must accompany the project. Skills sheets are for judging purposes only and will not be returned to the exhibitor.

Exhibit Suggestions:

- Circuit board – 6" by 6" of Series/Parallel Circuit
- Electromagnet
- Galvanometer
- Poster board (22" by 28")
- Display (appropriately sized for displayed equipment)
- Notebook/Report that covers any topic that is in the National 4-H Electric Curriculum Electricity

Excitement Book 1 or Investigating Electricity Book 2, Purdue Extension website Level 1 activities/project sheets, or from the appropriate level of the Skills & Knowledge Chart. Refer to the Written Report Scorecard, 4-H 824, to determine expected items to be included.

Electric Level 2 (2nd year in Electric)

Exhibit one article of choice displaying proper wiring techniques, made during the current 4-H program year. It must demonstrate a minimum of five (5) or more of the appropriate level of "Skills to be Attained" items as outlined in the "4-H Electric and Electronic Skills & Knowledge Chart". A completed copy of the "Exhibit Skills & Knowledge Sheet" must accompany the project. Skills sheets are for judging purposes only and will not be returned to the exhibitor.

Exhibit Suggestions:

- Magnetic Powered Shake Flashlight – with optional display
- Circuit board – 6" by 6" of Series/Parallel Circuit (with modifications if exhibited in Level 1)
- Electromagnet
- Galvanometer
- Electric Motor
- Poster board (22" by 28")
- Display (appropriately sized for displayed equipment)
- Notebook/Report that covers any topic that is in the National 4-H Electric Curriculum Electricity

Excitement Book 1 or Investigating Electricity Book 2, Purdue Extension website Level 2 activities/project sheets, or from the appropriate level of the Skills & Knowledge Chart. Refer to the Written Report Scorecard, 4-H 824, to determine expected items to be included.

Electric Level 3 (3rd year in Electric)

Exhibit one article of choice displaying proper wiring techniques, made during the current 4-H program year. It must demonstrate a minimum of five (5) or more of the appropriate level of "Skills to be Attained" items as outlined in the "4-H Electric and Electronic Skills & Knowledge Chart". A completed copy of the "Exhibit Skills & Knowledge Sheet" must accompany the project. Skills sheets are for judging purposes only and will not be returned to the exhibitor.

Exhibit Suggestions:

- Wiring Project – (ie. extension cord, trouble light, wire sizes and uses, plug configurations, test equipment, replace cord/cord end on a tool or piece of equipment, etc.)
- Electrical tool and supply kit
- Poster board (22" by 28")
- Display (appropriately sized for displayed equipment)
- Notebook/Report that covers any topic that is in the National 4-H Electric Curriculum Wired for Power

Book 3, Purdue Extension website Level 3 activities/project sheets, or from the appropriate level of the Skills & Knowledge Chart. Refer to the Written Report Scorecard, 4-H 824, to determine expected items to be included.

Electric Level 4 (4th year in Electric)

Exhibit one article of choice displaying proper wiring techniques, made during the current 4-H program year. It must demonstrate a minimum of five (5) or more of the appropriate level of "Skills to be Attained" items as outlined in the "4-H Electric and Electronic Skills & Knowledge Chart". A completed copy of the "Exhibit Skills & Knowledge Sheet" must accompany the project. Skills sheets are for judging purposes only and will not be returned to the exhibitor.

Exhibit Suggestions:

- Wiring – Wire a lamp. The lamp can be a re-wired lamp or one that is built new.
- Electrical tool and supply kit
- Poster board (22" by 28")
- Display (appropriately sized for displayed equipment)
- Notebook/Report that covers any topic that is in the National 4-H Electric Curriculum Wired for Power Book 3, Purdue Extension website Level 4 activities/project sheets, or from the appropriate level of the Skills & Knowledge Chart. Refer to the Written Report Scorecard, 4-H 824, to determine expected items to be included.

Electric Level 5 (5th year or more in Electric)

Exhibit one article of choice, displaying proper wiring techniques, made during the current 4-H program year that demonstrates a minimum of five (5) or more of the appropriate level of "Skills to be Attained" items as outlined in the "4-H Electric and Electronic Skills & Knowledge Chart". A completed copy of the "Exhibit Skills & Knowledge Sheet" must accompany the project. Skills sheets are for judging purposes only and will not be returned to the exhibitor.

Exhibit Suggestions:

- Equipment Wiring – including but not limited to: parts identification, appliance repair, lamps and other lighting, equipment wiring, control system, security system, topic that covers safety, motors/generators, electric heating, heat pumps, AC, water heaters, and other electric equipment.
- Home Wiring – included by not limited to any circuits found in the wiring of a house or "barn", service entrance, switching, receptacles, generator transfer circuit, safety, electrical math, and others.
- Electronic Equipment – Any project or kit containing transistors or integrated circuits or vacuum tubes such as radio, TV, computer, robot, cell phone, and others.
- Poster board (22" by 28")
- Display (appropriately sized for displayed equipment)
- Notebook/Report that covers any topic that is in the National 4-H Electric Curriculum Entering Electronics, Purdue Extension website Level 5 activities/project sheets, or from the appropriate level of the Skills & Knowledge Chart. Refer to the Written Report Scorecard, 4-H 824, to determine expected items to be included.
- Video Presentation Create a video showing the work accomplished and skills learned. This video should include the same type of information as required in written notebook listed above. This video is to be no more than ten minutes in length and formatted as MP4 and submitted on a thumb drive. This video can also be uploaded to a YouTube account with the video being made public and the link submitted for evaluation.

Entomology

Description:

This project will help you study insects and their relationship with people. You can also learn how to collect, preserve, and identify insects.

State Fair Entries:

3 collection exhibits per county, one per level

3 educational exhibits per county, one per level

Educational Exhibit Guidelines:

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

Collection Exhibit Guidelines:

Collections are to include the following:

- Title as Insect Collection year in Entomology
- Order – refer to ID-401, page 57.
- Display – mounted insects are to have been legally and personally collected in the United States and displayed in an 18"x24" collection box displayed horizontally. Collections including multiple boxes are to be numbered 1 of 3, etc. ID 401 A-F cards (for Beginner and Intermediate) and 401-I cards (for Advanced) are to be placed inside the display box in an attractive manner.
- Identification – Collection display boxes are expected to contain the specified number of insects, families, and orders specified (see chart below). All insects must be in the adult stage and be properly mounted on insect pins or be contained in vials as directed.
- Pin Labels - Each pin or vial must contain two labels:
 - 1) Top label is to include collection date, location, and collector name.
 - 2) Bottom label is to include common name and other optional identification data.
- Box Labels – Box labels (computer generated or neatly printed) are used for orders and families as required (see chart below) and are to be placed flat against the bottom of the box. Insects must be properly grouped directly under the correct order and family label. For example, all insects belonging to a particular order must be placed under that order label. Orders to be used are listed in the reference book ID- 401. If family level identification is required, the insects should be further grouped together under the correct family label.
- Educational Box – One additional box (educational), based on the specific theme (see chart below), is required for grades 9-12, in addition to the insect collection boxes. This box can be created in any manner chosen (without the mounting, pinning or identifying restrictions specified above).

Judges evaluating collection exhibits should judge based on educational content, scientific accuracy, eye appeal and creativity.

Monarch Butterfly Statement:

Q: Many have noticed the decrease in number of Monarch butterflies both in Indiana and throughout the country and wonder if and how Entomology at Purdue is responding. Are 4-H and youth still required to catch these endangered insects for their collection boxes?

A: Monarch butterflies are now officially on the threatened species list. While we know that collecting Monarch butterflies for 4-H collections or displays does not constitute a significant risk to their population when compared to the effects of climate change, pesticide contamination and habitat loss, capitalizing on this opportunity to discuss their decline is an excellent way to bring public focus to this important issue. We want our youth (and all IN citizens) to recognize the Monarch butterfly, understand its biology and be empathetic to its conservation.

Therefore, we have instituted the following update to our youth and 4H Entomology programs. Effective immediately, we no longer encourage students to 'collect' Monarch butterflies for exhibits, displays or 4-H insect collections. But, rather than simply removing the Monarch butterfly from the list of 150 insects that 4-H students are to recognize, we want to highlight it so that students really do learn to recognize them and understand their peril. After all, the more we are familiar with this species, the more apt we will be to assist and support the conservation of this iconic species.

Link to a recent article from our Department pertaining to Monarch butterflies

<https://www.purduelandscapereport.org/article/where-have-all-the-monarch-butterflies-gone/>

Spotted Lanternfly Statement

Q: Are there any new changes to rules or directions for the 4H or FFA youth projects or competitions that students and coaches should look for?

A: To keep the youth Career Development (CDE judging) and 4-H collection projects current, it is important to occasionally add new insects to the list. Due to the invasion of a serious new insect pest throughout the

Midwest called the Spotted Lanternfly, we have added it to the list of insects found in the “How to Make an Awesome insect Collection and (ID-401) and Who Let the Bugs Out (ID-402) extension resources. Please be aware that students are now expected to identify and understand its biology and behavior as well as its potential impact in Agriculture.

Indiana 4-H Youth Development partners with Purdue University academic departments to develop 4-H project guidelines. The Monarch butterfly and Spotted Lanternfly statements are provided by Dr. Timothy J. Gibb, Department of Entomology.

Exhibit Class Guidelines:

Beginner (1st-3rd Year in Entomology)

Create a collection based on the year in Entomology or an educational exhibit.

Year in Entomology	Collection Information	Total Boxes
1 st year	10 insects, identified and pinned on cards (ID 401A)	1
2 nd year	20 insects, mounted (pins or vials). Identify all insects by common name and identify five (5) to order. Include card ID 401B.	1
3 rd year	30 insects, mounted (pins or vials). Identify all insects by common name and identify 15 to order. Include ID 401C.	1

Intermediate (4th-6th Year in Entomology)

Create a collection based on the year in Entomology or an educational exhibit.

Year in Entomology	Collection Information	Total Boxes
4 th year	40 insects, exhibit a minimum of 6 orders, mounted (pins or vials). Identify all insects by common name and order. Include ID 401D.	2
5 th year	50 insects, exhibit a minimum of 8 orders, mounted (pins or vials). Identify all insects by common name and order. Identify ten (10) to family. Include card ID 401E.	2
6 th year	60 insects, exhibit a minimum of 10 orders, mounted (pins or vials). Identify all insects by common name and order. Identify 30 to family. Include card ID 401F.	2

Advanced (7th-10th Year in Entomology)

Create a collection based on the year in Entomology or an educational exhibit. Advanced level insect collections are to also include an education box, for a total of four boxes. Advanced level youth may instead create an independent study topic of choice.

Year in Entomology	Collection Information	Total Boxes
7 th year	70 insects, exhibit a minimum of 12 orders, mounted (pins or vials). Identify all insects by common name, order, and family. One educational box, theme: insect behavior. Include card ID 401I. (1-3 collection boxes plus 1 educational box*). Place ID 401I in first collection box only. Card ID 401I download	3
8 th year	80 insects, exhibit a minimum of 14 orders, mounted (pins or vials). Identify all insects by common name, order, and family. One educational box, theme: insect pest management. Include card ID 401I. (1-3 collection boxes plus 1 educational box*). Place ID 401I in first collection box only. Card ID 401I download	3
9 th year	90 insects, exhibit a minimum of 16 orders, mounted (pins or vials). Identify all insects by common name, order, and family. One educational box, theme: insects in the environment. Include card ID 401I. (1-3 collection boxes plus 1 educational box*). Place ID 401I in first collection box only. Card ID 401I download	3
10 th year	100 insects, exhibit a minimum of 18 orders, mounted (pins or vials). Identify all insects by common name, order, and family. One educational box, theme: benefits of insects. Include card ID 401I. (1-3 collection boxes plus 1 educational box*). Place ID 401I in first collection box only. Card ID 401I download	3

Floriculture

Description:

Youth will learn basic information and skills needed to grow healthy plants and flowers as well as floral design techniques.

State Fair Entries:

8 floral exhibits per county, 2 per level

4 educational exhibits per county, 1 per level

Exhibit Guidelines:

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Floral arrangements can be constructed using fresh flowers and greenery grown yourself or purchased, flowers and greenery dried yourself or purchased, or artificial flowers or greenery.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

Exhibit Class Guidelines:

Level A (grades 3-4 suggested)

Floral Option - Create a simple bud vase (1-3 stems of main flower plus appropriate filler and/or greenery) or simple round arrangement (small, compact round cluster of flowers plus appropriate filler and/or greenery).

Educational Display Option – Create a poster, notebook or display about one of the following:

1. Chronicle your work in your flower garden (planning, planting, care, harvest, arrangement made with your flowers)
2. Describe how you planned or designed your garden, including how you chose the kinds of flowers.
3. Explain how you harvested your flowers, cared for them, and used them in an arrangement.
4. Explore and explain: pollination - what it is, why important, different ways it occurs or transplanting - what, how, things to watch out for; or role of insects with flowers (good, bad or both).
5. Explore and explain seed germination.
6. Explore and explain how to care for a 'sick' plant.
7. Report on interview with a floriculture professional (what do they do, types of jobs, type of training, hours worked, etc.)
8. Describe an experiment you did and the results.
9. Describe a community service project you did related to your flowers project.
10. Another similar activity.

Level B (grades 5-6 suggested)

Floral Option – Create a mixed planter that includes 3 or more kinds of plants, make an item from dried plants, or display a house plant (flowering or non-flowering) you've grown.

Educational Display Option – Create a poster, notebook or display about one of the following:

1. Report how you harvested your flowers and/or herbs, cared for them, dried them, and used them.
2. Explore and explain: insects and your flowers and/or herbs.
3. Explore and explain: starting seeds indoors -- the process and pros and cons.
4. Explore and explain: perennials -- what are they, how are they used, benefits or drawbacks.
5. Investigate and describe a butterfly garden -- what types of plants, benefits to insects and butterflies, etc.
6. Describe how you planned or designed your garden, including how you chose the kinds of plants, any problems, successes.

7. Describe your houseplant - how you cared for, transplanted to larger pot, any problems, or successes.
8. Explore and explain: plant biology -- form and function, growth, photosynthesis, etc.
9. Explore and explain: how to grow plants indoors -- things to consider, common problems and solutions.
10. Explore and explain: environmental effects related to plants (such as light, water, soil, or temperature).
11. Describe an experiment you did and the results.
12. Explore and explain topics from "Imagine That" -- plants around the world, information about different cultural uses of plants, different ways you used your plants/herbs/flowers.
13. Another similar activity.

