

This newsletter contains current information on news and events that may be of interest to you. If you have any questions, comments, or concerns, contact us at our office number: (812) 689-6511.

Sincerely,

Dave Osborne: County Extension Director, Extension Educator - 4-H Youth Development & Agriculture Natural Resources

Miles Payne: Extension Educator - Health & Human Sciences & 4-H Youth Development

Brenna Sarringhaus: Office Manager

Web Address: <https://extension.purdue.edu/Ripley>

January 2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
[1] Happy New Year!	[2] OFFICE CLOSED	[3] Ripley Wranglers @ 7:00 PM	[4] Park Board Meeting @ 7:00 PM	[5]	[6]	[7]
[8] Pierceville Haypals Meeting @ 4:00 PM Napoleon 4-H Coun- try Club Meeting @ 2:00 PM 4-H Pioneers Club Meeting @ 5:00 PM	[9] Reaching Rural Veterans @ 5:00 PM Morris Shamrocks Meeting @ 7:00 PM Faithful Workers Meeting @ 7:00 PM Busy Bees Club Meeting @ 6:45 PM	[10]	[11] Jr. Leaders Meeting @ 7:00 PM	[12]	[13]	[14]
[15]	[16] OFFICE CLOSED Hopewell Clover- Bees @ 7:00 PM	[17]	[18]	[19] Ripley Co. Drug Coalition @ 12:00 PM	[20]	[21]
[22]	[23] 4-H Board Meeting @ 7:30 PM	[24]	[25]	[26]	[27]	[28]
[29]	[30]	[31]				

From The Calendar

- 2) Extension Office Closed: 8:00 AM - 4:00 PM
- 3) Ripley Wranglers Club Meeting: 7:00 PM @ Boy Scout Room
- 4) Ripley County Park Board Meeting : 7:00 PM @ Extension Office
- 8) Pierceville Haypals Club Meeting: 4:00 PM @ Delaware Fire Department
- 8) 4-H Pioneers Club Meeting: 5:00 PM @ (Contact the Office)
- 8) Napoleon 4-H Country Club Meeting: 2:00 PM @ Napoleon Community Center
- 9) Morris Shamrocks Club Meeting: 7:00 PM @ St. Anthony Church, Morris IN
- 9) Faithful Workers Club Meeting: 7:00 PM @ Sunman Community Center, Sunman IN
- 9) Busy Bees Club Meeting: 6:45 PM @ St. Paul's Lutheran Church, Batesville IN
- 9) Reaching Rural Veterans: 5:00 - 7:00 PM @ Bridge of Hope Church, Milan IN
- 11) Jr. Leader Meeting: 7:00 PM @ Extension Office
- 16) Hopewell Cloverbees Club Meeting: 7:00 PM @ Hopewell Baptist Church
- 16) Extension Office Closed: 8:00 AM - 4:00 PM
- 19) Ripley County Drug Coalition: 12:00 PM @ Osgood Town Hall
- 23) 4-H Corporation Board Meeting: 7:30 @ Extension Office

4-H Family Reminders

Monthly Fair Board Meeting

The 4-H Corporation Board monthly meeting will be on January 23rd @ 7:30 PM at the Extension Office. All are welcome.

State Fair Projects

State Fair and County Fair projects are available for pick up at the Extension Office.

Enrollment is ongoing!

Log into your new or existing 4-H account through www.v2.4honline.com and sign up today! More detailed instructions on the following pages.

4-H Camp Jr. Staff Registration

If you are interested in being a staff member at the Area 1 4-H Camp session this upcoming summer, remember to sign up via 4-H Online under the events tab!



4-H Family Reminders

Service Project Spotlight: Wreaths Across America



“The 4-Hers in my Club loved the opportunity to honor the veterans in Ripley County with Wreaths Across America. I’m proud of how respectful and thoughtful they were in making sure each wreath was given to the veterans. This was a great and unique way for them to support our community.”

- 4-H Pioneer Club Leader,
Brenna Sarringhaus



4-H Family Reminders



2023 SCHOLARSHIP OPPORTUNITIES

Senior Year Scholarship

Available to 4-H members in their senior year of high school

Club Scholarship

Available to 4-H members entering Purdue University majoring in the College of Agriculture or select majors in the College of Health and Human Sciences

Purdue Horticulture & Landscape Architecture Scholarship

Available to a 4-H member majoring in horticulture or landscape architecture at Purdue University and studied plant science in 4-H.

