

The Randolph County 4-H Fair is approaching quickly! We look forward to seeing all of your wonderful 4-H projects. Before you bring your projects to judging, we have one final hurdle as we head into fair season. You MUST pre-register your 4-H project exhibits for the Randolph County 4-H Fair in FairEntry.

FairEntry must be done for ALL building projects (including Mini 4-H), and the following projects

- Dairy Cattle
- Demonstration& Public Speaking
- Dogs
- Horse & Pony
- Rabbits

- Poultry
- BBQ Contest
- Dress the Goat
- Dress the Dog

***If your livestock project is not listed above you will check in at the scales during the fair!

FairEntry- (https://randolphin.fairentry.com) works with the 4H Online system, so families will use their 4HOnline profiles and passwords. You will not have to create another password. 4-H'ers will need to register each exhibit or project they plan to bring to the 4-H Fair in the FairEntry system. This will be the way the Extension Office prepares the check-in/judging sheets and records the fair results.

This process must be done from June 24-July 6. The required entry system will allow you to be eligible for State Fair Building exhibits and for printing of your results in the newspaper.

The FairEntry instructions on how to enter all your exhibits are inside this newsletter. Registration will be open on June 24 and close on July 6. This must be done before you bring your projects to the fair. Failure to enter may delay your entry at check-in and result in not having a nametag.

If you have trouble or need any assistance, please stop by or call the Extension Office and we will help you register your projects.

The 2022 4-H Fair Husted Hall Exhibits will have an open judging format. If you have any questions, please call the office at 765-584-2271.



Sincerely,

Julie Wilsom



In this newsletter:

Welcome

PAGE 01

Fair Entry Instructions

PAGE 02-04

Poultry Blood Testing

PAGE 05

YQCA

PAGE 06

Upcoming EventsPAGE 07

Randolph Southern

PAGE 08

Fair Schedule

PAGE 09

Fair Camper Info

PAGE 10-11



How to Register for Randolph County Fair (4-H Family)

**Register is open between June 24- July 6

1. Go to https://randolphin.fairentry.com



PURDUE

- 2. Select your "Sign in with your 4-H Online account options the GREEN box
- A separate box will pop up where you can enter the login email address and password from 4HOnline.

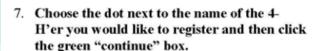
(If you don't remember your password, you will need to select the "I forgot my password" option to get a temporary one emailed to you. If your email address has changed, log in using the old email address and change it in 4HOnline.)

- 4. Click the "Login" box.
- This will take you to the Welcome screen, where you will need to select the green box to "Begin Registration"

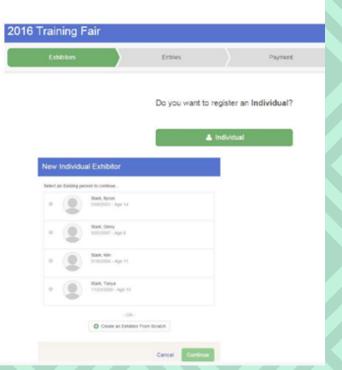


SECTION 1 - EXHIBITORS TAB

Choose if you would like to register an individual or a team and click that green box



Please do not create any exhibitors from scratch, as you will not be able to add exhibits for the projects you are enrolled in.

