



EXTENSION CONNECTION



Another year of 4-H has officially begun, which means it is now time to get enrolled for the upcoming year! The 4-H enrollment period is from October 1–January 15. The earlier you enroll, the more chances you have to participate in club activities, state events, and get the latest information on 4-H!

How to Sign Up for 4-H & Mini 4-H:

- Enroll online at: <https://v2.4honline.com>
- Come to the Extension Office during office hours (8 am-4 pm, Monday-Friday)

You are highly encouraged to enroll online through the 4HOnline enrollment system. Included on the next few pages are step-by-step instructions on how to enroll.

IMPORTANT: If you were in 4-H last year, you are already in the online system ***regardless*** of how you enrolled (online or paper enrollment). When you go to re-enroll this year, please **DO NOT** set up a whole new 4HOnline profile. In order to enroll through the online system, you will need to login with your email and password.

Adult Volunteer Re-Enrollment

As a reminder, all 4-H Volunteers must renew their volunteer status with our program yearly by signing an Adult Behavioral Expectation Form. The Youth Safety and Abuse Reporting training that is mandatory for all volunteers must be taken every year.

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hello
FALL



Logging in to an Existing 4-H Online Account

1. Go to <http://v2.4honline.com>.
2. Enter your email address and password.
3. Click Sign-In
4. Continue to **Youth and Mini 4-H Member Enrollment** to re-enroll youth members

If you have forgotten your password, click "Reset Password?" to receive an email with a link to set a new password.

Youth and Mini Member Enrollment

If you are returning to 4-H, your member record will be listed on the family Member List. Click "Enroll Now" under 4-H.

2. Select to Confirm that you would like to enroll as a Club Member.

3. Click the Select Clubs button.

Fees	
Indiana 4-H Youth Development Club Member Program Fee	\$15.00
Total:	\$15.00

- Select the County in which your Club is located.
- Click Add next to the Club you would like to join for the current program year.
- Repeat steps 1-3 to add all of the Clubs in which you would like to participate for the current program year.

- If you have enrolled in more than one club, be sure the Primary club is marked correctly. If not, click the Change to Primary button to mark a different Club as your Primary Club.
- Click the trash can icon to remove a Club from the list.
- Once all of your Clubs are added, click Next at the bottom of the screen.

- Click Select Projects

- Select the Club with which you want your project to be associated.
- Click the Add button next to the project you want to add to the member's enrollment.
- Repeat steps 7-9 for each project in which you would like to participate in for the current program year.

11. Click the trash can icon to remove any projects.
12. Click the Next button once all the member's projects have been added.

13. Click "Show Questions"
14. Complete the enrollment questions. Some of the questions will be completed for you based on what you entered when you created your record.

15. Complete the Health form fields and Consents.
16. Click the Next button at the bottom of the screen when you are done.

Note this is optional to fill out at this time, but it will still prompt you to sign the bottom of the screen.

17. Complete the Consents
18. Click the Next button at the bottom of the page when you are finished.

If no fees are due, click the Next button and skip to step 23.

ALMOST DONE!!!



19. If applicable, review the fees for the member.
20. If you are choosing to pay with credit card, you will need to Add New Card. This will redirect you to a new site. This site is not mobile friendly so you will need to be on a computer for this step using Google Chrome, Mozilla Firefox, or Safari web browsers (skip to step 22)
21. If choosing to pay with check to your County Extension Office, select **Payment for this invoice will be collected *YOUR COUNTY* County.** (skip

22. If you selected to pay with credit card you will be redirected to enter that information. Fill out all the required fields noted with an * and then click Continue. Upon completion you will be returned to 4-H Online.

23. Review the enrollment information.
 24. Once you have verified that the clubs and projects are listed correctly, click the Submit button.
- Congratulations, your enrollment is complete!

You will receive an email to let you know your enrollment has been submitted. You will receive another email when your County Extension office has approved your enrollment. You may view the enrollment status on the Member List. Any enrollments that have fees to be paid by credit card will process when the County Extension Office approves the enrollment. Should the transaction be declined, you will receive an email notification. It will include a link to login so that you may add another card or change your payment method.



Randolph Riders 4-H Horse & Pony Fall Pork Chop Dinner

Sunday, October 30, 2022,

11am-2pm @ Bestway Disposal Center (Husted Hall)

Randolph County Fairgrounds, 1885 S US Hwy 27, Winchester, IN 47394

- Advance tickets are \$12.00 each
- \$14.00 each at the door.



Don't miss these amazing Pork Chop meals.
Dine-In, Carry-out or Drive Thru Available

Proceeds support the upgrades for the Horse & Pony Barn.

Advance Tickets available at

- Randolph Co Extension office
- Upperkut Salon in Portland
- Adult Advisors or by calling 765.546.0746



Fair Changes will be posted in the November Newsletter



We need 2023 Fair Award Sponsors. Please contact the office if you are interested in sponsoring awards



We need your help to win the State Wide Purdue Extension Fall Decorating Contest. Bonus Points are given to the County that receives the most Likes on individual county Facebook page Décor! We will be posting our photos soon. Please vote!!!!

TRICK OR TREAT HALLOWEEN OPEN HOUSE

**OCTOBER 24TH FROM 6-8PM
RANDOLPH COUNTY
FAIRGROUNDS**

**PLEASE JOIN US FOR A FUN EVENING
WITH GAMES, CRAFTS, CANDY, A
HAUNTED HOUSE, PUMPKIN PAINTING
AND MUCH MORE. THIS EVENT IS
HOSTED BY THE JUNIOR LEADERS.**

COSTUMES ARE ENCOURAGED

QUESTIONS: 765-584-2271



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