

# 4-H STATIC EXHIBITS-COUNTY ONLY



## READING



### ENTRIES:

1. **BEFORE MAY 15** -Must enroll in LEADERSHIP at <http://v2.4honline.com>.
2. **BETWEEN MAY 16-JUNE 18** Must register project in EXHIBIT HALL COUNTY > READING at <http://vigo-county.fairentry.com>



### RECOGNITION:

1. Ribbons Blue-Red-White
2. One Grand Champion and Reserve Grand Champion Overall
3. One class Champion and Reserve Champion per division
4. **NOT A STATE ELIGIBLE PROJECT.**



### EXHIBITS:

Youth who enjoy reading are able to continue this hobby and make an exhibit showing something that they have learned. Others may develop a new passion for reading when they take this project. All posters, notebooks, and display boards must include a reference list indicating where information was obtained, giving credit to the original author when using outside sources, to complete the 4-H member's exhibit. This reference list should/might include web site links, people and professionals interviewed, books, magazines, etc. It is recommended this reference list be attached to the back of a poster or display board, be the last page of a notebook, or included as part of the display visible to the public. A judge is not to discredit an exhibit for the manner in which references are listed.



### CLASSES:

**Beginner (Grades 3-5)**  
**Intermediate (Grades 6-8)**  
**Advanced (Grades 9-12)**

- Each member may enter up to three (3) different project exhibits on three separate books.
- Exhibitors must create a diorama from a favorite book they have read for fun during the 4-H year.