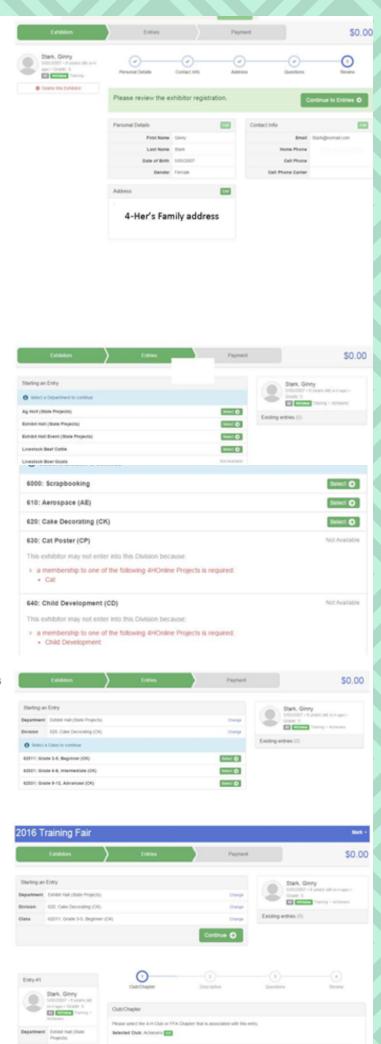


- Answer any required questions and review the exhibitor registration information.
- Make any necessary corrections (using the edit boxes). Remember that any corrections made here DO NOT transfer back to your 4HOnline Account
- If Additional questions are required by your county, complete the questions and then select the green "Continue" box
- When you are taken back to the Exhibitor information page, click the green "Continue to Entries" button

SECTION 2 - ENTRIES TAB

- Click the green "Add an Entry" box to the right of the exhibitor's name
- 13. Click the green "Select" box next to the Department you would like to enter
- 14. Click the green "Select" box next to the Division you would like to enter

- 15. Click the green "Select" box next to the Class you would like to enter
- 16. Review the selection of the Department, Division and Class. To correct errors in the Department, Division or Class, click the corresponding 'Change' button. Click the green 'Continue' button to move to the next step.
- 17. Select the dot next to the 4-H Club that you belong to and then select the green "Continue" box



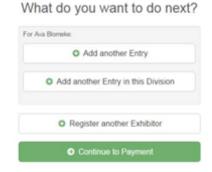
18. If required, enter in a description of your exhibit and click Continue—please be specific as this description for non-animal exhibits will be used to distinguish between exhibits, example — don't just type in "photo", type in more description, such as "Butterfly on leaf photo"



- Answer any Additional Questions required for that entry and then click the green "Continue" box.
- 20. Decide if you would like to:
 - > Add another Entry
 - >Add another Entry in this Division
 - > Register another Exhibitor
 - >Continue to Payment

and select that appropriate box

***The payment section is a formality of
the system. No payment is needed, but you
must go through the steps to submit your
entries.



21. To register an animal entry from 4HOnline, you will select the white "add an animal" box during the entry process.



22. A smaller box with two options will pop up. Choose the green "Choose an Existing Animal Record" box to enter an animal that was identified in 4HOnline.

To enter a Dog, Rabbit or Poultry/ Pigeons/Waterfowl animal, please select "Enter a New Animal Record", and complete all applicable fields on the screen.



Helpful Tips

- Fair Entry is based off of grade as of January 1, 2022.
- Project rejection means we need a clarification or greater details about your entry.
- Since some livestock projects have a max number of animals that can been shown, please go ahead and enter what you think will come to the fair. If your livestock changes, we will correct the entries at animal check-in.
- The payment section is a formality of the system. NO payment is needed, but you must go through the steps
- Garden Project need to sign up for the classes, but you don't have to enter sub-classes until
 fair check-in.

UPCOMING EVENTS

Poultry 4-H Info

The Indiana P-T testing requirement states that ALL POULTRY shown at an Exhibition event, County Fair or the State Fair must have originated directly from an NPIP P-T certified clean flock within 1 (one) year prior to the date of the event or have had a negative P-T Test within 90 (ninety) days prior to the date of the event.

Blood testing dates

June 26 from 2:00-3:00pm in the commercial building on the fairgrounds July 10 from 2:00-3:00pm in the commercial building on the fairgrounds

During this time frame - members can bring birds to have mandatory blood testing. This will be a come and go style meeting. We will be there to answer any questions about class placement as well as any other fair questions.

We will NOT be able to blood test any birds at the fair this year. Birds must have blood test in order to show at the fair so please plan to attend.

