



# My Llama Journal

To be used by Vermillion County 4-H Llama Project members who plan to show a llama at the County Fair.

NAME \_\_\_\_\_

GRADE IN SCHOOL \_\_\_\_ YEARS IN PROJECT \_\_\_\_

| Llama Goals for this year that you have set | Accomplishments that you've made this year |
|---|--|
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|   |  |

This Journal was completed by:

\_\_\_\_\_  
Your Signature

\_\_\_\_\_  
Leader Signature

Date \_\_\_\_\_

Date \_\_\_\_\_

**PARTICIPATION IN CLUB ACTIVITIES**

| Date | Activities & Presentations | Location |
|------|----------------------------|----------|
|      |                            |          |
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| <b>SHOW RECORD</b> |               |         |         |
|--------------------|---------------|---------|---------|
| Date               | Show Location | Classes | Placing |
|                    |               |         |         |
|                    |               |         |         |
|                    |               |         |         |
|                    |               |         |         |

**LEADERSHIP POSITIONS HELD AND THE RESPONSIBILITIES**

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# My Llama

Name of Llama \_\_\_\_\_ Date of Birth \_\_\_\_\_ Sex: \_\_\_\_\_

Color(s): \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_

Name of Sire: \_\_\_\_\_ Name of Dam: \_\_\_\_\_

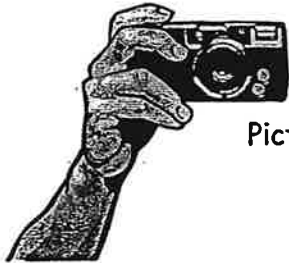
Known Brothers and Sisters (Full or half) \_\_\_\_\_

\_\_\_\_\_

Date Acquired: \_\_\_\_\_ Own: \_\_\_\_\_ Lease: \_\_\_\_\_

Identification: \_\_\_\_\_ IRL Registration Number: \_\_\_\_\_

Owner of Llama: \_\_\_\_\_ Farm: \_\_\_\_\_



Picture of you and your llama:



# LLAMA HEALTH RECORD



## Vaccinations

| Date | Product & Dosage | Route of Administration |
|------|------------------|-------------------------|
|      |                  |                         |
|      |                  |                         |
|      |                  |                         |
|      |                  |                         |
|      |                  |                         |

## Deworming & Meningeal Worm Prevention

| Date | Llama's Weight | Product/Dosage | Route of Admin. |
|------|----------------|----------------|-----------------|
|      |                |                |                 |
|      |                |                |                 |
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## Other Treatments/Comments

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Meet \_\_\_\_\_ and my llama \_\_\_\_\_.  
(your name) (your llama's name)

Prepare a brief information paragraph about you and your llama. Include interesting information such as your name, number of years in 4-H Llama Lovers, your llama's name, sex, age, etc. Also include a brief comment about your experience and feeling about 4-H this year. Make it interesting! This information will be published for the public to view at the County Fair. Please try to include a picture of you with your llama. This paragraph is due two weeks prior to the Fair.