



EXTENSION CONNECTION



Another year of 4-H has officially begun, which means it is now time to get enrolled for the upcoming year! The 4-H enrollment period is from October 1–January 15. The earlier you enroll, the more chances you have to participate in club activities, state events, and get the latest information on 4-H!

How to Sign Up for 4-H & Mini 4-H:

- Enroll online at: <https://v2.4honline.com>
- Come to the Extension Office during office hours (8 am-4 pm, Monday-Friday)

You are highly encouraged to enroll online through the 4HOnline enrollment system. Included in the October Newsletter were the step-by-step instructions on how to enroll.

IMPORTANT: If you were in 4-H last year, you are already in the online system *regardless* of how you enrolled (online or paper enrollment). When you go to re-enroll this year, please **DO NOT** set up a whole new 4HOnline profile. In order to enroll through the online system, you will need to login with your email and password.

Adult Volunteer Re-Enrollment

As a reminder, all 4-H Volunteers must renew their volunteer status with our program yearly by signing an Adult Behavioral Expectation Form. The Youth Safety and Abuse Reporting training that is mandatory for all volunteers must be taken every year.



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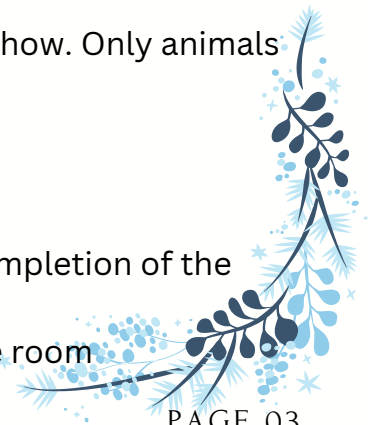




2023 Fair Changes

- Fair Clean - up will be Saturday – 9am-Noon
 - Load out of livestock will be on Friday from 6-10am
 - Thank you notes must be turned in on the 3rd Monday after the auction to receive your check. Envelopes must be stamped and addressed before getting your check
 - After October 1st, if your check has not been picked up the money will be put back into the sale committee account.
 - Must check-in at the scales during the time slots or you will not be able to show (add under each animal that checks in at the scales)
 - If you go to any of the fair set-up – no need to complete livestock record sheet
 - One master record sheet for non-state fair projects
 - Must be able to provide verification of support animals to have them on the fairgrounds
 - Fair closing time will be 11pm
 - 911 committee to handle any issues that are time sensitive (3 members including 4-H Inc member, Educator, one 4-H leader)
 - Mini Show
 - Move mini show to Thursday
 - Rotation of Mini Show and leave set times
 - Mini livestock showing form will be due by Friday – Need to add this to the Fairbook.
 - Construction Toys - place this under Art & Craft with State Fair. (Just one project)
 - Sale Committee
 - Would like to have all sale participants posted in the barns on Monday and a rule added “No 4-H exhibitors will be added to the auction list after 12:00 Noon on Tuesday”. Changes to animals can be made until 8 PM on Tuesday.
 - Rabbits
 - Move rabbit showmanship – Monday on the Stage at 6pm
 - Sheep/Goat Changes
 - Showmanship: Must sign-up at the scales on Saturday. Will post classes
 - Add – You must check-in at the scales. If you don't check-in at scales you can not show.
 - Start Sheep show at noon on Sunday
 - Pizza party or meal for sheep/goat kids (social food hour) – Saturday at 7:15pm – would like to add to Fairbook
 - Dress the Goat – Wednesday at 6:30pm
- 

- Swine
 - Add Top 5 Purebred Barrows
 - Add Pork Producer Commercial Hog Class (after the grand drive)
 - commercial hogs can not sell in the Auction but can go on the out truck
 - Grand Champion Commercial Hog
 - Rate of Gain of Commercial Hog
- Beef
 - Page 90 Rule 9 – Change to - you are required to use a show stick (add to beef and dairy beef steers)
 - Page 68 Rule 7 - Change to – Check in during Friday at the scales for bred and owned
 - \$20 per stall (based off of stalling form) (Dairy, Beef, Dairy Beef)
- Horse and Pony
 - Senior/10-Year Riders' requirement to take a final ride.
 - Complete Record Sheets and Turn them into Announcer Stand
 - Provide full 4-H Vaccination requirement
 - Follow dress code
 - Horse-ridden must show in one halter class
 - The horse that is being ridden must be entered online as the riders project horse according to the 4-H requirement.
- Items left in the barn
 - No saddle/bridles/feed/hay, etc. to be left in horse barn aisle ways or open stalls during the fair.
 - Rule # 24 add a statement of clarification due to two types of stalls:
 - This rule does not apply if your horse is in a newer updated fully enclosed stall
 - Time changes on events during the fair due to the extended length of the fair
 - Awards are to start at 4 PM.
 - Contesting classes to begin at 5 pm or immediately following the awards
 - Thursday of fair to be used as a rainout date for Mini, or another show date.
- Show class changes:
 - Add a halter class for Ranch horses
 - Rearrangement of classes for contesting night
 - Saturday Night – 5-7 pm Parent Info Night
- Other Items
 - Add a Res. Champion to Supreme Showmanship
 - Horse and Pony Round Robin Judge – will be contacted by Julie and 4-H Inc will pay them
- State Fair Livestock (for everyone)
 - \$100 per species per exhibitor to leave the fair at the completion of the show. Only animals that can show at the State Fair
 - Must have State Fair requirements checked before leaving
 - ½ the money to producer group
 - ½ the money to Future Needs for New Show Ring
 - You can leave from 7-9pm on the day of the show (or 2 hours after the completion of the show)
 - You must sign-up for leaving dismissal on Saturday 12-2pm in Conference room