Randolph County Rabbit Ears 4-H Club Summer Meeting Dates

Tattoo Clinics - held in the rabbit barn, rabbits must be tattooed to exhibit at the fair

Saturday June 18th, 10:30 am - 12:00 pm Thursday June 30th, 6:30 pm - 8:00 pm



Fur Mite Clinics – held in rabbit barn, mandatory treatment to bring rabbits to the fair, \$8 chg/rabbit Saturday June 18th 12:30 pm – 1:30 pm Monday June 27th 5:30 pm – 6:30 pm

NOTE: 2 dose system, can either bring your rabbits and they will dose, or bring your rabbits' weights and pick up medicine to administer at home.

Showmanship Clinics – held in barn or show arena, depending on numbers and weather.

Wednesday June 15th 6:30 – 7:30 pm MINI ONLY – rabbit handling, Deborah & Whitney Poling
Thursday June 23rd, 6:30 – 7:30 pm MINI ONLY – rabbit handling, Deborah & Whitney Poling
Sunday June 26th 2:00 – 4:00 pm mini, then regular showmanship Heidi Frame
Saturday July 9th 2:00 – 4:00 pm mini then regular showmanship Heidi Frame

Barn set-up date and time has not been established yet.

UPCOMING EVENTS

RANDOLPH COUNTY K-9ER'S MEETINGS

K-9er's Dog Club will have practices every Tuesday at 6pm in the Best Way Disposal Center in Husted Hall at the fairgrounds.

You must bring your completed vet sheet or proof of required vaccinations with you to practice. Also, please join the "Randolph County K9ers" Facebook page to get updates and reminders.





RANDOLPH RIDERS HORSE & PONY

The July meeting will be held on Tuesday, July 5 at 6:30 PM, due to Monday being the 4th.



This will be barn set up night. The more assistance we can have the quicker we can be done.

YOUTH FOR THE QUALITY CARE OF ANIMALS

Let's talk about the YQCA- Youth for the Quality Care of Animals Program. This is <u>required</u> for all youth showing beef, dairy, dairy beef, goats, sheep, swine, rabbits and poultry.

We are going to offer in-person trainings at the fairgrounds this summer. You will HAVE TO register for one of our trainings online at <u>yqcaprogram.org</u>. In-person trainings will cost \$3.00. If you would rather, you may complete the course online for \$12.00.

You must be certified in YQCA to be able to show at the 2022 Randolph County Fair and/or the Indiana State Fair. The Extension Office and livestock leaders will be checking certifications before each show. You will **NOT** be allowed to show your animal without this certification so please attend the in-person training or complete it online.

I will be offering three in-person trainings at the Best Way Center at the Fairgrounds (You HAVE TO register/sign-up online before coming to any in-person trainings)

- Tuesday, June 21 at 2pm
- Monday, June 27 at 7pm
- Sunday, July 10 at 5pm





JUNIOR LEADERS

The next Junior Leader meeting will be on June 21 starting from 8:30-1pm at the Randolph County Fairgrounds.



We are hosting the Mini 4-H Fun day from 9:00-12:00pm. Please plan to attend to help with Mini 4-H Fun day. Pizza and meeting will start at 12:30pm. More information has been sent out. Be on the look out.

UPCOMING EVENTS

4-H SHOOTING SPORTS

- Shotgun and Archery will be 6:30-8:30 on: June 13, 15, 20, 22
- Outdoor Skills will be 6:30-8:30 on: June 21
- Extravaganza will be June 25th. Information was sent out via mail and email.

All events are held at the Farmland Conservation Club - (Address: 1464 N 500 W, Winchester, IN 47394)



4-H PHOTOGRAPHY WORKSHOPS

- Dates: June 22
- Time: 7:00- 8:00PM
- Location: Best Way Disposal Center, Randolph County Fairgrounds in the Dining Room

Bring your camera or cell phone to practice taking pictures. John Beals the project leader will be there to help you. Also, you can bring a flash-drive with pictures and John will help you edit them.





