

This newsletter contains current information on news and events that may be of interest to you. If you have any questions, comments, or concerns, contact us at our office number: (812) 689-6511.

Sincerely,

Dave Osborne: County Extension Director, Extension Educator - 4-H Youth Development & Agriculture Natural Resources

Brenna Sarringhaus: Office Manager

Web Address: <https://extension.purdue.edu/Ripley>

FEBRUARY 2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			[1]	[2]	[3]	[4]
[5] Pierceville Haypals Meeting @ 4:00 PM 4-H Pioneers Club Meeting @ 5:00 PM	[6] Busy Bees Club Meeting @ 6:45 PM Country Critters @ 7:00PM	[7] Ripley Wranglers @ 6:30PM Day at the Statehouse	[8] Jr. Leaders Meeting @ 7:00 PM	[9]	[10]	[11]
[12] Napoleon 4-H Country Club Meeting @ 2:00 PM Shooting Sports @ 2:00PM	[13] Morris Shamrocks Meeting @ 7:00 PM Faithful Workers Meeting @ 7:00 PM	[14]	[15]	[16]	[17]	[18]
[19]	[20] OFFICE CLOSED Hopewell Clover-Bees @ 7:00 PM	[21]	[22]	[23]	[24]	[25]
[26]	[27] 4-H Board Meeting @ 7:30 PM	[28] Tractor Kick Off Meeting @ 6:30				

Ripley County Fair July 23 - 29, 2023

From The Calendar

- 5) Pierceville Haypals Club Meeting: 4:00 PM @ Delaware Fire Department
- 5) 4-H Pioneers Club Meeting: 5:00 PM @ (Contact the Office)
- 6) Busy Bees Club Meeting: 6:45 PM @ St. Paul's Lutheran Church, Batesville
- 6) Country Critters Meeting: 7:00PM @ Monica Hansen's
- 7) Ripley Wranglers Club Meeting: 7:00 PM @ Boy Scout Room
- 8) Jr. Leader Meeting: 7:00 PM @ Extension Office
- 12) Napoleon 4-H Country Club Meeting: 2:00 PM @ Napoleon Community Center
- 12) Ripley County Shooting Sports Meeting: 2:00 PM @ Sunman Fish & Game
- 13) Morris Shamrocks Club Meeting: 7:00 PM @ St. Anthony Church, Morris
- 14) Faithful Workers Club Meeting: 7:00 PM @ Sunman Community Center
- 20) Extension Office Closed
- 20) Hopewell Cloverbees Club Meeting: 7:00 PM @ Hopewell Baptist Church
- 27) 4-H Corporation Board Meeting: 7:30 @ Extension Office
- 28) Tractor Kick Off Meeting: 6:30PM @ Extension Office

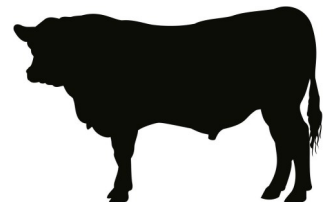
Beef ID Day

Date: Friday, March 10, 2023 @ 5:00PM - 6:00PM

Saturday, March 11, 2023 @ 9:00AM - 11:00AM

Deadline to have the beef enrolled on 4HOnline is May 15, 2023.

If you are planning on coming on Friday evening, please call the office at 812-689-6511 to let us know.