Accomplishment Scholarship

Available to 4-H members in grades 10-12 of high school and the year immediately following high school graduation. The purpose of the 4-H Accomplishment Scholarship is to recognize youth who have excelled in life skills development through their 4-H activities and involvement.

Categories: Animal Science—Meat and Milk Production; Animal Science—Companion and Small Animal Production; Citizenship; Communications; Engineering and Technological Science; Healthy Living, Food and Nutrition Science; Leadership Development; and Plant and Environmental Science. Three additional categories are reserved for applicants demonstrating life skills development in more than one of the previously listed categories. Those are Premier Achievement, Premier Citizenship, and Premier Leadership.

Eligibility: Applicants must be in grade 10, 11, 12, or their first year immediately following 4-H enrollment eligibility at the time applications are due. While an applicant does not have to be a current 4-H member, they must demonstrate multiple years of involvement in Indiana's 4-H Youth Development Program.

Youth who have previously been awarded a \$1,000 accomplishment scholarship are only eligible to compete in the Premier Achievement, Premier Citizenship, and Premier Leadership categories. Youth who have previously been awarded a \$2,000 scholarship are no longer eligible to compete in any category.

Awards: A minimum of thirty \$1,000 scholarships will be awarded to youth based on their demonstration of life skills development in these eight categories: Animal Science—Meat and Milk Production; Animal Science—Companion and Small Animal Production; Citizenship; Communications; Engineering and Technological Science; Healthy Living, Food, and Nutrition Science; Leadership Development; and Plant and Environmental Science.

A minimum of one \$2,000 scholarship, and a silver tray, will be awarded in each of these categories: Premier Achievement; Premier Citizenship; and Premier Leadership.

Additional scholarships may be awarded depending on sponsorship availability. The number of scholarships awarded in each category may be adjusted to meet special criteria of a particular sponsor.

Visit bit.ly/4hscholarship to download applications.

Applications due to County 4-H Educator January 25.

Contact your county's Purdue Extension Office to learn more.

\$173,965 AWARDED IN 2022



4-H Family Reminders



INDIANA 4-H AG INNOVATORS EXPERIENCE



Presented by National 4-H Council and Bayer

INDIANA 4-H IS A PROUD COLLABORATOR WITH THE 2023 AG INNOVATORS EXPERIENCE. WE ARE LOOKING FOR TEENS AGE 13-18 ACROSS INDIANA TO JOIN US IN THIS EXCITING OPPORTUNITY! PARTICIPANTS WILL:

- LEARN ABOUT PRECISION AG, SUSTAINABLE FOOD SYSTEMS, AND CAREERS IN AG TECHNOLOGY
- LEARN TO FLY AND PROGRAM DRONES
- INCREASE COMMUNICATION, LEADERSHIP, AND TEAMWORK SKILLS
- MEET AG INDUSTRY INNOVATORS AND EXPERTS
- TEACH OTHERS ACROSS INDIANA ABOUT AG TECH!

APPLICATION DUE DECEMBER 30:
[APPLY ONLINE HERE](#)



20+ TEENS WILL BE SELECTED FOR THE TEAM
3 TEENS WILL BE INVITED TO SERVE ON THE STATE LEADERSHIP
TEAM, HELPING GUIDE THE ENTIRE PROJECT!
ACCOMODATIONS AND FOOD WILL BE PROVIDED

TRAINING DATES:

FEB. 18-19: PURDUE FORT WAYNE OR
FEB. 25-26: MCCORMICK'S CREEK STATE PARK
EACH PARTICIPANT WILL RECEIVE A FREE TELLO DRONE AND
OBSTACLE COURSE!