Level C (grades 7-9 suggested)

Floral Option – Create a terrarium, combination or European planter (3 or more kinds of plants), corsage, boutonniere, or specialty arrangement in a container (using dried flowers, roses, or lilies as the primary content).

Educational Display Option – Create a poster, notebook or display about one of the following:

1. Explore and explain: vegetative propagation -- how to, different types, problems and solutions, different uses of.
2. Explore and explain: plant nutrients -- what are they, why does the plant need them, what happens if the plant has too much or too little, planters or containers vs. garden.
3. Investigate the design of multiple plant containers -- how to, things to consider, selecting plant materials, uses of.
4. Describe how you created your corsage or boutonnieres; or dried arrangement. Be sure to include appropriate information on design principles and how they are used to create your arrangement.
5. Explore and explain: floral tools and materials (how to use, what they are, care of tools, different uses of a tool or material).
6. Explore and explain: preserving cut flowers -- how, problems, uses of and/or diseases related to cut flowers.
7. Illustrate, explore and explain how you dry flowers or other plant materials and/or describe different methods and/or how, why use them.
8. Explore and explain: medicinal uses and toxicity of fresh and dried flowers and plants.
9. Describe an experiment you did and the results.
10. Describe a career exploration activity you did, such as job shadow, interview with a professional.
11. Describe a community service activity you did related to your flowers project -- what you did, why, results, etc.
12. Another similar activity.

Level D (grades 10-12 suggested)

Floral Option – Create a seasonal arrangement, modern or contemporary arrangement, bridal bouquet, special occasion centerpiece, or plant you have propagated and grown yourself.

Educational Display Option – Create a poster, notebook or display about one of the following:

1. Describe how you created your arrangement, include information on the design principles utilized.
2. Explore and explain how you utilize different flowers to make a similar style arrangement for different seasons (tulips in spring, mums in fall, etc.) or how to utilize similar flowers to make different styles of arrangements.
3. Explore and explain: the cost of arrangement and/or a cost comparison with flowers (different types flowers, different time year, etc.).
4. Explore and explain: forcing flowers (bulbs, branches, etc.).
5. Explore and explain: marketing in the floral industry (large or small business) and/ or a market survey and results, and how they can benefit the floral industry.
6. Explore and explain: how to start a business related to the floral industry and may include a business plan.
7. Explore and explain the origins of flowers and/or the floriculture industry around the world.
8. Explore and explain: tissue culture, biotechnology, or traditional breeding of new flower types -- what are they, how are they used, pros and cons.
9. Explore and explain: be a plant detective -- what kinds of problems might you have in growing and caring for flowers, and how to solve.
10. Describe an experiment you did and the results.

11. Describe a community service activity you did related to your flowers project: how, why, results.
12. Another similar activity.

Foods, Baked

Description:

The foods project teaches basic baking, preservation and nutrition education skills.

State Fair Entries:

2 Level A entries per county.

2 Level B entries per county.

3 Level C entries per county.

3 Level D entries per county.

Exhibit Guidelines:

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Purdue Extension Food Safety Policy (revised 10/2022):

For Food Competitions: Fillings, frostings, glazes, and meringues are not permitted to contain cream cheese, sour cream, heavy cream, or whipped cream if they are not fully cooked/baked. These items are allowed as ingredients in food products IF the final product is cooked/baked. Additionally, raw milk, raw milk products or uncooked eggs/egg whites are not permitted. Eggs/egg whites that have been cooked to 160oF (i.e. pasteurized or included as part of a batter and baked) are acceptable. No home- canned fruits, vegetables, or meats are permitted as ingredients in food products.

Foods should be transported to the competition in a way that minimizes contamination and maintains the quality of the food (i.e. foods that are judged as frozen should remain frozen at all times).

Recipes must be provided that identifies all ingredients that were used in each part of the product. Any ingredient that could be a potential allergen must be clearly identified. Potential food allergens include, but are not limited to, milk, eggs, peanuts, tree nuts, fish, crustacean shellfish, wheat, soy and sesame. Each food product must be labeled with the following information:

- Name
- Address (4-H member information can be taken from enrollment if needed)
- Contact information (phone and/or email address; 4-H member information can be taken from enrollment if needed)
- Date the food product was made

Contestants should carefully wash their hands and make sure that their hands do not have any open cuts before preparing foods. If cuts are present, the wound should be bandaged and a single use food service glove worn on the hand during all stages of food production. Contestants should not be preparing food exhibits for competition within 48 hours of recovering from any illness. People experiencing symptoms of vomiting, diarrhea, fever, and/or jaundice should not be allowed to prepare food.

Judges and individuals who will consume products from county and/or state competitions should be informed that they are at risk for foodborne illness since the established policy cannot guarantee that an entry has been properly prepared or handled before, during or following the competition. The food products for competitions are home produced and processed and the production area is not inspected by the Indiana Department of Health. Tasting of a food product is solely at the discretion of the judge and consumers. Judges are NOT to taste any home preserved foods such as low-acid or acidified foods like green beans, tomatoes or tomato products, jams/jellies/fruit preserves or fermented products produced in the home.

Baked food products may be from a boxed mix following the instructions, a boxed mix with added ingredients, or ingredients combined from scratch. Youth are to place their name, county and club on the bottom side of their plate, pan or other container and the official entry tag provided will be placed with the exhibit.

A completed recipe card is to be submitted with each exhibit. Recipe cards are for judging purposes only and will not be returned to the exhibitor. Laminating, wrapping the recipe card in plastic, or placing it in a clear plastic bag is optional. Since it is illegal in the State of Indiana for youth under the age of 21 to purchase or consume alcoholic beverages, 4-H members are to use recipes that do not include an alcoholic beverage as an ingredient. A suitable non-alcoholic or imitation product may be substituted.

Baked food products should be covered during transport and displayed on a paper or foam plate, or another type of disposable container. Pies, casseroles and other similar items are to be baked in a disposable pan. Cakes and sticky items may be displayed on a cardboard strong enough to support the item and covered in foil, plastic, wax paper, or similar substance.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

Perishable baked exhibits entered for state fair competition will not be displayed and instead will be donated to a central Indiana homeless shelter.

Exhibit Class Guidelines:

Level A (grades 3-4 suggested)

Choose one or more of the baked products below, or a similar baked product of choice. It is suggested a participant choose a different option each year, but this is not a requirement. Exhibits entered at state fair will be donated to local homeless shelters after being judged and not displayed.

- Three uniced snack sized cookies.
- Three standard sized unlined muffins.
- Three standard sized unlined muffins containing an ingredient that is a source of Vitamin A or C.
- Three snack sized granola bars.
- Three snack sized brownies or blondies.
- An educational poster, notebook or display about a food or nutrition topic of choice that is age/grade appropriate.
- Any other similar baked item.

Level B (grades 5-6 suggested)

Choose one or more of the baked products below, or a similar baked product of choice. It is suggested a participant choose a different option each year, but this is not a requirement. Exhibits entered at state fair will be donated to local homeless shelters after being judged and not displayed.

- A single layer cake without frosting.
- A single layer reduced-fat cake without frosting. Reduce the amount of fat in the recipe by using a fruit puree or baby food fruit product that does not contain yogurt.
- A standard loaf-sized quick bread.
- A standard loaf-sized quick bread containing an ingredient that is a source of Vitamin A or C.
- A coffee-cake.
- A coffee-cake containing an ingredient that is a source of Vitamin A or C.
- Three biscuits or scones that are plain, sweet or savory.
- Three biscuits or scones that are plain, sweet or savory using a whole grain flour mixture.
- Three biscuits or scones that are plain, sweet or savory containing an ingredient that is a source of Vitamin A or C.
- Three no-yeast, any shape pretzels (shaped, stick or nugget).
- Three no-yeast, any shape pretzel with a whole grain flour mixture (shaped, stick or nugget).
- Three no-yeast breadsticks.
- Three no-yeast cinnamon rolls or other flavored roll without icing or glaze.
- A no-yeast sweet bread without icing or glaze.
- An educational poster, notebook or display about a food or nutrition topic of choice that is age/grade appropriate.
- Any other similar baked item.

Level C (grades 7-9 suggested)

Choose one or more of the baked products below, or a similar baked product of choice. It is suggested a participant choose a different option each year, but this is not a requirement. Exhibits entered at state fair will be donated to local homeless shelters after being judged and not displayed.

- Three yeast bread sticks or yeast rolls (any shape, medium size – not a sweet roll)
- Three (3) yeast bread sticks or yeast rolls (any shape, medium size - not a sweet roll), using a whole grain flour mixture. Participants are expected to learn how to knead bread dough by hand and allow it to rise appropriately. It is NOT acceptable to use a home bread maker.
- A yeast bread loaf or braid. Participants are expected to learn how to knead bread dough by hand and allow it to rise appropriately. It is NOT acceptable to use a home bread maker.
- A yeast bread (can be loaf, braid) using a whole grain flour mixture such as whole wheat, rye, oat bran, etc. Participants are expected to learn how to knead bread dough by hand and allow it to rise appropriately. It is NOT acceptable to use a home bread maker.
- Homemade pizza using a yeast dough. Judges are not expecting this item to be presented hot out of the oven.
- One package of an, invented healthy snack (such as a granola bar, popcorn snack, trail mix, etc.). Your snack must include at least 2 food groups from MyPlate. Exhibit must include your snack product and a separate folder containing a marketing plan with product name, recipe, how it will be packaged, a package design, where it will be sold and suggested selling price. Style your snack for a photo shoot and include the picture in your marketing plan. Label should include product name, date, quantity, and serving size.
- Prepare an entrée casserole that meets three MyPlate requirements for a meal. Use care when transporting to prevent spoilage. Judges are not expecting this casserole to be presented hot out of the oven.
- An educational poster, notebook or display about a food or nutrition topic of choice that is age/grade appropriate.
- Any similar baked item.

Level D (grades 10-12 suggested)

Choose one or more of the baked products below, or a similar baked product of choice. It is suggested a participant choose a different option each year, but this is not a requirement. Exhibits entered at state fair will be donated to local homeless shelters after being judged and not displayed.

- A single or double crust baked fruit pie (no graham cracker crust). (Note: Custards, cream, cream cheese frosting and fillings, and raw egg white frosting are not acceptable in an exhibit because they are highly perishable when left at room temperatures.)
- A baked food product for a catered meal or special event in which organizers have requested low fat and/or reduced sugar items. Exhibit will include your food product and a notebook outlining how this product is to be used at the event, menu, supplies to buy, preparation schedule, equipment, table layout, etc. A table display is optional.
- Select a condition in which people have to specifically modify their eating habits (diabetes, heart disease, Celiac disease, food allergies, etc.) Prepare a baked food product appropriate for someone with this condition. Exhibit will include your food product and a notebook summarizing the condition or allergy, nutrition considerations involved with the condition, a description of your baked item, and an explanation of how it fits within the nutrition considerations. Make sure to note any ingredients that could cause an allergic reaction.
- Prepare an entrée casserole that meets four MyPlate requirements for a meal. Use care when transporting to prevent spoilage. Judges are not expecting this casserole to be presented hot out of the oven.
- An international or ethnic food of choice. This may be a cold or hot product. Use care when transporting to prevent spoilage. Judges are not expecting this product to be presented hot out of the oven.
- A specialty pastry.
- Create a baking mix and provide a sample of the baked product. Include an index card with instructions, wet ingredients needed, and baking instructions.
- An educational poster, notebook or display about a food or nutrition topic of choice that is age/grade appropriate.
- Any other similar baked item.

Foods, Preserved

Description:

The foods project teaches basic baking, preservation and nutrition education skills.

State Fair Entries:

2 Level A entries per county.

2 Level B entries per county.

3 Level C entries per county.

3 Level D entries per county.

Exhibit Guidelines:

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Refer to the Purdue Extension Food Preservation web site for resources and Purdue Extension educators trained to answer food preservation questions.

Purdue Extension Food Safety Policy (revised 10/2022):

For Food Competitions: Fillings, frostings, glazes, and meringues are not permitted to contain cream cheese, sour cream, heavy cream, or whipped cream if they are not fully cooked/baked. These items are allowed as ingredients in food products IF the final product is cooked/baked. Additionally, raw milk, raw milk products or uncooked eggs/egg whites are not permitted. Eggs/egg whites that have been cooked to 160oF (i.e. pasteurized or included as part of a batter and baked) are acceptable. No home- canned fruits, vegetables, or meats are permitted as ingredients in food products.

Foods should be transported to the competition in a way that minimizes contamination and maintains the quality of the food (i.e. foods that are judged as frozen should remain frozen at all times).

Recipes must be provided that identifies all ingredients that were used in each part of the product. Any ingredient that could be a potential allergen must be clearly identified. Potential food allergens include, but are not limited to, milk, eggs, peanuts, tree nuts, fish, crustacean shellfish, wheat, soy and sesame. Each food product must be labeled with the following information:

- Name
- Address (4-H member information can be taken from enrollment if needed)
- Contact information (phone and/or email address; 4-H member information can be taken from enrollment if needed)
- Date the food product was made

Contestants should carefully wash their hands and make sure that their hands do not have any open cuts before preparing foods. If cuts are present, the wound should be bandaged and a single use food service glove worn on the hand during all stages of food production. Contestants should not be preparing food exhibits for competition within 48 hours of recovering from any illness. People experiencing symptoms of vomiting, diarrhea, fever, and/or jaundice should not be allowed to prepare food.

Judges and individuals who will consume products from county and/or state competitions should be informed that they are at risk for foodborne illness since the established policy cannot guarantee that an entry has been properly prepared or handled before, during or following the competition. The food products for competitions are home produced and processed and the production area is not inspected by the Indiana Department of Health. Tasting of a food product is solely at the discretion of the judge and consumers. Judges are NOT to taste any home preserved foods such as low-acid or acidified foods like green beans, tomatoes or tomato products, jams/jellies/fruit preserves or fermented products produced in the home.

A completed recipe card is to be submitted with each exhibit. Recipe cards are for judging purposes only and will not be returned to the exhibitor. Laminating, wrapping the recipe card in plastic, or placing it in a clear plastic bag is optional. Since it is illegal in the State of Indiana for youth under the age of 21 to purchase or consume alcoholic beverages, 4-H members are to use recipes that do not include an alcoholic beverage as an ingredient. A suitable non-alcoholic or imitation product may be substituted.

Preserved food products should be displayed in an appropriate container, preferably disposable. Containers will not be returned to the exhibitor.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

Frozen exhibits entered for state fair competition will not be displayed and instead will be donated to a central Indiana homeless shelter. Home-canned exhibits will be displayed but will be disposed at the state fair's conclusion.