UPCOMING 4-H LIVESTOCK WORKSHOPS

- Dairy Cattle workshop- June 26th Time TBD
- Swine Workshop- June 27th from 6-8PM
- Goat Workshop- June 29th from 5-7pm



INDIANA STATE FAIR INFORMATION

The grooming process has changed for 2022. Everyone must complete this new process.

To enroll in the program, simply complete the 5 Animal Ethics and Adult Expectations online modules attached in this Qualtrics survey, complete your application via this Qualtrics Survey, and also submit a copy of your Indiana driver's license via this Qualtrics. Located here:

https://purdue.ca1.qualtrics.com/jfe/form/SV_bHDD2KUCL62VhY2

KING & QUEEN APPLICATION

BE ON THE LOOKOUT FOR THE APPLICATION FOR THE KING AND QUEEN CONTEST. THE INTERVIEWS AND SPEECHES WILL BE ON SUNDAY, JULY 10 AT THE FAIRGROUNDS. IF YOU ARE INTERESTED OR HAVE QUESTIONS, PLEASE CALL THE EXTENSION OFFICE AT 765-584-2271 OR EMAIL JELSBURY@PURDUE.EDU

RANDOLPH COUNTY'S GREATEST SHOW





Randolph Central FFA wants to celebrate the students with special needs in our area by hosting a pig show. The show would take place at the Randolph Country Fairgrounds. Participants can be 3rd-grade up to 22 years old. Each participant would have an assigned FFA member to be their mentor to help out in any way needed. All pigs would be provided. Participants can be from all counties. If interested in participating please fill out the Google Form. If you have any questions please e-mail ljacobs@randolphcentral.us More details will be sent out to those interested.

Randolph Central FFA

Randolph Central FFA is looking forward to hosting Randolph County's Greatest Show, a show that celebrates nontraditional showmen with special needs! Please check out the flyer and letter attached and sign up on the google form linked below. Please share across your social network as well to help us promote this event to a larger audience. Any questions please contact Leah Jacobs at ljacobs@randolphcentral.us

Sign up here (by June 15): https://forms.gle/8pNvXaww5cxwayeE8

RANDOLPH SOUTHERN 4-H CLUB MEETING

Randolph Southern 4-H clubs will be having a meeting at the fairgrounds on June 30th at 6:30pm.

Please meet outside of the dining room. at the fairgrounds. Please bring brooms and leaf blower if you can, because we will be cleaning out the commercial building. Also, bring any project questions you have, to get help that evening.

Snacks will be provide.



MINI 4-H RABBITS

Showmanship Clinics - held in barn or show arena, depending on numbers and weather.

- Wednesday June 15th 6:30 7:30 pm MINI ONLY rabbit handling,
- Thursday June 23rd, 6:30 7:30 pm MINI ONLY rabbit handling,
- Sunday June 26th 2:00 4:00 pm mini, then regular showmanship
- Saturday July 9th 2:00 4:00 pm mini then regular showmanship



MINI 4-H INFORMATION

- June 21st- Mini 4-H Fun Day from 9am-noon at the fairgrounds. RSVP is required
- June 26th Dairy Cattle Workshop time and location TBD
- June 26th Rabbit Showmanship Clinic from 2-3pm in Rabbit Barn at the fairgrounds







2022 FALR DATE WLY 15-22



FRIDAY, JULY 15

5:00pm - 9:00pm LIVESTOCK & HORSE & PONY

ADMITTED

Livestock Weigh-In Times:

5:00-9:00pm: Swine

6:00-9:00pm: Beef/Dairy Beef:

All Dairy Cows must be checked in at scales

SATURDAY, JULY 16

8:00am: Sheep and Goats weigh-in -Goats immediately following sheep -Order will be Boer-