Important Animal Dates for 2023

Animal	ID Day	4-H Online Due	Check-In	Show	Release
Poultry	None	None	Saturday, July 22, 2023 2pm – 5pm	Sunday, July 23, 2023 3pm	Friday, July 28, 2023 8pm*
Beef Set-Up will be Friday, March 10 @ 5pm	Saturday, March 11, 2023 9am - 11am	May 15, 2023	Sunday, July 23, 2023 6am – 2pm	Wednesday, July 26, 2023 10am	Friday, July 28, 2023 8pm*
Dairy	None	May 15, 2023	Sunday, July 23, 2023 6am – 2pm	Monday, July 24, 2023 9am	Friday, July 28, 2023 8pm*
Dairy Feeder	Saturday, May 6, 2023 8am – 11am	May 15, 2023	Sunday, July 23, 2023 6am – 2pm	Will Show Following Dairy	Friday, July 28, 2023 8pm*
Goats	Saturday, May 6, 2023 8am – 11am	May 15, 2023	Sunday, July 23, 2023 6am – 2pm	Thursday, July 27, 2023 Dairy- 9am Meat- 1pm Pygmy- 5pm	Friday, July 28, 2023 8pm*
Llama & Alpaca	None	May 15, 2023	Sunday, July 23, 2023 6am – 2pm	Tuesday, July 25, 2023 9am	Friday, July 28, 2023 8pm*
Horse & Pony	None	May 15, 2023	See H&P Leaders	See H&P Leaders	Friday, July 28, 2023 8pm*
Pocket Pets	None	May 15, 2023 Form w/ Picture must be turned into Office.	At Show	Sunday, July 15, 2023 12pm	After Show
Rabbit	All Rabbits: Saturday, May 6, 2023 8am – 11am Meat Pen Only: Friday, July 14, 2023 6:30 – 8:00 pm		Sunday, July 23, 2023 6am – 2pm	Wednesday, July 26, 2023 5pm	Friday, July 28, 2023 8pm*
Sheep	Saturday, May 6, 2023 8am – 11am	May 15, 2023	Sunday, July 23, 2023 6am – 2pm	Monday, July 24, 2023 5pm	Friday, July 28, 2023 8pm*
Swine	None	May 15, 2023	Sunday, July 23, 2023 6am – 2pm Barrow weigh in Tuesday, July 25, 2023 8am-10am	Tuesday, July 25, 2023 Gilt- 1pm Barrow- 5pm	Friday, July 28, 2023 8pm*
Cat	None	Bring Form to Show	At Show	Monday, July 24, 2023 1pm	After Show
Dog	None	Bring Form to Show	At Show	Saturday, June 17, 2023 12pm	After Show

Barn Set-Up will be Saturday, July 15, 2023 @ 8:00 AM

Clean Up will be Saturday, July 29, 2023 @ 8:00 AM

*Non-Auction animals can leave Friday, July 28, 2023 at 7:00am – 10:00am OR after 8:00pm.

No animals can leave between 10am-8:00pm

4-H Family Reminders

Monthly Fair Board Meeting

The 4-H Corporation Board monthly meeting will be on February 27th @ 7:30 PM at the Extension Office. All are welcome.

State Fair Projects

State Fair and County Fair projects are available to pick up at the Extension Office ASAP.

Enrollment is ongoing!

Log into your new or existing 4-H account through <https://v2.4honline.com> and sign up today! Enroll soon so you can receive your project books and 4-H Manual. Call the office at 812-689-6511 with questions.



T-SHIRT DESIGN CONTEST



Every 4-H member has the chance to design the 2023 4-H Fair shirt! The 4-Her with the winning design will be awarded a gift from the 4-H Corporation Board and will see their design on the 2023 shirts!

Your artwork must be:

- ◆ Completed in black ink (regular pencil does not scan well) on white 8 ½ X 11 unlined paper
- ◆ **Your** original artwork! (Any potential copyright infringements cannot be considered)
- ◆ In some way state 100% completion of projects and represent Ripley County 4-H
- ◆ Must include the original copyrighted 4-H Logo
- ◆ Please put your name and shirt color choice on the back of your artwork

Designs must be turned into the Extension office by March 15th, 2023



Trash & Sanitation Bids



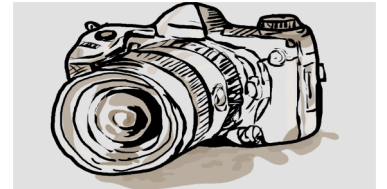
The Ripley County 4-H Corporation Board will be taking bids for trash removal and bathroom cleaning / restocking for the week of the Fair (July 22 - 30, 2023).

All Bids need to be turned into the fair office by March 15th. Bids can be mailed to 525 W Beech St. Osgood, IN 47037, emailed to bsarring@purdue.edu or dropped off in the office. For more information call the office at 812-689-6511.

Photography Bids

The Ripley County 4-H Corporation Board will be taking bids for photography the week of the Fair (July 23 - 29, 2023). This includes taking and printing the auction pictures. Must also organize each auction pictures with 4-Hers name.

All Bids need to be turned into the fair office by March 15th. Bids can be mailed to 525 W Beech St. Osgood, IN 47037, emailed to bsarring@purdue.edu or dropped off in the office. For more information call the office at 812-689-6511.