Exhibit Class Guidelines:

Level A (grades 3-4 suggested)

Choose one or more of the preserved products below, or a similar preserved product of choice. It is suggested a participant choose a different option each year, but this is not a requirement. Exhibits entered at state fair will be donated to local homeless shelters and not displayed.

- A package of 3 baked or unbaked, snack-sized (approximately 2"-3" individual size) frozen cookies. Display in freezer bag or freezer container. (NOTE: Freezer containers will not be returned.) Include index card with recipe and instructions for defrosting or baking. Label with name of product, quantity, and date frozen.
- One package of frozen berries. Display in freezer bag or freezer container. (NOTE: Freezer containers will not be returned.) Include index card with recipe and instructions for cooking or defrosting. Label with name of product, quantity, and date frozen.
- One package of dehydrated fruit or vegetable. Display in an appropriate bag or container. Include index card with recipe and instructions for cooking or defrosting. Label with name of product, quantity, and date dehydrated.
- An educational poster, notebook or display about a food or nutrition topic of choice that is age/grade appropriate.
- Any other similar preserved item.

Level B (grades 5-6 suggested)

Choose one or more of the preserved products below, or a similar preserved product of choice. It is suggested a participant choose a different option each year, but this is not a requirement. Exhibits entered at state fair will be donated to local homeless shelters and not displayed.

- One uncooked frozen mini-pizza using whole-grain pita bread, English muffin, bagel, or already prepared crust (no larger than 7" in diameter) with toppings of your choice. Include at least 4 MyPlate food groups on your pizza. Meat toppings such as hamburger, sausage, bacon, etc. must be cooked. Display on covered cardboard inside freezer bag. Include index card with recipe and instructions for cooking. Label with name of product, quantity, and date frozen.
- One package of any frozen vegetable or combination vegetables. Display in freezer bag or freezer container. (NOTE: Freezer containers will not be returned.) Include index card with instructions for defrosting and cooking. Label with name of product, quantity, and date frozen.
- One container of frozen fruit or vegetable juice. Include index card with instructions for defrosting and cooking. Label with name of product, quantity, and date frozen.
- One container of frozen soup. Include index card with recipe and instructions for defrosting and cooking. Label with name of product, quantity, and date frozen.
- A frozen ready-to-eat breakfast sandwich, burrito or similar item. Display on covered cardboard inside freezer bag. Include index card with recipe and instructions for cooking. Label with name of product, quantity, and date frozen.
- An educational poster, notebook or display about a food or nutrition topic of choice that is age/grade appropriate.
- Any other similar preserved item.

Level C (grades 7-9 suggested)

Choose one or more of the preserved products below, or a similar preserved product of choice. It is suggested a participant choose a different option each year, but this is not a requirement. Exhibits entered at state fair will be donated to local homeless shelters and not displayed.

- One (1) container of freezer jam. Include index card with recipe and instructions for storing. Label with name of product, quantity, and date frozen.

- One jar of a canned tomato product using the Hot Pack Method for a boiling water bath canner, such as tomato juice, catsup, barbecue sauce, or salsa. Include index card with recipe and instructions for cooking or using the product. Label with name of product, quantity, and date canned. Canned products must have the ring on the jar top to protect the seal. Note: Only food preservation products made using USDA approved recipes and techniques are acceptable.
- One jar of a canned pickled product or canned pickles. Include index card with recipe, processing, and storage instructions. (Products using a fancy pack are not accepted.) Label with name of product, quantity, and date canned. Canned products must have the ring on the jar top to protect the seal. Note: Only food preservation products made using USDA approved recipes and techniques are acceptable.
- Frozen yeast dough (bread loaf, roll balls, sticks, pizza, etc.). Include index card with recipe and instructions for defrosting and cooking. Label with name of product, quantity, and date frozen.
- An educational poster, notebook or display about a food or nutrition topic of choice that is age/grade appropriate.
- Any similar preserved item.

Level D (grades 10-12 suggested)

Choose one or more of the preserved products below, or a similar preserved product of choice. It is suggested a participant choose a different option each year, but this is not a requirement. Exhibits entered at state fair will be donated to local homeless shelters and not displayed.

- One jar of pressure canned vegetables, meat or combination product, such as soup, stew, spaghetti sauce with meat, etc. Include index card with recipe and instructions for cooking or using the product. (Products using a fancy pack are not accepted.) Label with name of product, quantity, and date canned. Canned products must have the ring on the jar top to protect the seal. Note: Only food preservation products made using USDA approved recipes and techniques are acceptable.
- One package of a combination food frozen entree in freezer container. The combination food should contain 3 food groups from MyPlate. Exhibit should include an index card with recipe and instructions for reheating. Display in disposable containers. No containers will be returned. Label with name of product, quantity, and date frozen.
- A jar of cooked jam or a reduced-sugar fruit spread. Include recipe card. Label with name of product, quantity, and date made. Note: Only food preservation products made using USDA approved recipes and techniques are acceptable.
- One container of a thaw and eat frozen prepared appetizer. Include index card with recipe and instructions for defrosting. Label with name of product, quantity, and date frozen.
- One container of a thaw and eat frozen prepared dessert. Include index card with recipe and instructions for defrosting. Label with name of product, quantity, and date frozen.
- An educational poster, notebook or display about a food or nutrition topic of choice that is age/grade appropriate.
- Any other similar preserved item.

Forestry

Description:

This project teaches youth natural resources and forestry related skills.

State Fair Entries:

3 per county; one per level

Exhibit Guidelines:

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

Exhibit Class Guidelines:

Beginner (grades 3-5 suggested)

Create an educational poster, notebook or display about any manual activity or on any forestry topic of choice that is age/grade appropriate.

Intermediate (grades 6-8 suggested)

Create an educational poster, notebook or display about any manual activity or on any forestry topic of choice that is age/grade appropriate.

Advanced (grades 9-12 suggested)

Create an educational poster, notebook or display about any manual activity or on any forestry topic of choice that is age/grade appropriate, prepare a herbarium collection that contains at least 25 native Indiana forest leaves, or prepare a herbarium collection that contains at least 25 native Indiana forest shrubs. Youth can also design and complete an independent study activity.

Herbarium Collections - Collect 25 terminal twigs and at least two leaves, if space allows (only one compound leaf is required), from native forest trees. Mount the specimens on 11 ½" x 16 ½" paper. One leaf on the twig must be mounted to show the back side of the leaf. Label each sheet with the following: common name, scientific name, where collected, county where collected, date collected, name of collector, and specimen number. Cover each specimen. There are no specific references given for these exhibits. Youth are encouraged to use Extension publications, the Internet, books, and forest specialists when collecting and identifying specimens. The herbarium collection must be accessible to the judges. Do not cover it under the plastic that covers your poster. Youth may want to attach a folder or other holder over your poster to hold the mounted, covered specimens.

Garden

Description:

Youth will learn about plant growth, soil nutrition, and management of insects and diseases related to fresh vegetable and herb production.

State Fair Entries:

- 1 collection per member, unlimited number of county entries.
- 5 single vegetable entries per member, unlimited number of county entries.
- 3 herb entries per member, unlimited number of county entries.
- 1 potato tray entry per member, unlimited number of county entries.
- 1 tomato plate entry per member, unlimited number of county entries.
- 1 educational exhibit entry per county.

Exhibit Guidelines:

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Refer to Suggested 4-H Garden Exhibits, 4-H 970-w, to learn about size, weight, and other suggested specifications.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

Vegetable exhibits entered for state fair competition will not be displayed and instead will be donated to a central Indiana food bank.

Exhibit Class Guidelines:

Level A (grades 3-4 suggested)

Choose one or more options outlined below. All vegetable and herb exhibits must include common name and variety. Vegetable exhibits entered at state fair will be donated to local food banks and homeless shelters after being judged and not displayed.

Level B (grades 5-6 suggested)

Choose one or more options outlined below. All vegetable and herb exhibits must include common name and variety. Vegetable exhibits entered at state fair will be donated to local food banks and homeless shelters after being judged and not displayed.

Level C (grades 7-9 suggested)

Choose one or more options outlined below. All vegetable and herb exhibits must include common name and variety. Vegetable exhibits entered at state fair will be donated to local food banks and homeless shelters after being judged and not displayed.

Level D (grades 10-12 suggested)

Choose one or more options outlined below. All vegetable and herb exhibits must include common name and variety. Vegetable exhibits entered at state fair will be donated to local food banks and homeless shelters after being judged and not displayed.

Garden Collection Option

Create a 3-plate, 4-plate, or 5-plate collection display of vegetables you have grown and cared for from the single vegetable list. Display each vegetable on a disposable plate. Inclusion of flowers is optional.

Single Vegetable Option

Display from the list below vegetables you have grown and cared for on a disposable plate.

Vegetable	Plated Display Description
Asparagus	Asparagus, 5 spears
Beans	Cowpea, black-eyed pea, southern pea, etc., 10 pods or ½ cup shelled
Beans	Snap, Green or Wax, 10 pods
Beans	Lima-large or small - 10 pods or ½ cup shelled
Beans	Navy, kidney, shell out, etc.-1/2 cup shelled
Beets	Round, flat, and long types, 3
Broccoli	Broccoli, 1 head
Broccoli raab	Broccoli raab, 3 heads
Brussels sprouts	Brussels sprouts, 5 heads
Cabbage	Chinese type (bok choy or pak choi), 1 head
Cabbage	Chinese type (napa cabbage), 1 head
Cabbage	Round, Flat or Pointed type, 1 head
Carrots	Carrots, 3
Cauliflower	Cauliflower, 1 head
Celery	Celery, 1 bunch
Chard	Chard, 10 bundled leaves
Collards	Collards, 10 bundled leaves
Corn	Sweet-yellow, white or bicolor, 3 ears
Cucumbers	Dill, Pickling, 3
Cucumbers	English or hothouse, 1
Cucumbers	Slicing with seeds, 3
Eggplant	Eggplant, 1
Kale	Kale, 10 bundled leaves
Kohlrabi	Kohlrabi, 3
Muskmelon	Muskmelon (cantaloupe), 1
Okra	Okra, 3 pods
Onions	Green, 5 onions in a bunch

Onions	Red, Yellow or White, 3
Parsnip	Parsnips, tops off, 3
Peas	Peas, edible pod such as snow peas ,10 pods
Peas	Peas, unshelled, 10 pods
Peppers	Bell type, 3
Peppers	Chili type, 3
Peppers	Serrano type, 3
Peppers	Banana/Long/Wax/Hungarian type, 3
Peppers	Pimiento type (red), 3
Peppers	Cayenne type, 3
Peppers	Jalapeno type, 3
Peppers	Cherry type, 3
Peppers	New Mexican, long green, Anaheim type, 3
Peppers	Ancho type, 3
Peppers	Tabasco type, 3
Peppers	Habanero type, 3
Potato	Potatoes, any color, 3
Pumpkin	Pumpkin, (other), 1
Pumpkin	Table, Canning, or Ornamental, 1
Radishes	Radishes, 5
Rhubarb	Rhubarb, 3 stalks bundled
Rutabaga	Rutabaga, 3
Spinach	Spinach, 10 bundled leaves
Squash	Banana, or other large winter squash type, 1
Squash	Buttercups, Turbans, 1
Squash	Butternut, 1
Squash	Cushaw, 1
Squash	Hubbards – blue, green or golden, 1
Squash	Scallops/Patty Pans, 1
Squash	Straight or crookneck – i.e. summer squash, 1
Squash	Acorn, 1
Squash	Zucchini or cocozelle, 1
Sweet Potato	Sweet potatoes, 3
Tomatillos	Tomatillos, 3
Turnips	Turnips, 3
Watermelon	Watermelon, 1
Any Other Vegetable	Any vegetable not listed above, include 1-3 specimens

Herb Option

Display from the list below a single herb plant you have grown and cared for in an appropriate size pot that has a saucer bottom.

Herb Name and Description
Basil (<i>Ocimum basilicum</i>) "all edible types"
Catnip (<i>Nepeta cataria</i>) "all edible types"
Chamomile (<i>Chamaemelum nobile</i>) "all edible types"
Chives (<i>Allium schoenoprasum</i>) "all edible types"
Coriander or Cilantro (<i>Coriandrum sativum</i>) "all edible types"
Dill (<i>Anethum graveolens</i>)
French tarragon (<i>Artemisia dracunculus</i>)
Lavender (<i>Lavendula</i> sp.) "all edible types"
Mint (<i>Mentha</i> sp.) "all edible types"
Oregano (<i>Origanum vulgare</i>)

Parsley (<i>Petroselinum crispum</i>) "all edible types"
Rosemary (<i>Rosemarinus officinalis</i>)
Sage (<i>Salvia officinalis</i>)
Sweet Marjoram (<i>Origanum majorana</i>)
Thyme (<i>Thymus vulgaris</i>) "all edible types"
Any Other Herb

Potato Tray Option

Display from the list below approximately 30 potatoes you have grown and cared for in a 12 ½" x18" tray. A tray will be provided when checking-in potato exhibits at state fair.

Potato Description
Red (Norland, Triumph), etc.
Russett (Haig, Norgold, Superior), etc.
White, long type (Kennebec), etc.
White, oval type (Irish Cobbler), etc.
White, round type (Katahdin), etc.
Other (yellow, blue, etc.)

Tomato Plate Option

Display from the list below tomatoes you have grown and cared for on a disposable plate.

Tomato Description
Pink or purple, 3
Red (for canning), 3
Red (for market), 3
Roma or paste type, 3
Intermediate type, 10
Small Cherry or Pear, 10
Yellow or orange, 3

Educational Exhibit Option

Create an educational poster, notebook or display about any manual activity or on any gardening topic of choice that is age/grade appropriate. Youth can also design and complete an independent study activity.

Genealogy

Description:

This project helps young people know where their ancestors resided, traveled, and developed some family tradition.

State Fair Entries:

5 entries per county; one per division.

Exhibit Guidelines:

Forms for this project are found on the Indiana 4-H Web site www.extension.purdue.edu/4-H click on "projects" and then on Genealogy to reach downloadable forms. This project is organized into divisions and not grades for a youth cannot start in Division 3 without first completing Division 1 and Division 2. This is a project that builds on the previous division information in order to be successful in building your family tree. If you are using a genealogical commercial software program, you may need to type in or hand write in information required by the Indiana 4-H genealogy project. See 4-H forms on the 4-H website linked above.

