2022 Randolph County 4-H Fair King & Queen Contest Application

Attach Photo Here

Application must be TYPED and returned on or before <u>Wednesday</u>, <u>June 29</u> to the Extension Office

| Name | Date of Birth | | |
|---|---------------|--|-------------------------|
| Address | Phone | | |
| Parent's Names | | | |
| School You Attend | Year of Gra | duation | |
| Club You're Representing in Contest | | | |
| Contestant's Signature | | | |
| Leader/Advisor Signature | | | |
| The information below must be accurately and honestly | filled out by | ALL contes | tants: |
| A. Achievements | | | |
| | | Applicant Fill In | Maximum Points Possible |
| lf held any office in a club or organization 1 point per year; limit 6 points | | | 6 |
| Different kinds of projects or activities completed 1 point per year; limit 6 points | | | 6 |
| Projects or activities followed through for 3 years or more 1 point each; limit 4 points | | | 4 |
| Participation in trips, contests, special activities (i.e., 4-H trips, 4-H judging events, club tours, community service projects, public spect point per event; limit 4 points | | | 4 |
| Tota | l Points | | 20 |
| B. What are your Hobbies? | | | |
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- F. Interviews (maximum of 5 minutes)
- G. Speech Theme: "Elaborate on a defining moment in your life that made you who you are". (Ex. Event, interaction with influential person, etc.)