Looking For Summer Staff Positions

The Ripley County Extension Team is looking for college students who (preferably) have 4-H experience and are looking for summer work. You will gain valuable experience with administration, clerical skills, organizational management, and get to hang out with the 4-H educators! *Must be EARN eligible.

If interested, please contact Dave - CED @ 812-689-6511 or osbornda@purdue.edu

Swine Tags will be available to pick up starting April 1st. The first 2 tags per 4-Her are free, any additional are \$2.

Junior Pork Day at Purdue Saturday, March 4, 2023



Program Agenda

8:30 – 9:00	Registration – Fee \$5.00 – Land O’ Lakes, Inc. Center Lobby (New Animal Sciences Meats Lab), Purdue University, 720 Clinic Drive (off Harrison St.), West Lafayette, IN 47907		
9:00	Welcome – Dr. John Blanton, Animal Sciences Dept. Head – Purina Pavilion		
9:15	Group 1 <u>Live Animal Evaluation</u>	Group 2 <u>Carcass Evaluation</u>	Group 3 <u>Hands On Activities</u>
	How to judge prospect pigs, market hogs and gilts	Evaluating pork cuts & carcasses	Ear notching and animal ID
	Evaluate 3 classes of swine	Evaluate 3 meats classes	What’s in your Pig’s diet?
10:15	Groups Rotate		
11:15	Groups Rotate		
12:15	Lunch –Pork, chips, fruit, ice cream – Purina Pavilion		
1:00	Afternoon Rotations (<i>35-minute sessions – 5 min to walk</i>) –		
	Group 1 – Making great Brats		
	Group 2 – Pig Jeopardy		
	Group 3 – Preparing for Show Day and Swine Showmanship		
1:40	Groups Rotate		
2:20	Groups Rotate		
3:00	Announcements followed by contest awards – Purina Pavilion		

This program is being supported by the Indiana Swine Breed Associations, Indiana Pork Producers Assoc., NSR, NJSA, and the Purdue University Animal Sciences and 4-H Departments. If you have questions or need additional information, please contact Dr. Brian Richert - Extension Swine Specialist at 765-494-4837, brichert@purdue.edu or Courtney Stierwalt - 4-H Extension Specialist at dickerso@purdue.edu

**Masks may be required – depending on current COVID status **



5TH-6TH GRADE
 4-HERS IN AREA 1 ARE
 INVITED TO

**FREE BROOMBALL
 AND ICE SKATING**

FEBRUARY 18 | 2-4 P.M.
 HAMILTON ICE ARENA
 IN COLUMBUS



Register on 4-H Online (v2.4honline.com) under "Events" or call your county's Extension Office to sign up. Let us know of any accommodations needed, and invite your friends to 4-H and FREE fun!

Call the Brown County Extension Office at 812-988-5495 or email schmi114@purdue.edu with additional questions.



4-H Volunteers

Volunteer Reenrollment

As many of you received the letter containing instructions for how to re-enroll, please be mindful of the urgency of enrollment. We ask that you suspend your 4-H interaction until your enrollment and volunteer training is complete to help us ensure that every adult working with youth in an official capacity has the tools and perspectives needed to keep all of our kids safe!

If you have any questions about this process, email bsarring@purdue.edu or call the office at 812-689-6511.

Thanks!