The exhibit will consist of no more than four (4) notebooks for Division 1-4 and first year Advanced Division. (If a notebook requires additional space, label it as notebook x, continued.) Those notebooks are:

- Book #1 – Appropriate size notebook or binder, contains introduction sheet, pedigree charts and family group sheets

- Book #2 – Appropriate size notebook or binder, contains additional information worksheets and diary of work
- Book #3 – Appropriate size notebook or binder, contains supporting documents, pictures, etc.
- Book #4 – Appropriate size notebook or binder, contains Advanced Division options only (Begin using this notebook in first year of the advanced division or the fifth year of project enrollment.)
- Another notebook should be maintained and kept in a secure place at home to keep original personal and legal documents as well as previously exhibited work.

Note – Youth may consolidate information in order to have fewer notebooks. In this case indicate on the cover the notebook numbers included and use dividers to separate information by notebook number as well as contents as indicated below.

Notebooks should be tabbed and in the following order (tabs are to be easily visible to the reviewer):

Book #1 - Introductory Page; Pedigree Charts; Family Group Sheets Book #2 - Additional Information

Worksheets; Diary of Your Work Book #3 - Any Other Documents (label with ancestor numbers on tab)

Book #4 – Advanced Division Options (label each tab separately with the specific option); Diary of Your Work (this will be a second diary describing work done for each advanced division option)

Pedigree Charts, Family Group Sheets, Additional Information Worksheets, and Diary Sheets are to be placed in the notebook back-to-back in sheet protectors to save space, reduce the information being damaged, and reduce the number of sheet protectors required.

So the notebook exhibit can be displayed to the public and to minimize the potential of identity theft, original legal documents are NOT to be included in the exhibit notebook. Instead, a photocopy of any legal document is to be included in the notebook and all identifiable information (like social security numbers) except for names is to be completely marked out. Original legal documents are to be kept in a secure location by the 4-H member and his/her family.

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H members exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. Reference notations are to be made in the “source” column of the Family Group Sheet and on each document.

If information on a family member is unknown, an additional information worksheet for each required ancestor is still required. Write “unknown” or “NIA” (no information available) in PENCIL for each sheet of unknown ancestors or list several ancestors on a page and insert page in proper numerical order.

After exhibiting the 1st year of the ADVANCED Division, only the Advanced Division notebook (Book #4) with ALL OPTIONS (no pedigree charts, no family group sheets, no additional information sheets, no documents from Divisions 1-5) needs to be exhibited each year the genealogy project continues.

Suggested Genealogy Supply List:

Four 3” -ring (D-ring type suggested) notebooks (Book #1, #3, #4 will be exhibited and the fourth 3” D-ring notebook to maintain documents at home and NOT exhibited.)

One 2” -ring (D-ring type suggested) notebook (Book #2)

Computer or legible printing/handwriting (be consistent with method used)

#2 lead pencil with soft eraser Black ink pen

Yellow highlighter

Notebook tabs AND acid free dividers (several tabs will be needed, be consistent with style used, should not appear past edge of notebook)

Fine point permanent Black marker

Acid free and non-glare sheet protectors Acid free paper

Acid free glue stick

Acid free satin Scotch tape Scissors

Correction tape

Lots of creativity to make the exhibit your own while still following the exhibit guidelines.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

Exhibit Class Guidelines:

Division 1 (1st year in project suggested)

1. Exhibit notebook that includes the following:

- Book #1

An Introduction page with a recent photograph of yourself.

Completed three-generation pedigree chart. This includes you, your parents, and your grandparents, ancestors #1 through #7. Put all surnames in capital letters and all dates in military form (12 July 1974). Give each person a number, as described in the "Recording the Information" section of the Indiana 4-H Genealogy Resource Guide 4-H 748. You must use the pedigree charts listed at the www.extension.purdue.edu/4-H, 4-H 748Pc-W or 4-H 748Pbw-W or the commercial software forms, but not the old "packet" pedigree charts.

A Family Group Sheet for your parents and each pair of grandparents. Sources of information MUST be filled in on family group sheets (see section "Recording the Information").

- Book #2 (Ancestors 1-7 information)

Four (4) "Additional Information Worksheets": one(1) for you, the 4-H member

one (1) for your parents

one (1) for each set of grandparents (total = two worksheets)

- A diary of your work
- Book #3 (Ancestors 1-7 information)

Any documents or pictures pertaining to these three generations. Documents must be labeled with ancestor name and ancestor number. Pictures need to be labeled with ancestor name, plus names of all known people, place and date picture was taken, as well as ancestor numbers.

Division 2 (2nd year in project suggested)

• Exhibit notebook that includes the following:

- Book #1

Four-generation pedigree chart. This would include you, your parents, grandparents, and great-grandparents, ancestors #1 through #15. You must use the pedigree charts listed at www.extension.purdue.edu/4-H, 4-H 748Pc-W or 4-H 748Pbw-W or the commercial software forms, but not the old "packet" pedigree charts

A Family Group Sheet for each pair of great-grandparents. Sources of information filled in on family group sheets (see section "Recording the Information" in the Indiana 4-H Genealogy Resource Guide 4-H 748).

- Book #2 (Ancestors 8-15 information)

An additional information worksheet for each set of great grandparents.

- A diary of your work
- Book #3 (Ancestors 8-15 information)

Any photographs taken of tombstones of your ancestors and their children. Please document location of tombstone(s) and label with ancestor name, ancestor number, and date photo was taken. Rubbings are acceptable in lieu of photographs.

Any other documents or pictures pertaining to these generations, correctly labeled.

Exhibit Book #1, Book #2, and Book #3. Books 2 and 3 should only include Division 2 ancestors 8-15 and related information.

Division 3 (3rd year in project suggested)

• Exhibit notebook that includes the following:

- Book #1

Five-generation pedigree chart, ancestors #1 through #31. Computer programs do not generally print chart numbers, so if you are using a computer program, make sure you have the correct number of ancestors. If an ancestor is UNKNOWN, please indicate as UNKNOWN. You must use the pedigree charts listed at www.extension.purdue.edu/4h, 4-H 748Pc-W or 4-H 748Pbw-W, or the commercial software forms, but not the old "packet"

pedigree charts

Additional Family Group Sheets for generation five (5). Sources of information must be filled in on family group sheets (see section "Recording the Information" in Indiana 4-H Genealogy Resource Guide 4-H 748.).

- Book #2 (Ancestors 16-31 information)
- Additional information worksheets
- A diary of your work
- Book #3 (Ancestors 16-31 information)

Write an autobiography, the story of your life. Include pictures, relevant dates, and important events. OR, write an essay about what your hopes and dreams are for the future, or about life goals you hope to attain.

Any documents or pictures pertaining to these generations, correctly labeled.

Exhibit Book #1, Book #2, and Book #3. Books 2 and 3 should only include Division 3 ancestors 16- 31 and related information.

Division 4 (4th year in project suggested)

- Exhibit a notebook(s) that includes the following:
- Book #1

Six-generation pedigree charts, ancestors #1 through #63. Computer programs do not generally print chart numbers, so if you are using a computer program, make sure you have the correct number of ancestors. You must use the pedigree charts listed at www.extension.purdue.edu/4-H, 4-H 748Pc-W or 4-H 748Pbw-W, or the commercial software forms, but not the old "packet" pedigree charts

Additional Family Group Sheets for generation six (6). Sources of information must be filled in on family group sheets (see section "Recording the Information").

- Book #2 (Ancestors 32-63 information)
- Additional information worksheets
- A diary of your work
- Book #3 (Ancestors 32-63 information)

A copy of a photograph or a story of a sixth-generation ancestor. Include information about the date when the photograph was taken, how or where you found it and what's happening in it or why it was taken. If this is unavailable, write a story about the historical period during which your sixth generation ancestor was living.

Any documents or pictures pertaining to these generations, correctly labeled.

Exhibit Book #1, Book #2, and Book #3. Books 2 and 3 should only include Division 4 ancestors 32- 63 and related information.

Advanced (5th year and above in project suggested)

- Exhibit notebook that includes the following:
- Book #1

Seventh and eighth-generation pedigree charts, ancestors #64 through #255. If ancestry is unknown, please indicate as Unknown. Computer programs do not generally print chart numbers, so if you are using a computer program, make sure you have the correct number of ancestors.

Your family group sheet for generations seven and eight.

- Sources of information filled in on family group sheets (see section "Recording the Information" in the Indiana 4-H Genealogy Resource Guide, 4-H 748).
- Book #2 (Ancestors 64-255 information)
- Additional Information worksheets
- Diary of your work
- Book #3 (Ancestors 64-255 information)

Any documents or pictures pertaining to these generations; correctly labeled.

- Book #4
- One new advanced level option (see below). Advanced division exhibitors must include ALL options submitted in prior years, with each option labeled with the year completed.

Pedigree charts are available on the Indiana 4-H Web site for your additional genealogy research. EACH YEAR FOLLOWING, continue to add ancestors to your pedigree charts. In addition, choose one of the following options that has not been completed previously. Please identify, by letter, the option that you are completing (for example: Advanced Division, Year 1, Option A; Advanced Division, Year 2, Option C; etc.)

Advanced Division Year 2 and beyond – Exhibit Book #4 that contains advanced division options and a second diary of work. If additional ancestry information was found in the seventh and eighth generation, exhibit Book 1 noting ancestors completed this year along with Books 2 and 3 demonstrating this year's work.

EXPLAIN the information received as to how it relates to you and your ancestors. Copies of documents obtained in previous divisions are acceptable and should be utilized in the option chosen if needed.

- A. A migration map of your eight-generation ancestors. You should have at least one map per family line with charts or explanations of the migrations.
- B. A timeline historical report of a family line. Show how this family fits into history. Document your report as well as possible with dates, records, places or maps, pictures, etc. Be sure to include proper labels and sources.
- C. A census history of a family line. Census abstract forms can be found on several websites. Download forms to abstract the census. Your notebook should contain copies of the census and the completed abstract form for each census.
- D. A history of your family's religious background for any family line or lines. Include a brief history of the denomination. Include baptism, confirmation or profession of faith and membership records. Also include information or history of the congregations involved. Be sure to include proper labels and sources.
- E. A history of your family's military service for a family line. Include supporting documents when possible. These documents could include military records, (muster rolls, discharge papers, etc.), pension records, and bounty land records, as well as maps and pictures. Be sure to include proper labels and sources.
- F. A research paper on a famous ancestor. Prove your relationship to this person with documentation. Try to include pictures and anecdotes to enhance your paper.
- G. Complete a family line or lines back as many generations as possible beyond eight generations (ancestors 256 and beyond). Include pictures, maps and documents. Be sure to include proper labels and sources.
- H. A timeline historical report of another family line not previously completed. Document as well as possible as in Option B. You need to state at the beginning that this is a second family historical report on such ancestor.
- I. A history of your family's military service for a family line not previously completed. Include supporting documents as in Option E. You need to state at the beginning that this is a second family military history report on such ancestor.
- J. Family DNA history. (This can be a very expensive option) Please include charts and explanations. i.e. use pie charts, ethnicity estimates, approximate percentage regionally, number of countries searched, genetic percentage, family tree, graphs, etc.
- K. Any other genealogy related activity of choice.

Geology

Description:

Geology involves studying the earth's crust, its layers, and their history. Youth learn to identify Indiana rocks, minerals, and fossils.

State Fair Entries:

3 per county; one per level

Exhibit Guidelines:

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Specimens may also be displayed in a 24"x 18"x 3" collection box, displayed horizontally. You may purchase your specimens and may display rocks, fossils, and minerals. If you purchase a specimen, indicate when and where you purchased it and the location where you would expect to find the specimen. If you collect a specimen, indicate the county and township where you found it. Posters and display boxes will be exhibited "standing up" at the Indiana State Fair. Therefore, you need to mount your specimens securely. Subject matter experts suggest the following methods: soaking ½ cotton ball in Elmer's glue, hot glue, or clear tub sealant. Place the cotton ball in your box and put your rock (or fossil or mineral) on the cotton ball and let sit. It will take 1-2 weeks for Elmer's glue to fully harden. Specimens mounted with Elmer's glue can be removed by soaking the cotton ball in water. Glue remaining on the rock may be brushed off with an old, damp toothbrush. When exhibiting rocks show a fresh surface (recently cracked or broken surface) to help judges identify the rock. Labels - Include the specific geographical location where you would expect to find any specimens as well as where you actually acquired it (found, purchased, etc.). Do not identify your specimens any further than phylum and class. There is one exception to this for fossils which are identified to phylum OR class. Class should only be used for fossils of mollusks, backboned animals, and arthropods. Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

Exhibit Class Guidelines:

Beginner (grades 3-5 suggested)

Create an educational poster, notebook or display about any manual activity or on any geology topic of choice that is age/grade appropriate.

Intermediate (grades 6-8 suggested)

Create an educational poster, notebook or display about any manual activity or on any geology topic of choice that is age/grade appropriate, or collection of 8-16 minerals and/or fossils.

Advanced (grades 9-12 suggested)

Create an educational poster, notebook or display about any manual activity or on any geology topic of choice that is age/grade appropriate, or collection of 15-25 minerals and/or fossils and/or jewel stones. Youth can also design and complete an independent study activity.

Health

Description:

The 4-H Health project is designed for youth interested in basic first aid and healthy well-being, as well as those interested in pursuing a medical profession career.

State Fair Entries:

3 exhibits per county; one per level.

Exhibit Guidelines:

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

Exhibit Class Guidelines:

Beginner (grades 3-5 suggested)

Create an educational poster, notebook or display about any manual activity or on any health topic of choice that is age/grade appropriate. Another option is to create a family first aid kit, emergency kit, an emergency kit to take on a hiking, biking, skiing or similar trip, or another similar kit.

Intermediate (grades 6-8 suggested)

Create an educational poster, notebook or display about any manual activity or on any health topic of choice that is age/grade appropriate. Another option is to create a personal nutrition kit to use when doing physical activity like chores, working out at the gym, hiking, biking, skiing, or another similar kit.

Advanced (grades 9-12 suggested)

Create an educational poster, notebook or display about any manual activity or on any health topic of choice that is age/grade appropriate. Another option is to create an activity or guide to help yourself or others become more aware of financial wellness, mental health, disease prevention, or other similar topic that promotes healthy habits. Youth can also design and complete an independent study activity.

Home Environment

Description:

Youth will apply the principles of design to home design and decoration as well as learn about care of home furnishings.

State Fair Entries:

6 per county; two per level.

