



# EXTENSION CONNECTION



Another year of 4-H has officially begun, which means it is now time to get enrolled for the upcoming year! The 4-H enrollment period is from October 1–January 15. The earlier you enroll, the more chances you have to participate in club activities, state events, and get the latest information on upcoming 4-H and Extension News.

### How to Sign Up for 4-H & Mini 4-H:

- Enroll online at: <https://v2.4honline.com>
- Come to the Extension Office during office hours (8 am-4 pm, Monday-Friday)

You are highly encouraged to enroll online through the 4HOnline enrollment system. Included on the next few pages are step-by-step instructions on how to enroll.

**IMPORTANT:** If you were in 4-H last year, you are already in the online system *regardless* of how you enrolled (online or paper enrollment). When you go to re-enroll this year, please **DO NOT** set up a whole new 4HOnline profile. In order to enroll through the online system, you will need to login with your email and password. Call the office if you don't remember your email or need help resetting your password.

### Adult Volunteer Re-Enrollment

As a reminder, all 4-H Volunteers must renew their volunteer status with our program yearly by signing an Adult Behavioral Expectation Form. The Youth Safety and Abuse Reporting training that is mandatory for all volunteers must be taken every year.

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# hello FALL



## Logging in to an Existing 4-H Online Account

1. Go to <http://v2.4honline.com>.
2. Enter your email address and password.
3. Click Sign-In
4. Continue to **Youth and Mini 4-H Member Enrollment** to re-enroll youth members

If you have forgotten your password, click "Reset Password?" to receive an email with a link to set a new password.

## Youth and Mini Member Enrollment

If you are returning to 4-H, your member record will be listed on the family Member List. Click "Enroll Now" under 4-H.

1. Select the member's Grade and click Next.

2. Select to Confirm that you would like to enroll as a Club Member.

3. Click the Select Clubs button.

Fees	
Indiana 4-H Youth Development - Club Member Program Fee	\$15.00
<b>Total:</b>	<b>\$15.00</b>

- Select the County in which your Club is located.
- Click Add next to the Club you would like to join for the current program year.
- Repeat steps 1-3 to add all of the Clubs in which you would like to participate for the current program year.

- If you have enrolled in more than one club, be sure the Primary club is marked correctly. If not, click the Change to Primary button to mark a different Club as your Primary Club.
- Click the trash can icon to remove a Club from the list.
- Once all of your Clubs are added, click Next at the bottom of the screen.

- Click Select Projects

- Select the Club with which you want your project to be associated.
- Click the Add button next to the project you want to add to the member's enrollment.
- Repeat steps 7-9 for each project in which you would like to participate in for the current program year.

- Click the trash can icon to remove any projects.
- Click the Next button once all the member's projects have been added.

- Click "Show Questions"
- Complete the enrollment questions. Some of the questions will be completed for you based on what you entered when you created your record.

NOTE: Any questions with a red asterisk (\*) are required. Questions may vary by Institution.

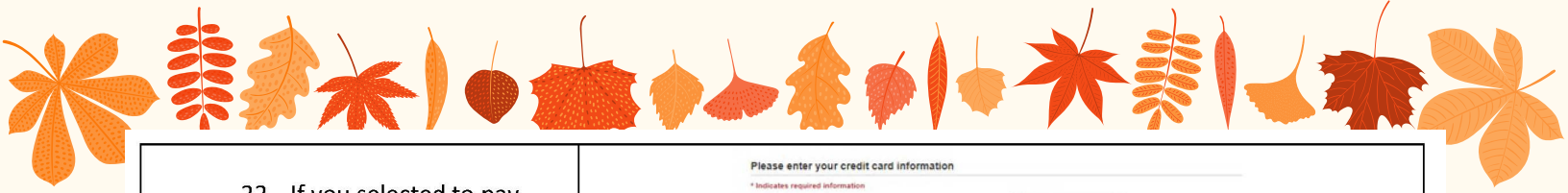
- Complete the Health form fields and Consents.
- Click the Next button at the bottom of the screen when you are done.

\*Note\* this is optional to fill out at this time, but it will still prompt you to sign the bottom of the screen.

- Complete the Consents
- Click the Next button at the bottom of the page when you are finished.

If no fees are due, click the Next button and skip to step 23.

# ALMOST DONE!!!



22. If you selected to pay with credit card you will be redirected to enter that information. Fill out all the required fields noted with an \* and then click Continue. Upon completion you will be returned to 4-H Online.