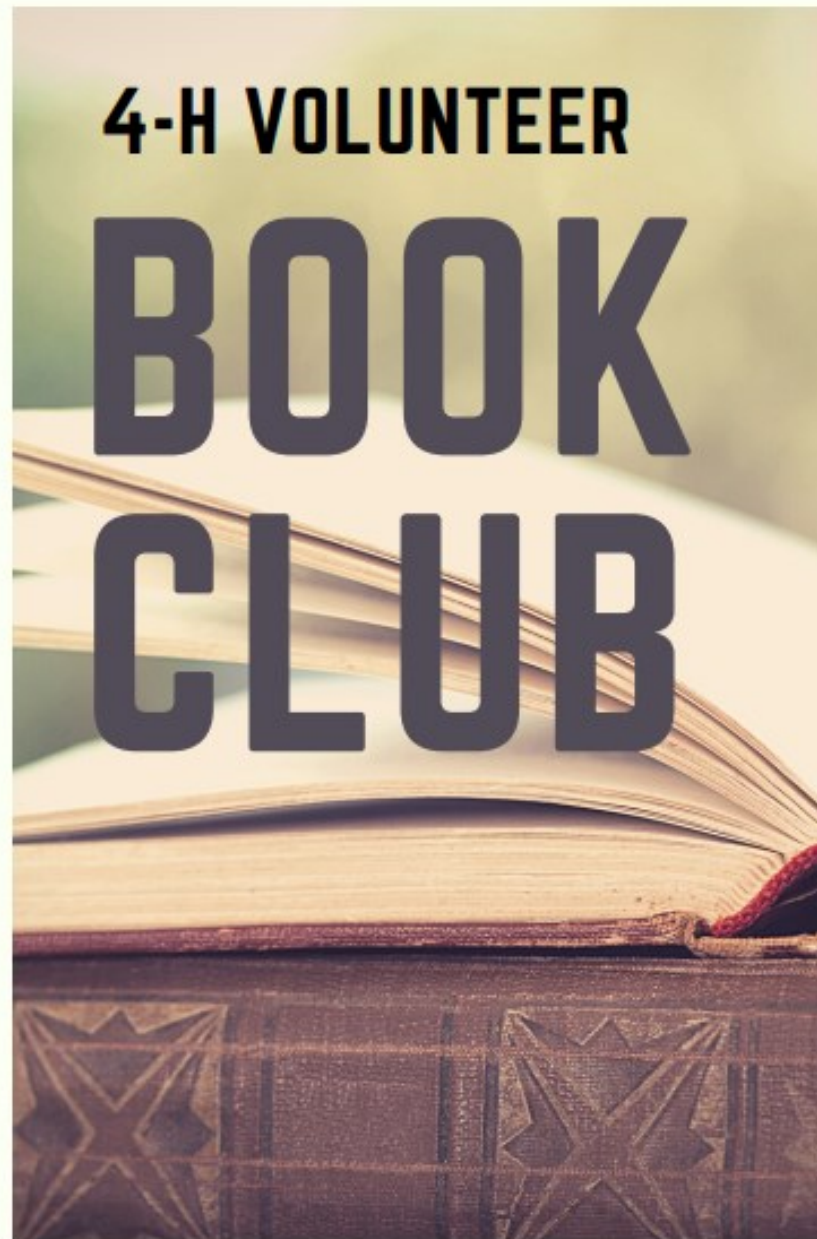
Exhibit Hall Project Leaders

As we continue to update our volunteer lists, we recognize that not all of our projects have an approved 4-H volunteer at the helm. Therefore, below you will see a list of projects that are without a leader. If you consider yourself a leader of any of these projects, then we need you to submit your volunteer enrollment ASAP. If stepping up and leading any of these is of interest to you, please contact the office!

Aerospace	Cake Decorating	Child Development	Collections	
Computer Science	Construction and Architectural Replica	Consumer Clothing		
Entomology	Garden	Gift Wrapping	Home Environment	Recycling
Veterinary Science	Wearable Arts	Welding	Woodworking	



Extension - 4-H Youth
Development



4-H VOLUNTEER

BOOK CLUB

**We will explore the book
"Thrivers" by Michele Borba**

**Tuesdays: January 24, 31
and February 7,14**

Questions?

**Contact kidwellc@purdue.edu or
mkron@purdue.edu**

**6:00 Central/7:00 Eastern
time via Zoom**

**REGISTER AT
[HTTPS://TINYURL.COM/4H
THRIVERS](https://tinyurl.com/4hthrivers)**

**An Affirmative Action, equal access/equal
opportunity institution**

Who will
make the
most
money?



4-H Grows Investors

Learn how the stock market works and how to make informed decisions about investments playing a stock market simulation game.

Join us virtually the second and fourth Mondays of each month, January-June from 7:30 - 8:15 pm!
4-H membership is not required.

Cost is \$15 for the first youth and \$5 for each additional youth in the same family.

To learn more and register, visit v2.4honline.com



Purdue University is an equal opportunity/equal access/affirmative action institution.