Exhibit Guidelines:

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

Exhibit Class Guidelines:

Beginner (grades 3-5 suggested)

Choose one of the following options:

- Furniture Item and Notebook – create a wall hanging, storage organizer, a set of 3-5 accessory items or something similar for the home or similar activity.
- Design Board and Notebook – color a line drawing from your manual and create three color schemes, color a line drawing from your manual and demonstrate dominant and supportive color, or display a line drawing showing where furniture would be placed in the room or similar activity.
- Portfolio – Collect different color schemes, magazines showing different furniture designs, or magazines/photographs of formal vs informal balance, dominant and supportive colors, etc. or similar activity.

Intermediate (grades 6-8 suggested)

Choose one of the following options:

- Furniture Item and Notebook – refinish or repurpose a piece or set of furniture, storage unit, or display a collection of 3-5 similar home accessory items, or similar activity.
- Design Board and Notebook – create a line drawing for a room in your home showing furniture layout, accessory items and fixtures or similar activity.
- Portfolio – display a sample of three different types of wall treatment with explanation of each, three different floor treatments with explanation of each, an energy plan for your home, or similar activity.

Advanced (grades 9-12 suggested)

Choose one of the following options:

- Furniture Item and Notebook – refinish or repurpose a piece or set of furniture, storage unit, or display a collection of 3-5 similar home accessory items, or similar activity.
- Design Board and Notebook – display a floor plan for any room of your house or the whole house or apartment, or similar activity.
- Portfolio –display a sample of three different lighting or window treatments with an explanation of each, interview an interior designer and prepare a report, a home energy saving proposal plan, or similar activity.

Exhibit Categories:

Furniture Item and Notebook

An actual piece of furniture accompanied by a standard notebook (3-ring binder) explaining the who, what, when, where, why, and how of the chosen project. We suggest including pictures showing where the item will be used. Also, we encourage 4-H members to include pictures of themselves doing the project, but this is not required. Always place your identification information in the notebook and on the furniture.

Design Board and Notebook

Standard 22" x 28" poster, displayed horizontally with a firm backing. Design boards must be covered with plastic to protect and help hold items in place. An identification name tag must be attached in the lower right corner. The notebook is to help explain the who, what, when, where, why, and how of the chosen design. This can be a "before and after project" or "plan in the future" project.

Portfolio

Standard notebook (3-ring binder). If 4-H members choose to do this option more than one year, we suggest that they keep the previous year's materials in the notebook. Place materials for the current year in the front, with the previous year's materials clearly marked or labeled at the back. Always place your identification information in the notebook.

Photography

Description:

This project teaches youth how to take quality photographs with a camera or digital device.

State Fair Entries:

2 beginner per county

3 intermediate per county

3 advanced per county

Exhibit Guidelines:

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

All images are to be original images taken by the 4-H member during the current program year. Captions are not recommended.

Print board exhibits are to include 10 photos mounted on a poster as described above, each no larger than 5"x7". Number each print 1-10. Prints may be a mix of digital and/or standard development. Create a title of choice for the print board exhibit. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Salon prints are to be no larger than 11"x14", mounted on a standard 16"x20" salon mount, and displayed vertically. Salon prints are to be placed in a clear plastic sleeve and captions are not recommended. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Images may be taken with a film camera, digital camera, cell phone, or other electronic device. Altering of images by any other means besides the device it was taken with is to be entered in the creative/experimental category. Creative/experimental exhibits must include the original photo on the back side of the board, a description of how the image was altered, and equipment/software used to alter the image.

Editing photos such as cropping, color adjustment, and other enhancements are considered to be part of the normal photography educational learning process and are permissible. So judges can better evaluate a photography exhibit, the 4-H member is asked to attach to the back of their salon or print board exhibit the make and model of camera used and a description of any editing.

A photo that has been modified to change the original intent, meaning or story captured should be entered in the creative or experimental class. Photos exhibited as creative or experimental are to attach to the back of their exhibit the make and model of camera used, software or other tools used to change the photo, a description of how the photo was changed, and copy of the original photo before editing.

Sepia tone photographs (mono chromatic) are to be entered as black and white photos.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

Exhibit Class Guidelines:

Beginner (grades 3-5 suggested)

Choose one or more of the following:

- Black and White Print Board
- Color Print Board
- Black and White Salon Print
- Color Salon Print
- Creative/Experimental Salon Print

Intermediate (grades 6-8 suggested)

Choose one or more of the following:

- Black and White Print Board
- Color Print Board
- Black and White Salon Print
- Color Salon Print
- Creative/Experimental Salon Print

Advanced (grades 9-12 suggested)

Choose one or more of the following:

- Black and White Print Board
- Color Print Board
- Black and White Salon Print
- Color Salon Print
- Creative/Experimental Salon Print

Sewing, Non-Wearable

Description:

The sewing project teaches fabric selection, pattern selection and sewing machine use to construct items used around the home or other purposes.

State Fair Entries:

10 exhibits per county; one per grade level

Exhibit Guidelines:

Older youth enrolled in the 4-H sewing project for the first time may not feel comfortable demonstrating their assigned grade level skills. In this instance the county 4-H youth development educator may, at the request of the 4-H member and parent, assign the member to a lower level grade level to develop fundamental skills. Provide a completed sewing skills card (Project Exhibit Card) with the exhibit. Skills sheets are for judging purposes only and will not be returned to the exhibitor.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

Exhibit Class Guidelines:

Grade 3

Create one non-wearable sewn item demonstrating at least 2 skills from Sewing Skills and Techniques, 4-H-925-SC-W.

Grade 4

Create one non-wearable sewn item, or set of items, demonstrating at least 2 skills from Sewing Skills and Techniques, 4-H-925-SC-W, in addition to those learned in the prior grade.

Grade 5

Create one non-wearable sewn item, or set of items, demonstrating at least 3 skills from Sewing Skills and Techniques, 4-H-925-SC-W, in addition to those learned in prior grades.

Grade 6

Create one non-wearable sewn item, or set of items, demonstrating at least 4 skills from Sewing Skills and Techniques, 4-H-925-SC-W, in addition to those learned in prior grades.

Grade 7

Create one non-wearable sewn item, or set of items, demonstrating at least 5 skills from Sewing Skills and Techniques, 4-H-925-SC-W, in addition to those learned in prior grades.

Grades 8, 9, 10, 11 and 12:

Create one non-wearable sewn item, or set of items, demonstrating at least 6 skills from Sewing Skills and Techniques, 4-H-925-SC-W, in addition to those learned in prior grades:

Sewing, Wearable**Description:**

The sewing project teaches fabric selection, pattern selection and sewing machine use to construct garments and outfits to be worn by the 4-H member or another person.

State Fair Entries:

5 junior exhibits per county; one per grade level

6 senior exhibits per county; one per category

Exhibit Guidelines:

Older youth enrolled in the 4-H sewing project for the first time may not feel comfortable demonstrating their assigned grade level skills. In this instance the county 4-H youth development educator may, at the request of the 4-H member and parent, assign the member to a lower level grade level to develop fundamental skills. Provide a completed sewing skills card (Project Exhibit Card) with the exhibit. Skills sheets are for judging purposes only and will not be returned to the exhibitor.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

Junior Exhibit Class Guidelines:**Grade 3**

Create one clothing article to be worn by the 4-H member or another person demonstrating at least 2 skills from Sewing Skills and Techniques, 4-H-925-SC-W.

Grade 4

Create one clothing article to be worn by the 4-H member or another person demonstrating at least 2 skills from Sewing Skills and Techniques, 4-H-925-SC-W, in addition to those learned in the prior grade.

Grade 5

Create one clothing article or a simple two piece outfit to be worn by the 4-H member or another person demonstrating at least 3 skills from Sewing Skills and Techniques, 4-H-925-SC-W, in addition to those learned in prior grades.

Grade 6

Create two garments that can be worn together to be worn by the 4-H member or another person demonstrating at least 4 skills from Sewing Skills and Techniques, 4-H-925-SC-W, in addition to those learned in prior grades.

Grade 7

Create an outfit that can be worn by the 4-H member or another person demonstrating at least 5 skills from Sewing Skills and Techniques, 4-H-925-SC-W, in addition to those learned in prior grades.

Senior Exhibit Category Class Guidelines (grades 8-12 suggested):

Youth may enter an exhibit in one or more categories. Create an outfit from one of the categories defined below that can be worn by the exhibitor or another person demonstrating at least 6 skills from Sewing Skills and Techniques, 4-H-925-SC-W, in addition to those learned in prior grades.

All senior sewing outfits exhibited in Fashion Revue must be made and worn by the exhibitor.

DEFINITION OF AN OUTFIT: An outfit is a garment or garments that when put together make a complete look - such as one or two piece dress, or one or two piece pant suit, or a three piece combination, such as pants, vest, and blouse or shirt.

Informal or Casual Wear:

A complete outfit of 1 or 2 pieces suitable for school, weekend, or casual, informal activities. In this category, a complete outfit is defined as a garment or garments that when put together make a complete look - such as one or two piece dress, or one or two piece pant suit, or a combination, such as pants, vest, blouse or shirt.

Dress Up:

This is suitable for special, church, or social occasions that are not considered to be formal. It may be an outfit of one or more pieces with or without its own costume coat or jacket (lined or unlined). This is not an outfit that would be worn to school, weekend, or casual, informal activities.

Free Choice:

A complete outfit comprised of garments that do not fit in the other classifications. A complete outfit is defined as a garment or garments that when put together make a complete look - such as one or two piece dress, or one or two piece pant suit, or a three piece combination, such as pants, vest, and blouse or shirt. Individual garment examples include: tennis wear, swim wear, athletic or sportswear, lounge wear, riding habits, historic, dance, theatrical, or international costumes, capes, and unlined coats.

Suit or Coat:

The suit consists of two pieces including a skirt or pants and its own lined jacket. It is not a dress with jacket as in "dress up wear". The coat is a separate lined coat. It will be judged separately as a coat with its own accessories.

Separates:

Consists of three garments that must be worn as a coordinated complete outfit. In this category, a complete outfit is defined as a garment or garments that when put together make a complete look - a three piece combination, such as pants, vest, and blouse or shirt. Each piece should be versatile enough to be worn with other garments.

Formal Wear:

This outfit may be one or more pieces suitable for any formal occasion, such as proms, weddings, and formal evening functions.

Shooting Sports

Description:

The 4-H shooting sports project teaches safe operation of firearms and archery equipment.

State Fair Entries:

3 per county; one per level

Exhibit Guidelines:

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Live ammunition is not allowed to be exhibited (no powder or primer). Firearms or ready to shoot bows are not allowed to be exhibited. Unstrung bows are permissible.

An arrow with its arrowhead attached must be displayed in a secure case. An arrowhead without the arrow attached must be displayed in a secure case. An arrow may be displayed unsecured if its arrowhead is removed. Modern broadhead arrows are not allowed to be exhibited.

Displays involving firearms or bows may be exhibited as a photographic display on a poster or in a notebook following grade level guidelines. Handmade items must include information explaining how the item was made and its intended use. Photos are encouraged.

Some county 4-H programs offer in-person shooting instruction, depending on facilities. Disciplines include archery, rifle, shotgun, muzzleloader and pistol. In-person instruction in any of these disciplines must be led by a 4-H certified instructor. While some counties provide an option to exhibit at the county level, there is no state fair exhibit in these specific disciplines. Contact your county 4-H educator to learn about discipline opportunities in your county.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

Exhibit Class Guidelines:

Beginner (grades 3-5 suggested)

Create an educational poster, notebook or display about a shooting sports topic of choice that is age/grade appropriate.

Intermediate (grades 6-8 suggested)

Create an educational poster, notebook or display about a shooting sports topic of choice that is age/grade appropriate. Another option is to create an item to be used when developing shooting sports skills.

Advanced (grades 9-12 suggested)

Create an educational poster, notebook or display about a shooting sports topic of choice that is age/grade appropriate. Another option is to create an item to be used when developing shooting sports skills. Youth can also design and complete an independent study activity.

Small Engine

Description:

The 4-H Small Engine project creates the education and hands-on opportunity for youth to learn all about engines.

State Fair Entries:

3 per county; one per level.

Exhibit Guidelines:

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

The actual small engine may be displayed if mounted on a stable base. For safety reasons, all fluids (fuel and oil) must be removed before taking the exhibit inside a building. A notebook is to accompany the engine display and include details and pictures of what was done to the engine.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

Exhibit Class Guidelines:

Beginner (grades 3-5 suggested)

Create an educational poster, notebook or display about any small engine topic of choice that is age/grade appropriate or a rebuilt small engine.

Intermediate (grades 6-8 suggested)

Create an educational poster, notebook or display about any small engine topic of choice that is age/grade appropriate or a rebuilt small engine.

Advanced (grades 9-12 suggested)

Create an educational poster, notebook or display about any small engine topic of choice that is age/grade appropriate or a rebuilt small engine. Youth can also design and complete an independent study activity.

Soil and Water Science

Description:

The soil and water science project teaches youth about soil, water, and environmental stewardship.

State Fair Entries:

3 per county; one per level

Exhibit Guidelines:

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

Exhibit Class Guidelines:

Beginner (grades 3-5 suggested)

Create an educational poster, notebook or display about any manual activity or on any soil and water topic of choice that is age/grade appropriate.

Intermediate (grades 6-8 suggested)

Create an educational poster, notebook or display about any manual activity or on any soil and water topic of choice that is age/grade appropriate.

Advanced (grades 9-12 suggested)

Create an educational poster, notebook or display about any manual activity or on any soil and water topic of choice that is age/grade appropriate. Youth can also design and complete an independent study activity.

Sportfishing

Description:

The 4-H sportfishing project teaches safe habits and youth develop an appreciation for natural resources.

State Fair Entries:

3 per county; one per level

Exhibit Guidelines:

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of

tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

Exhibit Class Guidelines:

Beginner (grades 3-5 suggested)

Create an educational poster, notebook or display about a sportfishing topic of choice that is age/grade appropriate.

Intermediate (grades 6-8 suggested)

Create an educational poster, notebook or display about a sportfishing topic of choice that is age/grade appropriate. Another option is to create an item to be used when developing sportfishing skills.

Advanced (grades 9-12 suggested)

Create an educational poster, notebook or display about a sportfishing topic of choice that is age/grade appropriate. Another option is to create an item to be used when developing sportfishing skills. Youth can also design and complete an independent study activity.

Tractor Safety and Operator Skills

Description:

The 4-H tractor and equipment program develops principles of engine operation, hydraulic systems, electrical systems, safe operation skills.

State Fair Entries:

4 educational exhibits per county; one per level

3 junior and 3 senior driving contestants will qualify at the county level to compete at the area level contest. 3 junior and 3 senior driving contestants will qualify at the area level to compete at the state contest.