Dairy-Ornamental-Pygmy - All Goats must be

checked in at the scales

8:00am-10:00pm: Husted Hall Open

9:00am: 4-H Dog Obedience Show-Show Arena

12pm-9:30pm: Commercial Building Open 1:00-3:00pm: 4-H BBQ Contest - Stage Area

3:00pm: 4-H Poultry Show - Show Arena

6:15pm: Opening Remarks - Stage

6:30pm: Homemakers Style Show - Stage

7:00pm: 4-H Fashion Revue - Stage 8:30pm: King & Queen Contest - Stage

SUNDAY, JULY 17

9:30am: Worship Service - Tractor Grounds

12:00pm-10:00pm: Husted Hall Open

12pm-9:30pm Commercial Building Open

1:00pm: Horse & Pony Grand Entry - Horse Arena

Mini Horse & Pony Show - Horse Arena Immediately

following Grand Entry

1:00pm: 4-H Sheep Show - Show Arena

3:30pm: 4-H Boer and Meat Goat Show - Show

Arena or immediately following sheep show

7:00pm: Baby Contest - Stage

MONDAY, JULY 18

8am-10pm: Husted Hall Open

8:00am: 4-H Dairy Show - Show Arena

9:00am: 4-H Horse & Pony Judging - Horse Arena

10:30am: 4-H Dairy Beef Show – Show Arena or

immediately following Dairy Show

1:00pm: 4-H Beef Show - Show Arena

3:00pm-9:30pm: Commercial Building Open

TUESDAY, JULY 19

8:00am-10:00pm: Husted Hall Open 8:00am: 4-H Swine Show - Show Arena

9:00am: 4-H Horse & Pony Judging - Horse Arena

3:00pm-9:30pm: Commercial Building Open

6:00pm: 4-H Dog Agility Show and 4-H Dress the Dog

(following Dog Agility), Stage

7:30pm: Battle Of the Barns, Show Arena

WEDNESDAY, JULY 20 - Mini Day at the Fair

8:00am-10:00pm: Husted Hall Open

9:00am: Horse & Pony Judging, Horse Arena 9:00am: Mini 4-H Goat Show, Show Arena

10:30am: Mini 4-H Sheep Show, Show Arena

12 Noon: Mini 4-H Beef Show, Show Arena

1:00pm: 4-H Tractor Operators Contest

1:30pm: Mini 4-H Swine Show, Show Arena

2:00pm: Horse & Pony Contesting - Horse Arena

3:00pm-9:30pm: Commercial Building Open

3:30pm: Mini 4-H Rabbit Show, Show Arena 4:00pm: Horse & Pony Awards - Horse Arena

6:30pm: Dress the Goat Contest, Show Arena

7:00pm: Goat Yoga, Show Arena

THURSDAY, JULY 21

7:00am: Release Horse & Pony Only

8:00am: 4-H Dairy Goat & Ornamental Goat Show,

Noon: 4-H Rabbit Show, Show Arena

3:00-5:00pm: Release of Exhibits in Husted Hall, Best Way

6:00pm: 10 Year Member Recognition, Show Arena

7:00pm: Round Robin - Show Arena

9:00pm: Release of Non-Selling Livestock

Load out of Appraisal Animals TBD

FRIDAY, JULY 22

8:00-11:00am: Clean Up Fairgrounds - Everyone Welcome!

12:00pm: Buyer Appreciation Meal, Husted Hall 1:00pm: 4-H Livestock Auction - Husted Hall





4-H SWINE UPDATES

The 2022 Swine Ambassadors are hosting a 4-H workshop on June 27 at 6-8pm. This workshop is open to 4-H members Workshop topics are Basic Care, Show Box Items, Showmanship, Hair Care, Feed and YQCA (must register online for YQCA portion). The workshop will be held in the show ring at the fairgrounds. We encourage 4-H members to attend this educational workshop. The swine ambassadors will be providing animals during this workshop. Please RSVP by June 24 at 765-584-2271. A Mini Swine Workshop will be announced later.

Swine Vaccination Requirement for 2022 Fair

The swine vaccination will be available at the Winchester Vet Clinic or 4 Star/Stoney Creek Veterinary offices from June 20-24. It is **REQUIRED** to give the vaccination within 24 hours after purchasing. The vaccinations must stay cold until you are ready to give it to your animal.

