APPLICATION BLANK FOR THE LULA BOONE SCHOLARSHIP (in the amount of \$1,000)  Sponsored by the Madison County Extension Homemaker Clubs Open to any Madison County resident (must be either a 2022 graduating senior or 2021 High School graduate.)  Applicants should plan to enter an accredited college or a vocational school to study in the field of Health & Human Sciences which could include Child Development, Hotel & Restaurant Management, Fashion Design, Retail, Dietetics, Nursing, or any related area in the fall of 2022  The student does not have to major in FACS in high school. Scholarship will go to a C average or above student. Scholarship recipient will be presented with the award at Extension Homemaker Achievement Night, Thursday, June 16, 2022, 11:30 p.m. at the 4-H building in Alexandria  Money may be requested after completing first term of study. Proof of this must be shown in the form of grade transcript or completion certificate and needs to be sent to the HHS Educator in the Extension office. Check will be sent directly to the student.  Personal Information  Age No. of children in family Ages of brothers & sisters Parents living? Number in advanced school supported by parents Father's vocation Mother's vocation Do you have health problems of any kind? Explain Explain Father's vocation Do you have health problems of any kind? Explain Father's vocation Father Father Father Father	Name	MUST BE RECEIVED BY:
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What do you plan to study?	Have you been accepted?	Where?
	What do you plan to study?	
Activities: (School, 4-H, Church, Community, Leadership, etc.)	Activities: (School, 4-H, Church, Commun	nity, Leadership, etc.)

Work experience?	
What types of work have you done?	
Financial:	
Total annual family income after income tax	
Scholarship or grants	
Mortgage/rent	
Medical (not covered by insurance)	
Any unusual financial situation should be explained.	
Future Plans:	
How long are you planning to attend school?	
What do you plan to do upon graduation?	
Where or how did you hear about the Lula Boone Scholarship?	
Write a brief (1 page) essay telling what you would like us to know about you that has not alr	ready
been covered in the application	

## References:

Attach sealed references from at least one school person and two people from the community who are not related to you.

THE DEADLINE IS MARCH 1, 2022

Please send to:

Madison County Extension Office 3424 Mounds Road Anderson, IN 46017