Exhibit Guidelines:

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Youth may exhibit in the operator skills option, educational exhibit option or both. Youth choosing to exhibit in the lawn and garden tractor, tractor, or zero-turn mower operator skills driving option must select one, but may be enrolled in all three projects.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

Exhibit Class Guidelines:

Educational Exhibit Option

Level A (grades 3-4 suggested)

Create an educational poster, notebook or display about any manual activity or on any tractor safety, maintenance, operating system or operation topic of choice that is age/grade appropriate.

Level B (grades 5-6 suggested)

Create an educational poster, notebook or display about any manual activity or on any tractor safety, maintenance, operating system or operation topic of choice that is age/grade appropriate.

Level C (grades 7-9 suggested)

Create an educational poster, notebook or display about any manual activity or on any tractor safety, maintenance, operating system or operation topic of choice that is age/grade appropriate.

Level D (grades 10-12 suggested)

Create an educational poster, notebook or display about any manual activity or on any tractor safety, maintenance, operating system or operation topic of choice that is age/grade appropriate. Youth can also design and complete an independent study activity.

Operator Skills Option

The operator skills component is an educational and training activity conducted by adult 4-H volunteers. A parent or guardian is encouraged to be present when their child is operating a tractor. The adult 4-H volunteer has the authority to deny a child the opportunity to participate in the operator skills option when it is deemed a child is unable to safely operate a tractor due to size, weight, or any other reason that could place the child and/or others in harm.

Junior (grades 3-7 suggested)

Youth will demonstrate their operation skills by driving a tractor and wagon or trailer through an obstacle course as outlined in 4-H 84, Conducting 4-H Operator Safety Contests.

Senior (grades 8-12 suggested)

Youth will demonstrate their operation skills by driving a tractor and wagon or trailer through an obstacle course as outlined in 4-H 84, Conducting 4-H Operator Safety Contests.

Lawn and Garden Tractor Safety and Operator Skills

Description:

The 4-H lawn and garden tractor and equipment program develops principles of engine operation, hydraulic systems, electrical systems, safe operation skills.

State Fair Entries:

4 educational exhibits per county; one per level

3 junior and 3 senior driving contestants will qualify at the county level to compete at the area level contest. 3 junior and 3 senior driving contestants will qualify at the area level to compete at the state contest.

Exhibit Guidelines:

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Youth may exhibit in the operator skills option, educational exhibit option or both. Youth choosing to exhibit in the lawn and garden tractor, tractor, or zero-turn mower operator skills driving option must select one, but may be enrolled in all three projects.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

Exhibit Class Guidelines:

Educational Exhibit Option

Level A (grades 3-4 suggested)

Create an educational poster, notebook or display about any manual activity or on any lawn and garden tractor safety, maintenance, operating system or operation topic of choice that is age/grade appropriate.

Level B (grades 5-6 suggested)

Create an educational poster, notebook or display about any manual activity or on any lawn and garden tractor safety, maintenance, operating system or operation topic of choice that is age/grade appropriate.

Level C (grades 7-9 suggested)

Create an educational poster, notebook or display about any manual activity or on any lawn and garden tractor safety, maintenance, operating system or operation topic of choice that is age/grade appropriate.

Level D (grades 10-12 suggested)

Create an educational poster, notebook or display about any manual activity or on any lawn and garden tractor safety, maintenance, operating system or operation topic of choice that is age/grade appropriate. Youth can also design and complete an independent study activity.

Operator Skills Option

The operator skills component is an educational and training activity conducted by adult 4-H volunteers. A parent or guardian is encouraged to be present when their child is operating a lawn and garden tractor. The adult 4-H volunteer has the authority to deny a child the opportunity to participate in the operator skills option when it is deemed a child is unable to safely operate a lawn and garden tractor due to size, weight, or any other reason that could place the child and/or others in harm.

Junior (grades 3-7 suggested)

Youth will demonstrate their operation skills by driving a lawn and garden tractor through an obstacle course as outlined in 4-H 84, Conducting 4-H Operator Safety Contests.

Senior (grades 8-12 suggested)

Youth will demonstrate their operation skills by driving a lawn and garden tractor through an obstacle course as outlined in 4-H 84, Conducting 4-H Operator Safety Contests.

Zero-Turn Mower Safety and Operator Skills

Description:

The 4-H zero-turn mower and equipment program develops principles of engine operation, hydraulic systems, electrical systems, safe operation skills.

State Fair Entries:

4 educational exhibits per county; one per level

3 junior and 3 senior driving contestants will qualify at the county level to compete at the area level contest. 3 junior and 3 senior driving contestants will qualify at the area level to compete at the state contest.

Exhibit Guidelines:

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Youth may exhibit in the operator skills option, educational exhibit option or both. Youth choosing to exhibit in the lawn and garden tractor, tractor, or zero-turn mower operator skills driving option must select one, but may be enrolled in all three projects.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

Exhibit Class Guidelines:

Educational Exhibit Option

Level A (grades 3-4 suggested)

Create an educational poster, notebook or display about any manual activity or on any zero-turn mower safety, maintenance, operating system or operation topic of choice that is age/grade appropriate.

Level B (grades 5-6 suggested)

Create an educational poster, notebook or display about any manual activity or on any zero-turn mower safety, maintenance, operating system or operation topic of choice that is age/grade appropriate.

Level C (grades 7-9 suggested)

Create an educational poster, notebook or display about any manual activity or on any zero-turn mower safety, maintenance, operating system or operation topic of choice that is age/grade appropriate.

Level D (grades 10-12 suggested)

Create an educational poster, notebook or display about any manual activity or on any zero-turn mower safety, maintenance, operating system or operation topic of choice that is age/grade appropriate. Youth can also design and complete an independent study activity.

Operator Skills Option

The operator skills component is an educational and training activity conducted by adult 4-H volunteers. A parent or guardian is encouraged to be present when their child is operating a zero-turn mower. The adult 4-H volunteer has the authority to deny a child the opportunity to participate in the operator skills option when it is deemed a child is unable to safely operate a zero-turn mower due to size, weight, or any other reason that could place the child and/or others in harm.

Junior (grades 3-7 suggested)

Youth will demonstrate their operation skills by driving a zero-turn mower through an obstacle course as outlined in 4-H 84, Conducting 4-H Operator Safety Contests.

Senior (grades 8-12 suggested)

Youth will demonstrate their operation skills by driving a zero-turn mower through an obstacle course as outlined in 4-H 84, Conducting 4-H Operator Safety Contests.

Veterinary Science

Description:

This project provides a hands-on learning experience that helps youth learn more about the Veterinary Science profession.

State Fair Entries:

3 per county; one per level.

Exhibit Guidelines:

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

Exhibit Class Guidelines:

Beginner (grades 3-5 suggested)

Create an educational poster, notebook or display about any manual activity or on any veterinary science topic of choice that is age/grade appropriate.

Intermediate (grades 6-8 suggested)

Create an educational poster, notebook or display about any manual activity or on any veterinary science topic of choice that is age/grade appropriate.

Advanced (grades 9-12 suggested)

Create an educational poster, notebook or display about any manual activity or on any veterinary science topic of choice that is age/grade appropriate. Youth may also choose to develop a teaching aid, develop a project in conjunction with a veterinarian and present a report about that project and its findings, or another report of your choosing.

Weather and Climate Science

Description:

Youth will learn information about weather and climate science.

State Fair Entries:

3 per county; one per level

Exhibit Guidelines:

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

Exhibit Class Guidelines:

Beginner (grades 3-5 suggested)

Create an educational poster, notebook or display about any manual activity or on any weather and climate topic of choice that is age/grade appropriate.

Intermediate (grades 6-8 suggested)

Create an educational poster, notebook or display about any manual activity or on any weather and climate topic of choice that is age/grade appropriate.

Advanced (grades 9-12 suggested)

Create an educational poster, notebook or display about any manual activity or on any weather and climate topic of choice that is age/grade appropriate. Youth can also design and complete an independent study activity.

Wildlife

Description:

This project helps youth learn to identify wildlife, basic wildlife needs, and how wildlife interacts with other wildlife and people.

State Fair Entries:

3 per county; one per level

Exhibit Guidelines:

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of

tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

Exhibit Class Guidelines:

Beginner (grades 3-5 suggested)

Create an educational poster, notebook or display about any manual activity or on any wildlife topic of choice that is age/grade appropriate.

Intermediate (grades 6-8 suggested)

Create an educational poster, notebook or display about any manual activity or on any wildlife topic of choice that is age/grade appropriate.

Advanced (grades 9-12 suggested)

Create an educational poster, notebook or display about any manual activity or on any wildlife topic of choice that is age/grade appropriate. Youth can also design and complete an independent study activity.

Woodworking

Description:

The 4-H woodworking project provides youth with educational information about wood and how it can be used to construct items.

State Fair Entries:

4 per county; one per level.

Exhibit Guidelines:

All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the way references are listed.

Posters are to be 22"x28" and displayed horizontally and placed in a clear plastic sleeve or covered with clear plastic to protect contents. Display boards should be designed to sit on a table using no more than 36" of tabletop space. Space should be left in the lower right hand corner to place an exhibit tag provided by Purdue Extension staff.

Judges evaluating exhibits should recognize individual differences and creativity, therefore using information in this document as a guide rather than a requirement.

Exhibit Class Guidelines:

Level 1 (grades 3-4 suggested)

Exhibit one article of choice made during the current 4-H program year demonstrating a minimum of five (5) techniques outlined in the Indiana 4-H Woodworking Tools, Techniques and Skills Chart 4-H 6875C-W.

Exhibits may also include higher level techniques that have been mastered. Any higher level techniques will not be counted as part of the minimum five, but nevertheless will be evaluated for quality. A woodworking skills sheet is to be submitted with the exhibit for judging. Skills sheets are for judging purposes only and will not be returned to the exhibitor. Youth may also choose to create an educational poster, notebook or display about any manual activity or on any woodworking topic of choice that is age/grade appropriate.

Level 2 (grades 5-6 suggested)

Exhibit one article of choice made during the current 4-H program year demonstrating a minimum of five (5) techniques outlined in the Indiana 4-H Woodworking Tools, Techniques and Skills Chart, 4-H 6875C-W.

Exhibits may also include lower and/or higher level techniques that have been mastered. Any lower/higher level techniques will not be counted as part of the minimum five, but nevertheless will be evaluated for quality. A woodworking skills sheet is to be submitted with the exhibit for judging. Skills sheets are for judging purposes only and will not be returned to the exhibitor. Youth may also choose to create an educational poster, notebook or display about any manual activity or on any woodworking topic of choice that is age/grade appropriate.

Level 3 (grades 7-9 suggested)

Exhibit one article of choice made during the current 4-H program year demonstrating a minimum of five (5) techniques outlined in the Indiana 4-H Woodworking Tools, Techniques and Skills Chart, 4-H 6875C-W. Exhibits may also include lower and/or higher level techniques that have been mastered. Any lower/higher level techniques will not be counted as part of the minimum five, but nevertheless will be evaluated for quality. A woodworking skills sheet is to be submitted with the exhibit for judging. Skills sheets are for judging purposes only and will not be returned to the exhibitor. Youth may also choose to create an educational poster, notebook or display about any manual activity or on any woodworking topic of choice that is age/grade appropriate.

Level 4 (grades 10-12 suggested)

Exhibit one article of choice made during the current 4-H program year demonstrating a minimum of five (5) techniques outlined in the Indiana 4-H Woodworking Tools, Techniques and Skills Chart, 4-H 6875C-W. Exhibits may also include lower level techniques that have been mastered. Any lower level techniques will not be counted as part of the minimum five, but nevertheless will be evaluated for quality. A woodworking skills sheet is to be submitted with the exhibit for judging. Skills sheets are for judging purposes only and will not be returned to the exhibitor. Youth may also choose to create an educational poster, notebook or display about any manual activity or on any woodworking topic of choice that is age/grade appropriate.

2024

Wayne County Mini 4-H Projects



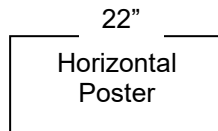
Mini 4-H Guidelines & Exhibit Requirements

What is the purpose of Mini 4-H? Kindergarten, first and second grade 4-H members may select projects from the specially designated mini projects listed in this handbook. Their manuals and/or record sheets telling them what to do in the projects are available on-line or in print if there is no access to a computer.

Poster Construction Hints:

1.) Poster Board –All mini project posters must be 14” x 22” (half a standard 22” x 28” poster board)

DISPLAYED HORIZONTALLY: All project must be mounted horizontally. The 22 inch sides of the poster make up the top and bottom of the poster. Racks that are used to display posters both in the county and at the State Fair are made to display posters horizontally.



2.) Mounting Adhesives – the best is rubber cement (leaves no marks and won't wrinkle paper) – double stick tape is best for leaves – white glue should be used only in cases where wrinkling or damage will not occur.

3.) Exhibit Tags – Exhibit tags are provided by the Extension office. Mini 4-H exhibit label (provided by Extension Office) must be placed in lower right-hand corner.

4.) Stiff Backing - Foam core is suggested for the stiff backing. We have this for sale in the office. **CAUTION!** Pre-cut commercially available foam core is not 14" x 22" and is not the accepted 4-H poster dimension. (foam core is acceptable, please note 14" x 22" dimensions), mounted horizontally, and on stiff backing

5.) Plastic Covering – All projects should be covered with a clear (not cellophane) plastic covering. Plastic coverings are available in the Extension office.

6.) Title & Presentation - Title must be placed per exhibit requirements or use own creativity, if permissible. Neatness and cleanliness are important.

GENERAL RULES

1.) All 4-H members are encouraged to attend their local club meetings.

2.) The number of projects each year a 4-H member may take should be determined by the 4-H member with guidance from parents and the 4-H Leader. Each child's ability varies.

3.) All 4-H members are encouraged to complete projects in which they are enrolled. Participation in the experiential learning activities is an important, ongoing part of youth development. Enrolling in a project is considered a commitment to complete project requirements and associated record keeping plus exhibiting at county fair.

The completion of a 4-H project must not be misinterpreted as exhibition of said project at a local/county fair. A 4-H member is considered complete in their project work for that year when they have:

a) completed an "official" 4-H club member enrollment form prior to the established and published date for enrolling.

b) turned in a completed 4-H project record sheet with your project at judging.

c) had an officially recognized 4-H leader/extension educator verify existence of the completed project. Though exhibiting in local/county exhibits/fairs is not required for project completion as it does not necessarily directly relate to learning received in development of a 4-H project, project exhibition should be encouraged as a continuation of the educational experience.