This is a <u>requirement</u> to be able to show at the 2022 Randolph County Fair. You will need to provide a receipt of purchase when checking in at the scales on Friday, July 15th. Please call ahead of time to place your vaccination order with Winchester (765-584-4951) Or 4 Star/Stoney Creek (765-468-6099).

Randolph County Auction Reminder

Rule 25, Page 58: If an appraisal buyer cannot be found for your species you will be responsible for taking your animal home. You will still be able to participate in the sale but your animal will be going home with you. If you have any questions please reach out to the Extension office at 765-584-2271 or jelsbury@purdue.edu.

4-H FAIR CAMPERS AND PARENTS

As many of you are well aware, we have added an upgraded camping area at the fairgrounds. We installed 53 new camping spots. These new spots are limited due to families reserving them so some families will be assigned a camping spot in the old area.

We are still offering the option to reserve your camping spot for 5 years or 10 years. If you would like to reserve your camping spot below is the breakdown of prices.

- 5 years- \$750
- 10 years- \$1250

We have decided against allowing campers to run generators for the electricity needs. We felt that the noise factor and fumes could possibly cause problems. Therefore, NO generator will be allowed other than those used on the beef show day.

The purpose of allowing campers at the 4-H grounds is for the 4-H'ers to have a place to sleep, rest, and change clothes. It is not for luxury purposes.

-Randolph County 4-H Club, Inc. Board

2022 Camper Registration Form

If you wish to reserve a space for your camper during the 2022 4-H Fair, July 15-22, fill out the form below and return to the Extension Office (with payment), 1885 S US Hwy 27, Winchester, IN 47394 by July 1. Checks are to be made payable to: Randolph County 4-H Club, Inc. Fees are listed below. Space is available on a first-come, first-serve basis.

NO SPOTS WILL BE RESERVED WITHOUT PAYMENT

| Yes, I have read the letter on page 10 of this newsletter, regarding camping at the 4-H Fair. |
|---|
| Name |
| Address Phone () |
| Thoric () |
| Reminder to Parents: Only 4-H'ers who show livestock will be allowed to stay overnight on the 4-H Fairgrounds. Parents MUST accompany 4-H'ers staying overnight. See page 45, Rule 20 in the fairbook for more information. |
| Livestock Specie Being Shown |
| Please indicate by name if there is another camper you would like to camp by: |
| CAMPING SPACES & FEES |
| Please check which option you are requesting: Electric \$150/week Non-Electric \$30.00/week Horse & Pony Camping Area* \$30.00/week (*Must be reserved through the Extension Office) |
| ◆ Overnight Camping Permit Numbers will be assigned |

- ♦ It is required that all 4-H campers will be accompanied by a parent or guardian.

Reminder: No dogs are allowed on the fairgrounds, except day of dog show and being shown by exhibitor during a dog obedience/agility show or being used to assist any handicapped person.

***All 4-H'ers and Parents MUST come to the Extension Office during the 4-H Fair and pick up the 4-H'ers overnight cards and sign the Behavioral Expectations form. PARENTS MUST SIGN FOR ALL 4-H'ERS REGARDLESS OF THEIR AGE. Cards will be available starting Noon on Saturday, July 16.



PURDUE UNIVERSITY COOPERATIVE EXTENSION SERVICE RANDOLPH COUNTY 1885 S US HWY 27 WINCHESTER, IN 47394 COOPERATING WITH U.S. DEPARTMENT OF AGRICULTURE

PRESORTED
STANDARD
US POSTAGE PAID
WINCHESTER, IN
47394
PERMIT NO. 15

REQUESTS FOR EARLY
4-H PROJECT RELEASE
OR LATE 4-H PROJECT
ARRIVAL AT FAIR ARE
DUE BY JULY 1ST IN
THE EXTENSION
OFFICE.

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Extension - Randolph County

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