

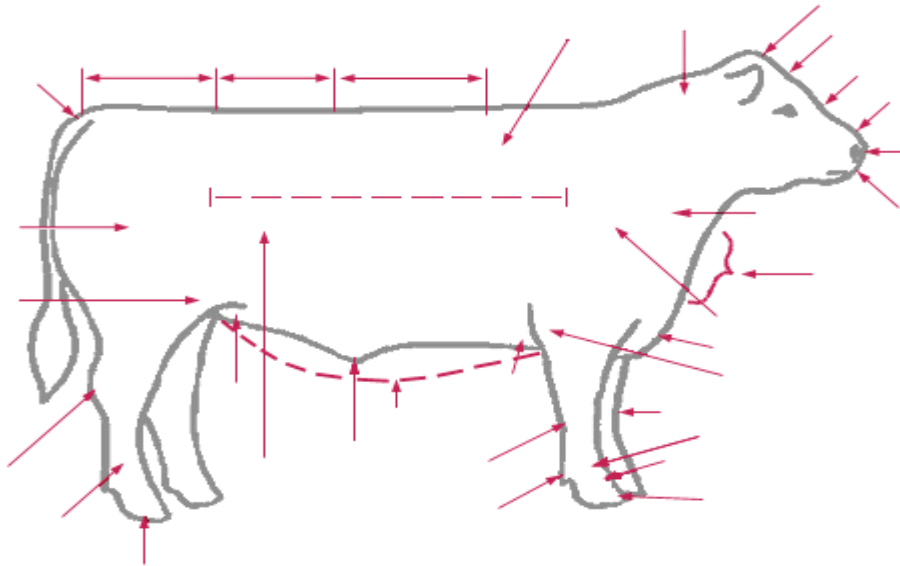


4-H Feeder Calf Project

Union County
Record Sheet
3-2 Grade 3

Name: _____ 4-H Club _____

1. Parts of a Beef Animal



Label the parts from the words listed below.

- | | | | |
|------|-----------|------|------|
| Pin | Loin | Hook | Back |
| Hoof | Tail Head | Rib | Rump |

2. Draw a line from the term to the correct definition:

- | | |
|--------|---|
| Heifer | An intact (non-castrated) male |
| Steer | A young female beef or dairy animal that has not calved (had a calf) |
| Bull | A castrated male calf |
| Breeds | Groups of cattle with similar traits such as color, horns, or body and head shape that are passed from generation to generation (parents to calves) |



3. The ideal mature market steer weighs _____ to _____ pounds.
4. Water is a very important part of an animal's diet. Cattle will drink up to _____ gallons or more of water in one day, depending on their weight and the environmental temperatures.

Horses, cats, and dogs are not required to complete numbers 2 and 3.

Animals Owned

Animals Name	Breed	Sex	Date of Birth	Date Obtained

1. Expenses for the Animal(s)

Animal(s) *if purchased* \$ _____

Feed \$ _____

Bedding \$ _____

Vet \$ _____

Total Expenses \$ _____

2. Income from Animal(s) *market animals sold* \$ _____

Estimated value of animal to be sold in 4-H Auction \$ _____

Total Income \$ _____

3. Value of breeding animals

Value of your cat or dog

Asset Value \$ _____

\$ _____

Net Profit / Loss \$ _____

Member Signature: _____

Parent Signature: _____

Leader Signature: _____