Ripley County Shooting Sports 2022-2023



Date	Location	Time	
Feb. 12, 2023	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns
Mar. 12, 2023	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns
Apr. 16, 2023	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns
May 21, 2023	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns
Jun. 11, 2023	Sunman Fish & Game	2:00-4:00 PM	Archery & Guns

Contest & Family Fun Day: July 8th, 2023
Time: Noon - 4:00 PM @ Coon Hunters Lodge

facebook.com/RipCoShootingSports

Shooting Sports Leaders

Daren Sarringhaus
Shotgun
812-212-1060
dsarringhaus1975@gmail.com

Mike Weiler
Archery
812-569-0533
mikeweiler@etezone.com

Michael Luers
Pistol
812-756-2999
Luers48@gmail.com

Randy Kramer
Shotgun
812-209-9218

Jim Luers
Rifle
812-852-2178
Luers48@gmail.com

Bill Jordan
Marksmanship
317-525-1102
whjordan333@gmail.com

2023 Ripley County 4-H Shooting Sports Marksmanship

In addition to the monthly 4-H shooting involving shotgun, archery, rifle and pistol at Sunman Fish and Game, there are opportunities for 4-H youth interested in more training opportunities. These opportunities range from becoming a rifle or pistol marksman in preparation for, and participation in, state and national competitions. The Ripley County 4-H Marksmanship group led by Bill Jordan, Larry Hyde, and Jeff Davies tries to tailor training activities to the goals of the shooters by meeting weekly during the winter to shoot air rifles and air pistols and moving outdoors when the weather is suitable for firearms. Participants are encouraged, but not required to shoot in the state air rifle and air pistol competitions sponsored by the Indiana State Rifle and Pistol Association, the American Legion, USA shooting, and especially to prepare for the Indiana State 4-H shooting sports competitions to be held at Friendship May 13, 2023. As the weather improves, shooters will move outdoors to the Laughery Valley Fish and Game Club to shoot bullseye targets and steel challenge style of shooting. The marksmanship group currently meets on Wednesday nights from 6:00 p.m. to 8:00 p.m. at the NMLRA facility in Friendship. Schedule may change to meet your schedules. If interested, please contact Bill Jordan at wjordan@ISRPA.org or 317-525-1102.

Much support for the local and state 4-H shooting sports comes from the NRA Foundation which is funded primarily by Friends of NRA banquets held throughout the state, including one scheduled in Batesville October 7, 2023. Please contact Bill Jordan if you know of a business or family that might be interested in helping to sponsor the event and mark your calendars to join us October 8th for good food, fun, and an opportunity to go home with a new gun.

2023 4-H Tractor

Upcoming Dates

February 28, 2023 @ 6:30 PM - Kickoff meeting—Ripley County Extension Conference room

June 24, 2023 @ 8:00AM - County Contest @ Ripley County Fairgrounds

July 29, 2023 @ 8:00 AM - Area Contest @ Decatur County Fairgrounds

(More meeting and practice dates to come)

Questions? Call Harry Weber @ 812-623-3983 or 812-216-6021

4-H Horse & Pony



Ripley Wranglers Horse and Pony Club's Upcoming Dates

Please follow us on Facebook: Ripley Wranglers 4-H Horse and Pony Club.

January 3, 2023- CLUB MEETING: Boy Scout Building Explanation of Folders and Paperwork, Triple Crown Nutrition Representative **Demonstrations:** Tinley and Teagan Enneking, Emma Peetz & Kearney Simon

January 15, 2023- Bowl-A-Thon: Bring money to donate towards the Triple Equine Ranch and bowl with your friends at Parkside Lanes, in Greensburg.

February 7, 2023- CLUB MEETING: Boy Scout Building
Demonstrations: Addison and Macy Young & Ava Werner

March 7, 2023- CLUB MEETING: Boy Scout Building
Demonstrations: Ashtyn Peelman, Bella Shaver, Savannah and Brooklyn Manning

April 4, 2023- CLUB MEETING Vaccine Clinic TBD
Demonstrations: Gabriel Caseltine

May 2, 2023- CLUB MEETING Work Detail, Stall Set Up, 1st of 3 Safety Meetings, Spring Spectacular Prep and Sign Up
Demonstrations:

June 6, 2023- CLUB MEETING 2nd of 3 Safety Meetings, Area 1 4-H Prep
Demonstrations:

June 17-18, 2023 - Spring Spectacular Fundraiser Open Show

July 11, 2023- CLUB MEETING Pre-Fair Meeting: ENCOURAGED to ATTEND! Stall Reservations, Stall Fees AND Completed Class Entries DUE! Last of 3 Safety Meetings, Fair Week Prep and Job Duty Sign Up.