4.) The 4-H exhibit is important but it is just part of the learning experience provided through 4-H. The project manuals contain many fun learning activities for the 4-H members. Members should complete 4-H manuals on each project enrolled where available. Attending workshops and 4-H Club meetings are also part of the learning experience.

Listed below are the Wayne County Mini 4-H projects. In most cases the suggested exhibit is indicated. But refer to the instructions in the Mini 4-H manuals for more information.

** Each year should be a different exhibit and keeping in mind that it should be more advanced than the prior year.

Mini Animal Projects:

Mini Beef:

1. See mini general rules.

2. 4-Her may independently show, work with, or care for animals that weigh 300 pounds or less. Members may only show, work with, or care for animals over 300 pounds when assisted by a parent, legal guardian, or another designated in writing by parent or legal guardian. (Assisted means with the child at all times.)
3. Ownership of a heifer or steer is not necessary for the Mini 4-H Beef project, a heifer or steer owned by another 4-H member may be used for the Mini 4-H Beef class. The animal must be of a beef breed to show in the Mini 4-H Beef Show.
4. Fitting of animal is not necessary.
5. Workshops may be scheduled and notices will be sent to all members.
6. Mini Beef animals must meet all necessary state health requirements as required by the State Board of Animal Health.
7. Mini Beef not being exhibited by a regular 4-H member for the Mini Beef project must arrive on the day of the show at a time designated by the barn superintendent. All beef specifically for the Mini Beef project will be release to go home at a time designed by the barn superintendent. No beef is to be loaded out during the 4-H Show. A mini member may request to check-in their animal on the Saturday of livestock check-in and have their animal remain at the fair for the whole week. The Barn superintendent will decide if there is adequate space to allow the mini exhibitors animal to be housed at the fair during this time. Example: This may mean that an exhibitor's rabbit may be able to stay at the fair but their beef animal may not.
8. Those who do not wish to exhibit an animal can enter a poster in the Mini Animal Poster project.

Mini Cats:

Exhibit

1. This category is for the live exhibit of a cat. If you wish to do a poster you will enter in the project Animal Posters project.
2. *Note: You must complete a health paper to exhibit your cat at the fair (these can be picked up at the Extension office). Mini Cats will be exhibited during the regular 4-H Cat Show.
3. Those who do not wish to exhibit an animal can enter a poster in the Mini Animal Poster project

Mini Dairy Female

1. See mini general rules.
2. 4-Her may independently show, work with, or care for animals that weigh 300 pounds or less. Members may only show, work with, or care for animals over 300 pounds when assisted by a parent, legal guardian, or another designated in writing by parent or legal guardian. (Assisted means with the child at all times.)
3. Ownership of a heifer is not necessary for the Mini 4-H Dairy project, a heifer owned by another 4-H member may be used for the Mini 4-H Dairy class. The animal must be of a dairy breed to show in the Mini 4-H Dairy Show.
4. Fitting of animal is not necessary.
5. Minis who do show their own calves they will be able to bring them to the fair on show day only.
6. The 4-H Mini Dairy class will held at the beginning of the 4-H Dairy show.
7. Mini Dairy animals must meet all necessary state health requirements as required by the State Board of Animal Health.
8. Mini Dairy not being exhibited by a regular 4-H member for the Mini Dairy project must arrive on the day of the show at a time designated by the barn superintendent. All dairy specifically for the Mini Dairy project will be release to go home at a time designed by the barn superintendent. No dairy is to be loaded out during the 4-H Show. A mini member may request to check-in their animal on the Saturday of livestock check-in and have their animal remain at the fair for the whole week. The Barn superintendent will decide if there is adequate space to allow the mini exhibitors animal to be housed at the fair during this time. Example: This may mean that an exhibitor's rabbit may be able to stay at the fair but their beef animal may not.
9. Those who do not wish to exhibit an animal can enter a poster in the Mini Animal Poster project.

Mini Dairy Beef

1. See mini general rules.

2. 4-Her may independently show, work with, or care for animals that weigh 300 pounds or less. Members may only show, work with, or care for animals over 300 pounds when assisted by a parent, legal guardian, or another designated in writing by parent or legal guardian. (Assisted means with the child at all times.)
3. Ownership of a steer/feeder calf is not necessary for the Mini 4-H Dairy Beef project; a steer/feeder calf owned by another 4-H member may be used for the Mini 4-H Dairy Beef class. The animal must be of a dairy breed to show in the Mini Dairy Beef Show.
4. Fitting of animal is not necessary.
5. Workshops may be scheduled and notices will be sent to all members.
6. The 4-H Mini Dairy Beef class will held at the beginning of the 4-H Beef Heifer show.
7. Mini Dairy Beef animals must meet all necessary state health requirements as required by the State Board of Animal Health.
8. Dairy Beef not being exhibited by a regular 4-H member for the Mini Dairy Beef project must arrive on the day of the show at a time designated by the barn superintendent. All dairy beef specifically for the Mini Dairy Beef project will be release to go home at a time designed by the barn superintendent. No dairy beef is to be loaded out during the 4-H Show. A mini member may request to check-in their animal on the Saturday of livestock check-in and have their animal remain at the fair for the whole week. The Barn superintendent will decide if there is adequate space to allow the mini exhibitors animal to be housed at the fair during this time. Example: This may mean that an exhibitor's rabbit may be able to stay at the fair but their beef animal may not.
9. Those who do not wish to exhibit an animal can enter a poster in the Mini Animal Poster project.

Mini Dogs

Learn about your dog.

1. This category is for exhibit of a dog.
2. Those who do not wish to exhibit an animal can enter a poster in the Mini Animal Poster project.

*Note: You must complete a health paper to exhibit your dog at the fair (these can be picked up at the Extension office). Mini Dogs will be exhibited during the regular 4-H Dog Show

Mini Dairy Goats:

1. See mini general rules.
2. The Mini Dairy Goat Show will be held during the 4-H Dairy Goat Show. The show schedule will be posted in the Goat Barn at fair time.
3. Mini Dairy Goat animals must meet all necessary state health requirements as required by the State Board of Animal Health.
4. A 4-Her may independently show, work with, or care for animals that weigh 300 pounds or less. Members may only show, work with, or care for animals over 300 pounds when assisted by a parent, legal guardian, or another designated in writing by a parent or legal guardian. (Assisted means with the child at all times.)
5. Mini Dairy Goats not being exhibited by a regular 4-H member for the Mini Goat project must arrive on the day of the show at a time designated by the barn superintendent. All goats specifically for the Mini Dairy Goat project will be release to go home at a time designed by the barn superintendent. No goat is to be loaded out during the 4-H Show. A mini member may request to check-in their animal on the Saturday of livestock check-in and have their animal remain at the fair for the whole week. The Barn superintendent will decide if there is adequate space to allow the mini exhibitors animal to be housed at the fair during this time. Example: This may mean that an exhibitor's rabbit may be able to stay at the fair but their beef animal may not.
6. Those who do not wish to exhibit an animal can enter a poster in the Mini Animal Poster project.

Mini Meat Goats:

1. See mini general rules.
2. The Mini Meat Goat Show will be held during the 4-H Dairy Goat Show. The show schedule will be posted in the Goat Barn at fair time.
3. Mini Meat Goat animals must meet all necessary state health requirements as required by the State Board of Animal Health.
4. A 4-Her may independently show, work with, or care for animals that weigh 300 pounds or less. Members may only show, work with, or care for animals over 300 pounds when assisted by a parent, legal guardian, or another designated in writing by a parent or legal guardian. (Assisted means with the child at all times.)

5. Mini Meat Goats not being exhibited by a regular 4-H member for the Mini Goat project must arrive on the day of the show at a time designated by the barn superintendent. All goats specifically for the Mini Meat Goat project will be release to go home at a time designed by the barn superintendent. No goat is to be loaded out during the 4-H Show. A mini member may request to check-in their animal on the Saturday of livestock check-in and have their animal remain at the fair for the whole week. The Barn superintendent will decide if there is adequate space to allow the mini exhibitors animal to be housed at the fair during this time. Example: This may mean that an exhibitor's rabbit may be able to stay at the fair but their beef animal may not.
6. Those who do not wish to exhibit an animal can enter a poster in the Mini Animal Poster project.

Mini Horse & Pony

Member MUST enroll in one of the county horse and pony clubs to participate in this project.

1. Enrollment - A mini 4-H'er must be properly enrolled in a club by the state/county deadline of January 15th.
2. Completion Requirements -
 - a. Record sheets must be completed and turned in at time of fair exhibit.
 - b. Member should attend at least 50% of the scheduled meetings of his/her club. This may include the kick-off meeting.
 - c. Member must show his/her animal in at least one of the Mini 4-H classes at the county fair. If this cannot be accomplished for any reason, member shall report this to his/her volunteer, who will then consult the Association to arrange competition for member.
3. Conduct - All 4-H members will conduct themselves as young ladies and gentlemen. Politeness toward volunteers, judges, and other members, and good sportsmanship are mandatory. NO EXCEPTIONS. Parents will be expected to conduct themselves in such a manner as to set a good example for the 4-H exhibitors and other members at the show. This is non protest able.
4. Animal Control - If, in the opinion of the judge, ring steward, or the volunteers, a member cannot handle his/her animal, it will not be shown.
5. Those who do not wish to exhibit an animal can enter a poster in the Mini Animal Poster project.

Mini Pets

Learn to care for your pet

Exhibit

1. Exhibit your live pet
2. Those who do not wish to exhibit an animal can enter a poster in the Mini Animal Poster project.

Mini Poultry

Learn to care for poultry, and show an animal at the fair.

1. See mini general rules.
2. Mini Poultry will be notified when the mini poultry will be entered and if they will be staying for the fair.
3. The Mini 4-H Poultry show will be held following the regular 4-H Poultry show.
4. Mini Poultry animals must meet all necessary state health requirements as required by the State Board of Animal Health.
5. Mini Poultry will be entered in Fair Entry.
7. Those who do not wish to exhibit an animal can enter a poster in the Mini Animal Poster project.

Mini Rabbits

Learn to care for rabbits, and show an animal at the fair.

1. See mini general rules
2. Workshops will be scheduled and notices will be sent to members
3. Show schedule will be posted in the Rabbit barn.
4. Mini Rabbits will be entered in Fair Entry.
5. Members will be notified when the mini rabbits will be entered and if they will be staying for the fair.
6. Mini Rabbits animals must meet all necessary state health requirements as required by the State Board of Animal Health.
7. Mini Rabbits not being exhibited by a regular 4-H member for the Mini Rabbit project must arrive on the day of the show at a time designated by the barn superintendent. All rabbits specifically for the Mini Rabbit project

will be release to go home at a time designed by the barn superintendent. No Rabbit is to be loaded out during the 4-H Show. A mini member may request to check-in their animal on the Saturday of livestock check-in and have their animal remain at the fair for the whole week. The Barn superintendent will decide if there is adequate space to allow the mini exhibitors animal to be housed at the fair during this time. Example: This may mean that an exhibitor's rabbit may be able to stay at the fair but their beef animal may not.

8. Those who do not wish to exhibit an animal can enter a poster in the Mini Animal Poster project.

Mini Sheep

Learn to care for sheep, and show an animal at the fair.

1. Workshops will be scheduled and notices sent to members.
2. Ownership of lamb is not necessary for Mini 4-H, a lamb owned by another 4-H member may be used for the Mini 4-H Sheep class.
3. 4-H Mini Sheep are shown during the regular 4-H Sheep Show.
4. Mini Sheep animals must meet all necessary state health requirements as required by the State Board of Animal Health.
5. A 4-Her may independently show, work with, or care for animals that weigh 300 pounds or less. Members may only show, work with, or care for animals over 300 pounds when assisted by a parent, legal guardian, or another designated in writing by a parent or legal guardian. (Assisted means with the child at all times.)
6. Mini Sheep not being exhibited by a regular 4-H member for the Mini Sheep project must arrive on the day of the show at a time designated by the barn superintendent. All sheep specifically for the Mini Sheep project will be release to go home at a time designed by the barn superintendent. No Sheep is to be loaded out during the 4-H Show. A mini member may request to check-in their animal on the Saturday of livestock check-in and have their animal remain at the fair for the whole week. The Barn superintendent will decide if there is adequate space to allow the mini exhibitors animal to be housed at the fair during this time. Example: This may mean that an exhibitor's rabbit may be able to stay at the fair but their beef animal may not.
7. Those who do not wish to exhibit an animal can enter a poster in the Mini Animal Poster project.

Mini Swine

Learn to care for swine, and show an animal at the fair.

1. See mini general rules.
2. Workshops may be scheduled and notices sent to enrolled members.
3. Ownership of swine is not necessary for Mini 4-H Swine project; a hog owned by another 4-H member may be used for the Mini 4-H Swine class.
4. Animals exhibited should be of market weight (recommend 230 – 275 pounds)
5. Mini Swine animals must meet all necessary state health requirements as required by the State Board of Animal Health.
6. A 4-Her may independently show, work with, or care for animals that weigh 300 pounds or less. Members may only show, work with, or care for animals over 300 pounds when assisted by a parent, legal guardian, or another designated in writing by a parent or legal guardian. (Assisted means with the child at all times.)
7. Mini Swine will show during the 4-H Swine show.
8. Mini Swine not being exhibited by a regular 4-H member for the Mini Swine project must arrive on the day of the show at a time designated by the barn superintendent. All swine specifically for the Mini Swine project will be release to go home at a time designed by the barn superintendent. No Swine is to be loaded out during the 4-H Show. A mini member may request to check-in their animal on the Saturday of livestock check-in and have their animal remain at the fair for the whole week. The Barn superintendent will decide if there is adequate space to allow the mini exhibitors animal to be housed at the fair during this time. Example: This may mean that an exhibitor's rabbit may be able to stay at the fair but their beef animal may not.
9. Those who do not wish to exhibit an animal can enter a poster in the Mini Animal Poster project.

Mini Kuhlman Building Projects

Aerospace / Rockets:

Learn about rockets

Exhibit one of the following options:

Do a poster with a picture of a rocket and identify the parts.

Or

A simple assembled airplane or rocket kit.

Animal Posters:

This project is for members who cannot have or exhibit a live animal.

Exhibit:

A poster of any species of animal in the following categories: Beef, Cat, Dairy, Dog, Goats, Horse & Pony, pets, Poultry, Rabbits, Sheep or Swine.

Poster examples might be: the different breeds of that specie of animal, what that specie would eat, where they would live, or etc.