CONTACT US

CARLY HOLLAND , 4-H EDUCATOR, RUSH COUNTY
BILL DECKER, 4-H EDUCATOR , MADISON COUNTY



765-641-9514

hollan40@purdue.edu

wdecker@purdue.edu



Extension

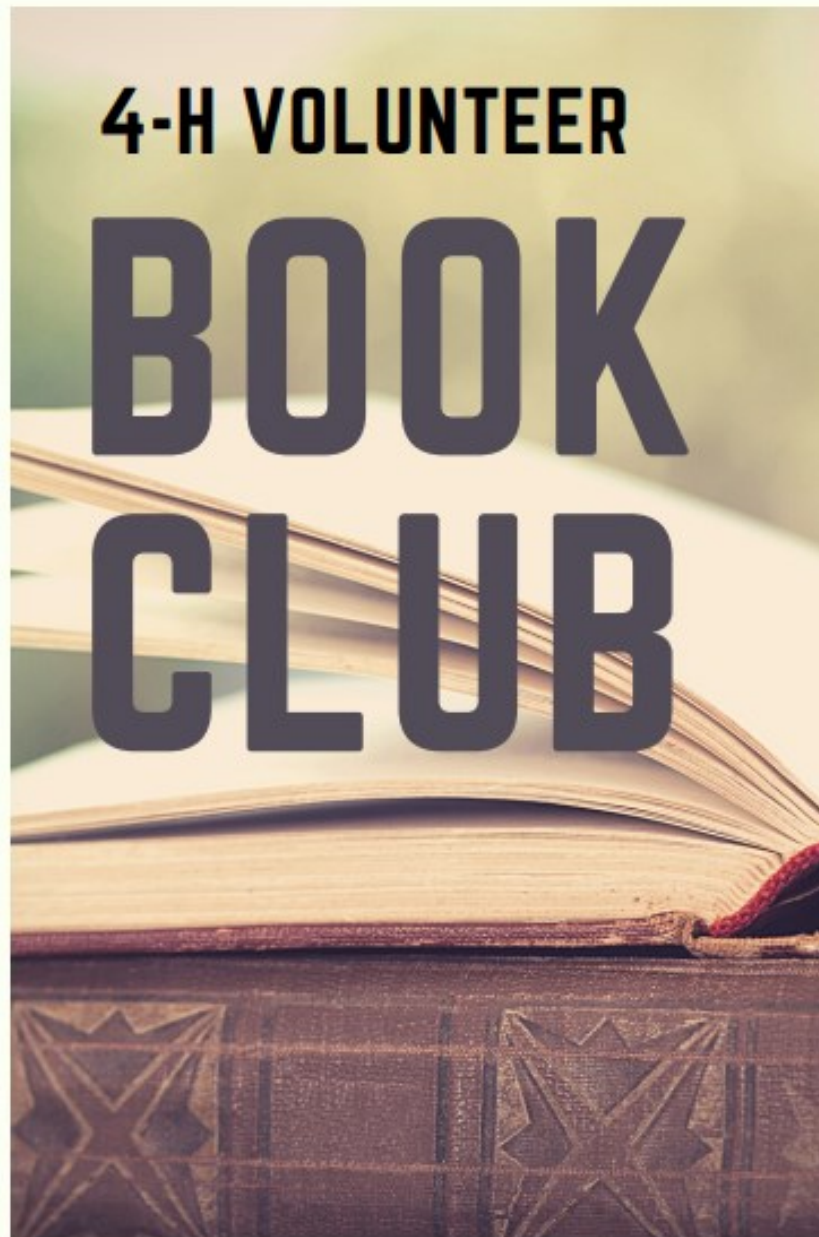
If you are in need of accommodations to attend this program, please contact Bill Decker at wdecker@purdue.edu by December 16, 2022.

Purdue University is an equal opportunity/equal access/affirmative action institution.

4-H Family Reminders



Extension - 4-H Youth
Development



We will explore the book
"Thrivers" by Michele Borba

Tuesdays: January 24, 31
and February 7,14

Questions?
Contact kidwellc@purdue.edu or
mkron@purdue.edu

6:00 Central/7:00 Eastern
time via Zoom

REGISTER AT
[HTTPS://TINYURL.COM/4H
THRIVERS](https://tinyurl.com/4hthrivers)

An Affirmative Action, equal access/equal
opportunity institution

4-H Family Reminders



4-H TECH CHANGEMAKERS *Training*

TEAMS ARE MADE UP OF YOUTH IN GRADES 8-11, WITH 3-5 YOUTH ON A TEAM.
THE COST IS \$15 PER YOUTH MEMBER, YOUTH DO NOT HAVE TO BE A 4-H MEMBER
TO PARTICIPATE.