Horse and Pony

Horse & Pony is sponsoring Home for Christmas lighted parade this coming Sunday December 4, 2022. Riders on horseback encouraged to come join the fun. We will have a float in the parade and if you have difficulty getting your pony or horse there for the ride we are encouraging you to bring a warm blanket (if you want) and some battery operated light and ride the float. We would like to see as many Horse and Pony riders there as possible.

Also:

- 1) First meeting of 2022-2023 December 5th at 6:30.; Games, pizza and drinks provided. Very brief meeting will take place at the beginning and a few door prizes will be given away to members at the. End of the meeting.
- 2) Monday January 2, 2023 member meeting 6:30 pm. Details to follow.
- 3) Monday February 6, 2023 member meeting 6:30 pm. Details to follow.
- 4) Sunday March 5, 2023
Pork Chop dinner with silent auction and auction for scholarships fund raiser.



Ginger Bread House Contest

We are having a 4-H Ginger Bread House Contest. Please submit your pictures to Jelsbury@purdue.edu by December 16th. Voting will take place on social media and the winner will receive a free 4-H enrollment for the 2023 program year.



December 4th
6 pm

Sponsored by
Randolph Riders 4-H
Horse & Pony Club

*Welcome Home for
Christmas*

Lighted Christmas Parade
All types of entries
welcome!

For more information
fb **Randolph Riders 4-H Horse & Pony Club**
Email cmorris35@gmail.com
Text **765.730.4242**

www.randolphriders.webs.com



2022 RANDOLPH COUNTY CHRISTMAS



FOOD BASKET INFORMATION History and Other Information

The Randolph County Christmas Food Basket Program started in 1972 with Christmas food baskets for low-income families. This has been made possible with the help of generous contributions from churches, businesses, organizations, and individuals. This program covers all of Randolph County. If you are associated with an organization (school, doctor's office, etc.) please see that your appropriate clients/associates know about these application dates and phone numbers. The caller will be asked about family size and income. Informational posters will be displayed throughout the Randolph County area.

Financial donations are needed for the Randolph County Christmas Food Basket Program. Any monetary gift will be appreciated. Checks should be mailed to and made payable to:

Randolph County Christmas Food Baskets

P. O. Box 51

Winchester, IN 47394



If you have any questions or would like more detailed information, please call (765) 546-1180.

- **December 12 & 13 6:00 pm - 9:00 pm pack boxes.**
- **December 17 Distribute food baskets:**
- **1st shift is 9:00 am - 12:30 pm. Drivers are needed to deliver the food to the homes of some recipients. Other assistance is needed loading those vehicles**
- **2nd shift is 12:30 pm- 3:30 pm. Help is needed loading cars of families picking up their food.**

**Phones will not be activated until designated dates and times.
November 28 to December 2, 10AM-4PM Monday through Friday.
(765) 598-4085, 584-0833, or 584-1951**



**Phones will not be activated until designated dates and times.
November 29 and December 1, 6-8PM Tuesday and Thursday only.**

765-584-5141



4-H Scholarships - applications due January 25 to County Extension Office.

bit.ly/4hscholarship

Day at the Statehouse - date TBA, Indianapolis, grades 7-12; participants tour the state house, meet representatives, and serve as student pages.

purdue.ag/4hstatehouse

National 4-H Conference - April 14-19, Washington, D.C.; grades 9-12 completed; application due December 1.

purdue.ag/national4hconference

Career Development Events - competitive events throughout the year that allow youth to showcase their knowledge on 15 different subject areas.

purdue.ag/4hcde

4-H Academy @ Purdue - Wed, June 7 - Fri, June 9, Purdue University, grades 9-12 completed; 15 career exploration workshops available. Registration deadline May 15. bit.ly/in4hacademy

State 4-H Junior Leader Conference - Tues, June 13 - Fri, June 16, DePauw University, grades 9-12 completed; registration due May 15.