Arts and Crafts

Baskets:

Exhibit one of the following options:

A simple basket on a plastic, wood and another suitable material. Each year's project should be different from the previous.

Ceramics – Greenware

Exhibit one of the following

1. One (1) simple piece of fired greenware piece with one - five colors of paint. Antiquing may be used.
2. One (1) simple piece of fired greenware with one - five colors of paint or one color of glaze. Antiquing may be used.
3. One (1) simple piece of fired greenware with two or more colors of paint or glaze. Antiquing may be used.

Ceramics – Handformed

Exhibit one of the following options:

1. One (1) simple piece of fired handformed piece with one - five colors of paint. Antiquing may be used.
2. One (1) simple piece of fired handformed with one - five colors of paint or one color of glaze. Antiquing may be used.
3. One (1) simple piece of fired handformed with two or more colors of paint or glaze. Antiquing may be used.

Contemporary Bisque Ceramics

Exhibit one of the following options:

1. One (1) simple piece pre-fired ceramic piece with one - five colors of paint. Antiquing may be used
2. One (1) simple piece of pre-fired ceramic piece with one - five colors of paint. Antiquing may be used.
3. One (1) simple piece of pre-fired ceramic piece with two or more colors of paint. Antiquing may be used.

Collections

Everyone loves to collect things. Collecting is as easy as finding a group of your favorite rocks to putting together a group of pencils. Learn more about collecting and why people collect things.

Exhibit

Exhibit one of the following options:

1. Collect and exhibit 5 items or 5 pairs of items. These articles can be rocks, coins, insects, salt and pepper shaker, pencils, or any kind of fun collection. Attach a 3X5 inch card that tells what you collected and why you collected the items.
2. If you take Collections more than one year, add 5 more articles to your collection each year.
3. Go to a museum and look around at the collections of things. Write a short report on your visit. Here are some things that you might want to put in your report
 - a. Why do museums collect articles? List some things they collect.

- b. Ask someone who works at a museum how they get things for their collections.
- c. What is the best collection of items? What is the most unusual? (If a museum is not in your home area, try the library.)
4. Talk to family and friends. Ask them what they like to collect and why they like to collect it. Then make a chart to show your information.

Gift Wrapping

Learn to wrap different shapes of packages. Any material can be used for wrapping.

Exhibit one of the following options:

1. One (1) small wrapped box (rectangle or square) no larger than 9 inches in any direction. No bows or ribbons.
2. One (1) wrapped round object such as a tube, coffee can, cup, etc. no longer or taller than 7 inches. Handmade bows are permissible.
3. One (1) package, any shape not done in previous divisions and wrap. Handmade bows and ribbon are permissible.

Note All Divisions: DO NOT PUT A GIFT IN THE PACKAGE

Leather

Learn to lace and stamp leather projects.

Exhibit one of the following options:

1. Stamping on any small leather item.
2. Lace any small leather item.
3. Stamp and lace any small leather item.

Misc Crafts

This can be any project that does not meet the requirements of any of the Mini 4-H projects listed.

1. A project different than the previous year.

Recycling

In the recycling project members will learn what they can do in their home as well as their community to protect our environment

Exhibit one of the following options:

An article made from recycled materials or an item you have recycled for a new purpose.

Restoration

In the restoration project the member will take a old item an restore it to its original use.

Exhibit an article or picture of the article you restored Examples: You cleaned an old tombstone, fixed an old musical instrument, restored and old family photo, etc.

Sand Art

Exhibit one of the following options:

1. A simple sand art container or a sand painting
2. A simple sand art container or a sand painting different from the previous year.
3. A simple sand art container or a sand painting different from the previous year.

Scrapbooking

Keep a scrapbook of pictures. Note: Two (2) consecutive pages would be the front and back of a single page. A scrapbook will have a hard front and back cover.

Exhibit one of the following options:

1. A scrapbook of any size. Designate two (2) consecutive pages to be judged. (1 page is a front & back)
2. A scrapbook of any size. Designate four (4) consecutive pages to be judged (2 pages front & back)
3. A scrapbook of any size. Designate six (6) consecutive pages to be judged. (3 pages front & back)

Wearable Arts

Wearable art exhibits include but are not limited to: painted T-shirts, sweatshirts, jackets, tennis shoes, appliqué work, puff painted articles, sequined /rhinestone articles, and tie-dye. Wearable art exhibits do not necessarily have to be work done on fabric; however, jewelry should be exhibited in Miscellaneous Crafts. Exhibit one of the following options:
One item of wearable art.

Bugs / Entomology

Almost anywhere you look you can find bugs. Some bugs crawl on the ground and some bugs fly in the air. Learn about what makes bugs different.

Exhibit one of the following options:

1. A poster of an insect or spider. Label the body parts. (This can be found in your project manual.)
2. A poster showing several kinds of bugs and spiders. You can either draw the pictures or cut them from a magazine. OR A butterfly diorama
3. Collect 5 bugs display them on a poster. They should be labeled with their common name. Display cards are available in the Extension Office.

Cake Decorating

Learn to decorate cakes.

Exhibit one of the following options:

1. Exhibit 1 cupcake with base icing and decorated with stars.
2. Exhibit a 6" X 6" form with base icing and decorated with writing and stars.
3. Exhibit a 6" X 6" form with base icing and decorated with at least 3 (three) of the following techniques writing, stars, rosettes, leaves, etc.

Note: All cupcakes should be exhibited on a heavy paper plate. All 6" X 6" forms should be exhibited on a cake board that is at least 8" X 8".

Construction and Architectural Replica

Construction Toys

Members can use Legos, K-Nex, Construx, Erector, Tinker Toys, Lincoln Logs, Duplo Blocks, Crafts Sticks, etc. to create their project. Your display can be no larger than 15" X 15"

Exhibit one of the following options:

1. A simple item of one of the above toys.
2. A simple item of one of the above toys, item should be different from previous year.
3. A simple item of one of the above toys, item should be different from previous year.

Farm Scenes

1. Toys used in your display can be any scale desired, the preferred size is 1/64 or 1/16.
2. Model toys may be obtained at farm equipment dealers, department stores, farm stores, and farm toy shows. Farm toy shows will probably offer the largest selection of toys.
3. Landscape supplies can be obtained at hobby shops, craft supply stores, and some items may be found in your back yard. Homemade materials, appropriate to selected scale, are encouraged.
4. Your exhibit can be no larger than 15" X 15" built on something rigid. (plywood, foamboard, etc)

Every effort will be made to keep your exhibit safe, but the Wayne County 4-H organization is not responsible for lost or damaged items from your project.

Exhibit one of the following options:

A scene with farm buildings.

A scene with farm equipment (tractor and baler, tractor and plow, combine or etc)

Each year's scene should be different.

Dinosaurs

Dinosaurs no longer walk on the Earth, but they are still very popular. Learn about fossils, different kinds of dinosaurs, where dinosaurs lived, and how they may have become extinct.

Exhibit

Exhibit one of the following options:

1. Make a fossil cast. Use something that will make a fossil that might have been around 200 million years ago. (Examples: bones, leaves, and twigs)
2. Find four pictures of dinosaurs. Answer these questions for each picture. You can use the dinosaurs in this book. Put the pictures and information in a self-made notebook.
 - a. What is the name of the dinosaur?
 - b. How big is the dinosaur?
 - c. How much does the dinosaur weigh?
 - d. What type of dinosaur is it?
3. Make a poster that shows how big dinosaurs were. Draw pictures of yourself, your house, your school, and your favorite dinosaur. Answer these questions for each thing:
 - a. Name of thing
 - b. Size of thing
4. Make a model of your favorite dinosaur.

Electric

Members will learn about electric circuitry. Members can choose to exhibit any one of the following or a project/poster of their choice.

1. A paper circuit as shown in the manual.
2. A tongue depressor flashlight as shown in the manual
3. Or any item that deals with simple circuitry.

Fine Arts

Drawing

Learn to draw a picture. The picture should be ready for display, framed with a hanger on the back if the picture is to be hung. Pictures should be no larger than 8" X 10".

Exhibit one of the following options:

1. A simple drawing different from the previous year

Painting

Learn to paint a picture. The picture should be ready for display, framed with a hanger on the back if the picture is to be hung. Pictures should be no larger than 8" X 10".

Exhibit

1. A simple painting different from the previous year

Flowers

Learn about plants and their special needs. Do great experiments with plants. You will also learn about different kinds of flowers.

Exhibit one of the following options:

1. 3 cut flowers in a vase
2. A flowering plant
3. A house plant,
4. A cacti
5. A colored flower on a poster, label the flower name.
6. A poster of the different parts of a plant
7. A scrapbook of flowers
8. A plant maze.

Foods

Everyone can have fun in the kitchen. Learn about measuring, nutrition, making easy recipes and kitchen safety.

Exhibit one of the following options:

1. Popcorn snack displayed in a small plastic sandwich bag
2. Two no-bake cookies displayed in a small plastic sandwich bag
3. A poster you made that shows at least three kitchen safety rules.
4. A poster you made that shows MyPlate
5. Two marshmallow bars displayed in a small plastic sandwich bag
6. A poster you made that shows how to properly measure ingredients
7. Your 4-H Cooking Kit

Forestry

Trees are all around us. They grow big and strong for all to enjoy. Learn about trees, the wood they make and the animals that live in trees.

Exhibit one of the activities from your manual for your exhibit.

- A. These should be exhibited on a 14" X 22" poster board displayed horizontally.
- B. Your title should be at the top of the poster
- C. Exhibit 5-7 items on the poster

Gardening

Learn how plants grow. Plant seeds or small plants in a garden or in a pot, inside or outside, and watch them grow and make vegetables or flowers.

Exhibit one of the following options:

1. One plant in a pot (no larger than 10" in diameter). You must have taken care of your plant for at least the last two months before judging.
2. A Chia Pet you have grown
3. A plate of three vegetables
4. A scrapbook of pictures of different types of vegetables. Label each vegetable with its name.

Genealogy

Learn about your family history.

Exhibit one of the following options:

1. Complete the information on the "My Family Tree" chart A. Display on a poster. Pictures of you and / or your family may be displayed on the poster also.
2. Complete the information on the "My Family Tree" chart B. Display on a poster. Pictures of you and / or your family may be displayed on the poster also.
3. Complete an Ancestral Chart for you, your parents & your grandparents. Display in a notebook.

Geology

Exhibit one of the following options:

A collection of 3 rocks displayed on a poster 22" X 14" or in a box no larger than 12" X 12". Label where you found your rocks.

A collection of 5 rocks displayed on a poster 22" X 14" or in a box no larger than 12" X 12". Label where you found your rocks.

A collection of 8 rocks displayed on a poster 22" X 14" or in a box no larger than 12" X 12". Label where you found your rocks.

Models

Models is a great way to build things! Learn about models and different ways of making models. No Legos, Knex, etc these are exhibited in Construction Toys.

Exhibit one of the following options:

A snap together model different from the previous year. Your model can be made of one of the following: a snap together model car, tank, etc. (No rockets, these will be exhibited in Aerospace)

Needlecrafts

This will include any needlecraft: crochet, crewel, cross stitch, knitting, needlepoint, tatting, quilting, huckweaving, embroidery, etc. No machine work is allowed. Item should be ready to use. (Example: picture no larger than 6 X 6, scarf, hand towel etc)

Exhibit one of the following options:

1. A simple item in one of the above techniques.
2. A simple item in one of the above techniques different from the previous year.

Photography

Exhibit one of the following options:

1. Exhibit 5 (Five) pictures of things (objects) such as houses, trees, flowers, etc.
2. Exhibit 5 (Five) pictures of animals or people moving or doing things.
3. Exhibit 5 (Five) pictures of your choice or an 8" X 10" matted picture of your choice.

Sewing

Learn the basic skills needed for sewing. Begin putting together the equipment needed for doing easy home sewing and repair work. A SEWING MACHINE IS NOT NEEDED FOR THIS PROJECT.

Exhibit one of the following options:

1. The Sewing Kit you assembled
2. The Pin Cushion
3. The Tissue Cover you made.
4. The placemat you made
5. The BBQ Apron you made.

Sun, Stars & Space

Who doesn't like to learn about the sun, the planets, and space? Learn more about the planets in our solar system, the sun, constellations, and exploring space.

Exhibit one of the following options:

1. Make a solar system mobile. You may use any materials that you want. Make sure that you label each planet.
2. Exhibit the asteroid you made in Activity 3
3. Exhibit the comet you made in Activity 4
4. Make a model or poster of the shuttle. Label the main parts of shuttle.
5. Make a poster showing one or two different constellations. You can use the ones in your manual or find new ones.
6. Make a poster about one or two different planets. Label the planets and tell something about them. You can use the information in your manual or find your own.
7. Make a poster about your own make-believe planet. Be creative. If you were going to visit this planet, what would you find?

Weather

Exhibit one of the following options:

1. A poster with pictures of clouds, A thermometer, rain gauge or other weather related item. You can cut out these pictures or draw your own.
2. A poster with pictures of clouds, A thermometer, rain gauge or other weather related item. You can cut out these pictures or draw your own.
3. A poster with pictures of clouds, A thermometer, rain gauge or other weather related item. You can cut out these pictures or draw your own.

Whales & Dolphins

Whales and dolphins are fun to learn about. They explore our oceans ... so let's explore them! Learn about popular types of whales and dolphins, the parts of the whale, whale's songs and the learning dolphin.

Exhibit one of the following options:

1. Make an Ocean Diorama with whales and dolphins

2. Make a whales and dolphins mobile.
3. Make a whale or dolphin model out of paper mache or other materials.
4. Find four pictures of whales or dolphin, color, and cut out and place on a poster and label with the name, size, weight and type.
5. Make a poster that shows how big whales are, draw pictures of yourself, your house, your school and your favorite whale and label the pictures with the name and size.
6. Visit a dolphin show, draw a picture of what you saw, and display it on a poster.
7. Make an origami whale.

Wildlife Adventure

Do you ever wonder about the animals that live in the woods and open areas around your home or city? The world of wildlife beckons you! Learn about wild animals and birds that live around you.

Exhibit one of the following options:

1. A birds of Indiana poster
2. A bird feeder
3. A bird watching chart - poster collecting insects
4. Other

Woodcraft

It's fun to pick up a piece of wood to see what you can make of it. Learn the proper tool to use for every job and how to be safe while creating your masterpiece. Some Woodcraft kits are available at Hobby Lobby.

The exhibits listed are only suggestions. The member must make something different each year.

Exhibit one of the following options:

- A wood craft kit that you have purchased or made.