The 4-H Tech Changemakers program allows youth the unique opportunity to explore the impact of the digital divide in their communities, learn high value digital skills, and provide adults with tools to expand their digital literacy skills.

To register, visit v2.4honline.com by Friday, January 6th.



SATURDAY, JANUARY 14TH
CHECK-IN @ 10AM
PROGRAM STARTS @ 10:30AM
THE MACHYNE:
1220 WATERWAY BLVD,
INDIANAPOLIS, IN 46204



Extension - 4-H Youth
Development



LAND O' LAKES, INC.

Microsoft

TRACTOR SUPPLY CO.

verizon

If your youth requires special accommodations, please contact the Montgomery County Extension office at (765)364-6363.

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4-H Family Reminders

COOKING AROUND THE WORLD

Cook your way through the world with this 4-H virtual experience! Learn about new cultures as instructors lead participants through hands-on recipes that can be made from the comfort of your own home.

When: Each Saturday from
Jan 21 - Feb 25

Time: 10-11 am CT

Who: Youth in grades 3-12

Where: Zoom

Cost: \$30

Register in 4-H Online by Jan 6
Questions? Email Megan Hoffherr
at mkron@purdue.edu



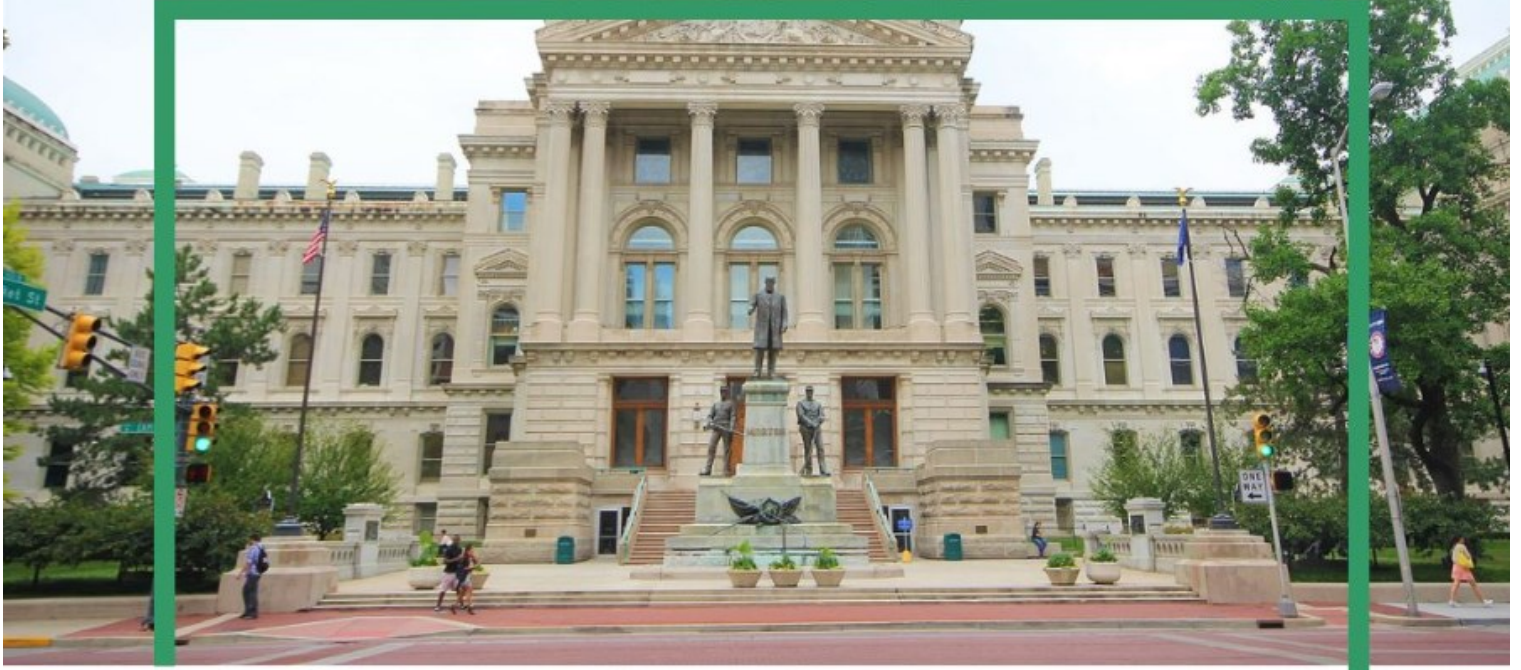
PACK YOUR BAGS!