Please enter your credit card information

\* Indicates required information

\* Payment method:

\* Credit Card Type:

\* Account Number:

\* Expiration Date:

\* Security Code (View example):

\* Name on Card:

Billing Address

\* Street Address 1:

\* Street Address 2:

\* City:

\* State:

\* Zip Code:

\* Country:

\* Email:

Day Phone:

Night Phone:

Mobile Phone:

Return Policy Agreement

There are no refunds on the State Program fee.

By clicking Continue, I agree to the above Return Policy

23. Review the enrollment information.

24. Once you have verified that the clubs and projects are listed correctly, click the Submit button.

Congratulations, your enrollment is complete!

### Amelia's Enrollment

Selected Units

Adams County 4-H Blue Creek Sodbusters, Adams - Primary

Selected Projects

Aerospace - Adams County 4-H Blue Creek Sodbusters

Fees	
Indiana 4-H Youth Development - Club Member Program Fee	\$15.00
Adams - Club Member Program Fee	\$5.00
<b>Total:</b>	<b>\$20.00</b>
Selected Payments:	
CHECK	Owed to Adams
	\$20.00

You will receive an email to let you know your enrollment has been submitted. You will receive another email when your County Extension office has approved your enrollment. You may view the enrollment status on the Member List. Any enrollments that have fees to be paid by credit card will process when the County Extension Office approves the enrollment. Should the transaction be declined, you will receive an email notification. It will include a link to login so that you may add another card or change your payment method.



**DO YOUR FRIENDS & FAMILIES STRUGGLE WITH INTERNET ACCESS AT HOME? JOIN THE PURDUE BROADBAND TEAM & BECOME A BROADBAND INFLUENCER WHERE YOU WILL HELP SHARE RESOURCES WITH YOUR INDIANA COUNTY THAT MAY IMPROVE BROADBAND. FOR MORE INFORMATION: [HTTPS://WWW.PURDUE.EDU/ENGAGEMENT/PBT/](https://www.purdue.edu/engagement/pbt/)**

**Broadband** is defined by the Federal Communications Commission (FCC), a government entity that regulates telecommunications, as an internet connection that is always on and faster than dial-up.

### DO I HAVE BROADBAND?

While the definition is a bit vague, it really means that if internet service available at your address (home business, organization, etc.) is slower than 25 megabits per second or Mbps download and 3 Mbps upload (Mbps refers to the amount of data that can be handled by your internet connection), 25/3 for short, then you are considered underserved. If you do have 25/3 Mbps service but not 100/20 Mbps available, then you are considered underserved. If either of these is the case, your address could be eligible for funds to provide service of at least 100/20 Mbps. In case you were wondering, "gig" service refers to speeds of 1,000 Mbps.

The FCC unveiled a new map and needs your help to make sure your address and internet service offered are accurate. Read more on how to review your address by reading this blog post: [3 Steps to Bring Better Broadband to Indiana - Purdue Center for Regional Development](#)

SCAN





JOIN US FOR A

# Halloween Open House

MONDAY

OCTOBER

23

FROM 6.00 -8:00PM

RANDOLPH COUNTY FAIRGROUNDS AT THE BEST WAY DISPOSAL  
CENTER (1885 SOUTH US HWY 27, WINCHESTER, IN 47394)



Hosted by the Randolph County 4-H Junior Leaders

Poultry people! Put this November 8th learning opportunity on your calendar to help prepare your poultry for winter.

<https://purdue-edu.zoom.us/j/96005698949>



# Weather Changing? How to Prepare Your Poultry for Winter!



## Discussion Topics

- When you should start winterizing your birds.
- What you will need to keep your birds safe and warm.
- How to keep your birds healthy though the winter.
- Open-ended questions and answers.

Time: 7pm EST.

Date: November 8th

Virtual Zoom: <https://purdue-edu.zoom.us/j/96005698949>



If you have questions please contact JP Pietrowski at [jpietrow@purdue.edu](mailto:jpietrow@purdue.edu) or call 260-358-4826  
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**Fair Changes will be posted in the  
November Newsletter**



**SAVE THE DATE**

**RANDOLPH COUNTY AG DAY FESTIVAL**



**APRIL 3-4 AT THE FAIRGROUNDS. OPEN TO ALL**



**TOTAL SOLAR ECLIPSE ON APRIL 8TH, 2024**



**SAVE THE DATE**

**4-H AWARDS NIGHT WILL BE ON FEBRUARY 1ST**





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