July 22-29, 2023- Ripley County 4-H Fair!

**Feel free to reach out with any questions to the Club Superintendents/Leaders:
Monica Hansen (812)756.0200 and Greg Bonfer (812)621.1015.**

Health & Human Sciences



**GET YOURSELF AND YOUR FAMILY
VACCINATED!**

A yearly flu vaccine is the first and most important step in protecting against flu viruses.

#FIGHT FLU



Purdue Extension Presents
Bite By Bite: Nutrition for Life

A podcast covering the latest fads in food and nutrition where we cut through the hype, explore the science behind food and nutrition, and provide practical tips for incorporating healthful strategies into everyday life.

Follow us on social media to stay connected and suggest topics for us to cover!

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Facebook and Instagram



Subscribe and listen for FREE!



Agriculture & Nature Resources

Southeastern Indiana Agriculture & Natural Resources *Lunch & Learn Webinar Series*

Make the most of your lunch break and join extension educators live to discuss topics relevant to you and your operation. *All sessions are hosted at 12 pm noon.* Call (812) 265-8919 or email copelanb@purdue.edu with any questions.

November 3
Forage Quality



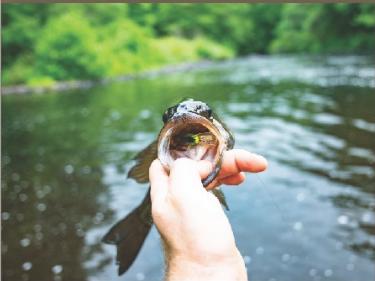
November 17
Soil Health in the
Garden



December 1
Winter Care of
Trees & Shrubs



January 12
Growing Bigger
Fish



January 26
Frost Seeding
Pastures



February 9
Home Lawn Care



February 23
Gardening 101



PURDUE
UNIVERSITY®

Extension - Agriculture
and Natural Resources

Purdue Cooperative Extension Service is an
Equal Opportunity/Equal Access Institution

Register for one
or all here:
bit.ly/3fGf32m





Unmanned Aerial Vehicle Technology Program

Interested in becoming a Commercial Unmanned Aerial Vehicle (UAV) remote pilot or already flying without the required Federal Aviation Administration (FAA) Certification?

You're in luck! The Purdue Cooperative Extension Service is piloting a UAV Signature Program teaching individuals UAV technology legal requirements, FAA Part 107 Remote Pilot Knowledge Test preparation, and useful UAV applications .

Every participant will get hands-on experience flying manual and planned UAV flights.

Course topics are listed below:

- UAV Introduction
- Camera Settings
- Sensors and Artificial Intelligence
- FAA Part 107 Test Preparation
- Flight Plans & Record Keeping
- Free Flight Instructions
- Planned Flight Instructions
- Use of third party applications/processing software
- Data management
- Image Quality & Troubleshooting
- Emergency Preparation



Location

Purdue Extension—Floyd County
3000 Technology Ave
New Albany, IN 47150

Date(s) & Time

February 21, 2023 8:00 am - 4:00 pm EST
February 23, 2023 8:00 am - 4:00 pm EST

Cost

\$200 per person

Registration Required by February 13.

For questions or to register contact:

Dave Osbourne—812-689-6511 or
osbornda@purdue.edu

Heidi Potter—812-256-4591 or
hlpotter@purdue.edu

ANR Educators in Drone Program



Purdue University Cooperative Extension Service is an equal access/equal opportunity institution. If you need a reasonable accommodation to participate in this program, prior to the meeting, contact David Osborne at (812)689-6511.



Extension

Thank You!



This concludes the February 2023 Extension and 4-H Newsletter.

So much will be packed into this short month! If you have not already, please continue submitting 4-H enrollments. The office will be working on putting together project books and information to give to clubs along with the updated 2023 Ripley County Handbook.

As most of you have already heard, Miles Payne our HHS and 4-H Youth Development Educator, has moved to Wisconsin and is now a 4-H Youth Development Educator in Waukesha County. He will be greatly missed in the office and by Ripley County 4-Hers. We thank him for all the support the last few years and wish him the best of luck on his new adventure!

As always, we are available at 812-689-6511 or bsarring@purdue.edu with any questions, concerns or updates with anything in this newsletter.

- Dave & Brenna