Purdue University is an equal access/equal opportunity institution.

If you have special needs, please call us prior to the event at (812) 867-4935.

4-H Family Reminders

Civic Engagement in 4-H



Visit the Statehouse

Tuesday, February 7th! 7-12th grade youth are invited to Visit the Statehouse with their Educators! We will tour the building, meet with our representatives, participate as pages, and watch a live session!

Cost is \$15 to attend. Space is limited. You must either provide your own transportation or work with your educator to arrange for transportation.



Extension - 4-H Youth
Development



Purdue is an Affirmative Action/Equal Opportunity Institution / If you need reasonable accommodations or have special dietary needs, please indicate at pre-registration by January 15th.

4-H Family Reminders



Hosted by
Purdue Extension
and Indiana 4-H

Open to all students
in Grades 9-12!



1

Online Safety/Social Media

Jan 17

This session will focus on the Social Media Dos and Don'ts. Participate in an activity as if interacting with a real live hacker!

2

Budgeting

Jan 24

Money, Money, Money! Learn how to manage taxes and credit, make smart investments and start thinking about financial decisions for your future.

3

Self Care & Mental Health

Jan 31

Learn how to manage stress, stay motivated, and the importance of goal setting in our everyday busy lives!

4

Food Preparation & Safety

Feb 7

This topic will focus on food preparation basics (measuring, abbreviations, substitutions, etc.), meal planning and grocery shopping, food and kitchen safety, and recipe preparation. Learn how to prepare a simple recipe and receive items that will be helpful in recipe preparation!

5

Home Care

Feb 14

Learn how to organize and manage a household! Discover tips and tricks on how to maintain everyday activities such as laundry and cleaning, while also learning how to handle emergency situations.

6

Etiquette & People Skills

Feb 21

Join this session to learn how to navigate people skills! Discover how to handle awkward situations, how to properly eat at the dinner table, and the importance of communication.

7

Auto Care

Feb 28

As a driver, there is lots to know besides just the rules of the road! Learn all about car maintenance, what to do in an accident, and different insurance options.

8

Celebration!

March 7

Registration Information

All sessions will be held via Zoom and start at 6pm central/7pm eastern and will last for an hour. To register go to v2.4honline.com and after creating (or signing in) to your profile you will find the Life Lessons program in the events tab. Select the program and continue through the registration process.

The registration deadline is January 6th so sign up today!

This program has a \$30 registration fee that covers the cost of all provided material, content, and supplies that will be sent to registrants. Scholarships/Financial Assistance is available. Contact Purdue Extension – Hendricks County at 317-745-9260 or email hendrces@purdue.edu for details on how to register with Financial Assistance.

4-H Family Reminders

Who will
make the
most
money?



4-H Grows Investors

Learn how the stock market works and how to make informed decisions about investments playing a stock market simulation game.

Join us virtually the second and fourth Mondays of each month, January-June from 7:30 - 8:15 pm!
4-H membership is not required.

Cost is \$15 for the first youth and \$5 for each additional youth in the same family.

To learn more and register, visit v2.4honline.com



Purdue University is an equal opportunity/equal access/affirmative action institution.

4-H Volunteers

Volunteer Reenrollment

As many of you received the letter containing instructions for how to re-enroll, please be mindful of the urgency of enrollment. We ask that you suspend your 4-H interaction until your enrollment and volunteer training is complete to help us ensure that every adult working with youth in an official capacity has the tools and perspectives needed to keep all of our kids safe!

If you have any questions about this process, please reach out to Educator Miles Payne @ mepayne@purdue.edu or 812-689-6511

Thanks!

Club Toolkits

The 4-H Office is working on creating club tool kits that will include items like, recreation ideas, incident reports, first aid kits, etc. If you have any ideas of things you would like to see included, please let the Office know and we will work to include that!