Facebook: @4HSJLC purdue.ag/4hsjlc

State 4-H Band & Chorus - Sat, June 24 - Mon, June 26, Purdue University; perform during 4-H Round-Up; grades 9-12 completed, registration deadline May 1.

bit.ly/inband4h bit.ly/in4hchorus

Citizenship Washington Focus - dates TBA, Washington, D.C.; grades 9-12 completed, registration deadline March 15.

purdue.ag/4hcwf

4-H Round-Up - Mon, June 26 - Wed, June 28, Purdue University, grades 7-9 completed, registration deadline June 1.

bit.ly/in4hroundup

Communications Events at the Indiana State Fair - demonstration, informative 4-H presentation, professional persuasive presentation, public speaking.

purdue.ag/4hcommunications

State Fair Exhibit Hall Workers - end of July through completion of IN State Fair; workers must be at least 14 years old at time of work, college students are welcome to apply; application due April 15. purdue.ag/in4hehw

National 4-H Dairy Conference - Sun, October 1 - Thurs, October 5. University of Wisconsin-Madison; grades 9-12 completed. purdue.ag/national4hdairy

Indiana 4-H Leadership Summit 2023 - Saturday, October 21; youth grades 8-12 & adult volunteers; educational breakout sessions & scholarship & volunteer award recognition. purdue.ag/in4hsummit

Please contact your local Extension Office for county-specific application, selection, & registration information.

In addition to the opportunities listed here, Indiana 4-H offers one-day programs focused on specific subject areas, additional programs related to the Indiana State Fair, opportunities for trained Teen Teachers, and more throughout the year.

Learn more at bit.ly/in4hstateprograms

National 4-H Youth Congress 2023 - Fri, Nov 24 - Tues, Nov 28, Atlanta, Georgia; grades 9+, application due May 1. purdue.ag/national4hcongress



Purdue Extension Summer Intern

If you are interested in working in the Purdue Extension Office for the summer of 2023 (must be out of high school) please send your resume to Julie at jelsbury@purdue.edu by January 31. Interviews will be held in



March.



Congratulations to the Junior Leader Officers for 2023

- President - Clay Smith
- Vice President - SaraBeth Hargarten
- Secretary - Rylan Glunt
- Treasurer - Payton Clott
- Team Building - Kaylee Timmerman & Zoie Hood
- Social Media - Lindey Rees
- Sale Committe - Haileigh Allen & Dawson Overleese
- Board Reps- Paige Clott & Andi Watson
- Mini 4-H - Makenzi Berry, Darcy Cox, Addison Shandy, Jonathan Edwards, Isabella Armantrout





2023 SCHOLARSHIP OPPORTUNITIES



Senior Year Scholarship

Available to 4-H members in their senior year of high school

Club Scholarship

Available to 4-H members entering Purdue University majoring in the College of Agriculture or select majors in the College of Health and Human Sciences

Purdue Horticulture & Landscape Architecture Scholarship

Available to a 4-H member majoring in horticulture or landscape architecture at Purdue University and studied plant science in 4-H.

Accomplishment Scholarship

Available to 4-H members in grades 10-12 of high school and the year immediately following high school graduation. The purpose of the 4-H Accomplishment Scholarship is to recognize youth who have excelled in life skills development through their 4-H activities and involvement.

Categories: Animal Science—Meat and Milk Production; Animal Science—Companion and Small Animal Production; Citizenship; Communications; Engineering and Technological Science; Healthy Living, Food and Nutrition Science; Leadership Development; and Plant and Environmental Science. Three additional categories are reserved for applicants demonstrating life skills development in more than one of the previously listed categories. Those are Premier Achievement, Premier Citizenship, and Premier Leadership.

Eligibility: Applicants must be in grade 10, 11, 12, or their first year immediately following 4-H enrollment eligibility at the time applications are due. While an applicant does not have to be a current 4-H member, they must demonstrate multiple years of involvement in Indiana's 4-H Youth Development Program.

Youth who have previously been awarded a \$1,000 accomplishment scholarship are only eligible to compete in the Premier Achievement, Premier Citizenship, and Premier Leadership categories. Youth who have previously been awarded a \$2,000 scholarship are no longer eligible to compete in any category.

Awards: A minimum of thirty \$1,000 scholarships will be awarded to youth based on their demonstration of life skills development in these eight categories: Animal Science—Meat and Milk Production; Animal Science—Companion and Small Animal Production; Citizenship; Communications; Engineering and Technological Science; Healthy Living, Food, and Nutrition Science; Leadership Development; and Plant and Environmental Science. A minimum of one \$2,000 scholarship, and a silver tray, will be awarded in each of these categories: Premier Achievement; Premier Citizenship; and Premier Leadership. Additional scholarships may be awarded depending on sponsorship availability. The number of scholarships awarded in each category may be adjusted to meet special criteria of a particular sponsor.



Visit bit.ly/4hscholarship to download applications.

Applications due to County 4-H Educator January 25.

Contact your county's Purdue Extension Office to learn more.

\$173,965 AWARDED IN 2022



Award Sponsors

Planning for the 2023 4-H Fair has started and we need your help with 4-H Awards. If you would like to sponsor an award please reach out to Sue at 765-584-2271 or lthornbu@purdue.edu



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**2023
Fair Dates
July 14-21**

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