Thanks!

Exhibit Hall Project Leaders

As we continue to update our volunteer lists, we recognize that not all of our projects have an approved 4-H volunteer at the helm. Therefore, below you will see a list of projects that are without a leader. If you consider yourself a leader of any of these projects, then we need you to submit your volunteer enrollment ASAP. If stepping up and leading any of these is of interest to you, please contact the office!

Aerospace	Beekeeping	Cake Decorating	Child Development	Collections
Computer Science	Construction and Architectural Replica		Consumer Clothing	
Entomology	Garden	Gift Wrapping	Home Environment	
Photography	Recycling	Small Engine	Veterinary Science	
Wearable Arts	Welding	Woodworking		

4-H Volunteers

Are you a teacher looking for
summer opportunities working
with youth?



SOUTHEAST INDIANA Judges & Leaders' Clinic

SATURDAY, FEBRUARY 4, 2023

9:00 AM - 3:00 PM

JACKSON COUNTY LEARNING CENTER
323 DUPONT DR, SEYMOUR, IN 47274



Cost:\$40 (Includes lunch and materials)
Registration due by January 25th
in your 4-H Online profile.

If you do not have a 4-H Online profile, contact your local
Purdue Extension Office.

Purdue Extension is offering a hands-on opportunity for Southeast Indiana Judges and Leaders to enhance or develop their skills to be a Judge or Volunteer for Indiana 4-H. This clinic is ideal for tenured and beginning Judges and Leaders. Topics will include:

- Working with Today's Families
- Practice Your Judging Skills
- Learn How to Work with Various Youth Abilities
- How to Have Successful 4-H Club Meetings
- 4-H Policies and Procedures Overview
- Empowering Youth to Take the Lead
- 4-H Club Social Media 101
- Learning about New Foods Guidelines and the Consumer Decision Making Contest
- Learn How to Make Judging an Educational Experience Beyond the Fair

Topics will cover both Livestock and Exhibit Hall Projects. Judges will be placed on a *Preferred Judges' List* for Southeast Indiana 4-H.



Ripley County Shooting Sports 2022-20223



Date	Location	Time	
Jan. 15, 2023	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns
Feb. 12, 2023	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns
Mar. 12, 2023	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns
Apr. 16, 2023	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns
May 21, 2023	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns
Jun. 11, 2023	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns

Contest & Family Fun Day: July 8th, 2023
Time: Noon - 4:00 PM @ Coon Hunters Lodge

facebook.com/RipCoShootingSports

Shooting Sports Leaders

Daren Sarringhaus
Shotgun
812-212-1060
dsarringhaus1975@gmail.com

Mike Weiler
Archery
812-569-0533
mikeweiler@etezone.com

Michael Luers
Pistol
812-756-2999
Luers48@gmail.com

Randy Kramer
Shotgun
812-209-9218

Jim Luers
Rifle
812-852-2178
Luers48@gmail.com

Bill Jordan
Marksmanship
317-525-1102
whjordan333@gmail.com

4-H Horse & Pony



Ripley Wranglers Horse and Pony Club's Upcoming Dates

Please follow us on Facebook: Ripley Wranglers 4-H Horse and Pony Club.

January 3, 2023- CLUB MEETING: Boy Scout Building Explanation of Folders and Paperwork, Triple Crown Nutrition Representative **Demonstrations:** Tinley and Teagan Enneking, Emma Peetz & Kearney Simon

January 15, 2023- Bowl-A-Thon: Bring money to donate towards the Triple Equine Ranch and bowl with your friends at Parkside Lanes, in Greensburg.

February 7, 2023- CLUB MEETING: Boy Scout Building
Demonstrations: Addison and Macy Young & Ava Werner

March 7, 2023- CLUB MEETING: Boy Scout Building
Demonstrations: Ashtyn Peelman, Bella Shaver, Savannah and Brooklyn Manning

April 4, 2023- CLUB MEETING Vaccine Clinic TBD
Demonstrations: Gabriel Caseltine

May 2, 2023- CLUB MEETING **Work Detail**, Stall Set Up, 1st of 3 Safety Meetings, Spring Spectacular Prep and Sign Up
Demonstrations:

June 6, 2023- CLUB MEETING 2nd of 3 Safety Meetings, Area 1 4-H Prep
Demonstrations:

June 17-18, 2023 - Spring Spectacular Fundraiser Open Show

July 11, 2023- CLUB MEETING Pre-Fair Meeting: ENCOURAGED to ATTEND! Stall Reservations, Stall Fees AND Completed Class Entries DUE! Last of 3 Safety Meetings, Fair Week Prep and Job Duty Sign Up.

July 22-29, 2023- Ripley County 4-H Fair!

**Feel free to reach out with any questions to the Club Superintendents/Leaders:
Monica Hansen (812)756.0200 and Greg Bonfer (812)621.1015.**

Health & Human Sciences



**GET YOURSELF AND YOUR FAMILY
VACCINATED!**

A yearly flu vaccine is the first and most important step in protecting against flu viruses.

#FIGHT FLU



Purdue Extension Presents
Bite By Bite: Nutrition for Life

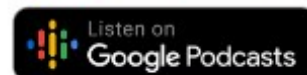
A podcast covering the latest fads in food and nutrition where we cut through the hype, explore the science behind food and nutrition, and provide practical tips for incorporating healthful strategies into everyday life.

Follow us on social media to stay connected and suggest topics for us to cover!

@BiteByBiteNutritionForLife
Facebook and Instagram



Subscribe and listen
for FREE!



Agriculture & Nature Resources

Southeastern Indiana Agriculture & Natural Resources *Lunch & Learn Webinar Series*

Make the most of your lunch break and join extension educators live to discuss topics relevant to you and your operation. *All sessions are hosted at 12 pm noon.* Call (812) 265-8919 or email copelanb@purdue.edu with any questions.

November 3
Forage Quality



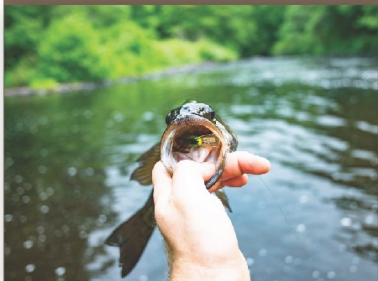
November 17
Soil Health in the
Garden



December 1
Winter Care of
Trees & Shrubs



January 12
Growing Bigger
Fish



January 26
Frost Seeding
Pastures



February 9
Home Lawn Care



February 23
Gardening 101



PURDUE
UNIVERSITY®

Extension - Agriculture
and Natural Resources

Purdue Cooperative Extension Service is an
Equal Opportunity/Equal Access Institution

Register for one
or all here:
bit.ly/3fGf32m



Agriculture & Nature Resources

Purdue Extension Presents

PESTICIDE



CORE TRAINING



Prepare for the Indiana Private Applicator/ CORE exam with this in-person training opportunity. We will cover all topics in the CORE manual.

This training DOES NOT include the exam. You will need to register for an exam at a testing center near you through Metro Institute. There is an additional fee for the testing. More info will be provided to registrants.

Indiana Pesticide Application Core Training Manual (PPP-13) is available to purchase for \$40 from Purdue Ed Store- 765-494-6794 mdc.itap.purdue.edu

**Thursday, January 19, 2023
8:00 - Noon
Southeast Purdue Ag Center
(SEPAC)
4425 E CR 350 N
Butler, IN 47223**

**Register by 1/10/2023
812.689.6511
or email
osbornda@purdue.edu**

No Charge for training!





Extension

Thank You!



This concludes the January 2023 Extension and 4-H Newsletter.

This is the time of year where numerous outlets all speak on “new beginnings.” Although it may feel a little frivolous, there is some truth to starting off January 2023 with a fresh perspective!

On the 4-H side of things, there are still dozens of local and statewide opportunities to get involved with in order to grow your civic engagement, leadership skills, agricultural knowledge, and more!

Your local Extension office also does programming regarding Agriculture & Natural Resources, and Health & Human Sciences. If we can assist you in those areas as well, please give us a call!

We are available at 812-689-6511 or bsarring@purdue.edu with any questions or concerns about anything in this newsletter.

Here is to an amazing 2023!

- Dave & Miles & Brenna