

# Clover Close-Up



April 2024

## In The News!



Trevor Roberts of Syracuse is the state champion after competing in the Indiana 4-H Archery Competition held at Cutting Edge Archery in Greensburg, Indiana on Saturday, March 23.

Trevor competed in the junior open division for youth in grades 3-8. The open division allows for any equipment to be used on a recurve or compound bow. Participants had 30 shots at 3-D targets from 5-25 yards and 30 shots at a circle

bullseye at 20 yards. Over 70 youth from across the state participated in this state 4-H competition, while he won the junior division he was also the top scorer overall with 510 points.

## Can't Miss Dates

ASAP	<ul style="list-style-type: none"><li>Complete 4HOnline Enrollment (Members, Minis &amp; Volunteers)</li></ul>
MAY 15	<ul style="list-style-type: none"><li>4HOnline Animal ID Deadline</li><li>DNA Hair Samples Deadline</li><li>Lease Agreement (If Applicable)</li><li>Last Day to Add/Drop Projects</li><li>Pocket Caged Critters Enrollment Paperwork Due</li><li>Cat Enrollment &amp; Vaccination Forms Due</li><li>Horse &amp; Pony Vaccination Forms Due</li><li>Poultry Paperwork Due (NEW for 2024)</li></ul>
MAY 22	<ul style="list-style-type: none"><li>FairEntry Opens</li></ul>
JUNE 3	<ul style="list-style-type: none"><li>Royalty Application Due</li></ul>
JUNE 15	<ul style="list-style-type: none"><li>QLC/YQCA Certification Deadline</li><li>FairEntry Deadline</li><li>Volunteer Enrollment Deadline</li></ul>
JULY 15	<ul style="list-style-type: none"><li>Record of Completion Due</li></ul>

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### Inserts:

- Extension News
- All Things Auction Newsletter

### Office Hours:

- Monday - Friday
- 8:00am - 4:30pm

### Office Location:

- 202 W Main St  
Warsaw, In 46580

### Office Phone Number:

- 574-372-2340

# Reminders

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## Please Do Not Skip This Part

**May 15th** - Animal Identification is due in 4HOnline by May 15th. Any animals not entered in 4HOnline by this date are NOT ALLOWED to show at the 4-H County Fair. Our suggestion is to enter ALL of your animals, just in case.

**June 15th** - Proof of Completed Youth for the Quality Care of Animals (YQCA) or Indiana 4-H Quality Livestock Care Certificates (QLC) due. Any member not showing proof of completion by June 15 will NOT BE ALLOWED to show at the 4-H County and/or State Fair.

**June 15th** - FairEntry due for General Projects and Animal Projects. On the livestock end, failure to enter your animal(s) in FairEntry by the deadline will result in showing in an Exhibition Class. On the general projects end, failure to enter your project(s) in Fair Entry by the deadline will result in not placing higher than a Blue Ribbon which also means you cannot advance your project to the Indiana State Fair.

If you have any questions regarding these deadlines, feel free to contact the Extension Office at 574.372.2340. Don't let any confusion about the deadline implications stop you from showcasing your animal or presenting your project at the 4-H Fair.

# National Volunteer Week

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## **April 21-27, 2024**

The global community is teeming with remarkable individuals willing to offer assistance, and we are fortunate to have a dedicated group right here in our local community. The invaluable contributions of over 200 Kosciusko County 4-H Volunteers are the cornerstone of our thriving 4-H program. These volunteers wholeheartedly commit themselves to mentoring 4-H projects, leading community service endeavors, and enhancing the vibrancy of our county fair. To our exceptional volunteers, you are truly the most valuable players! Your dedication serves as a formidable yet often unseen force - your efforts do not go unnoticed; we deeply value and acknowledge your commitment.



# Electric Workshop Fun



Check out the epic journey of crafting your very own portable radio! Witness the fierce determination on everyone's faces as they dive into the project. This is just a sneak peek of the awesome adventures waiting for you and your child in our 4-H Program. Stay tuned for updates on more thrilling workshops coming your way!



## R.S.V.P.

Get ready for an exciting lineup of workshops and meetings designed for our 4-H Members. Our dedicated 4-H team, including leaders, staff, and special guest speakers, is leading these events. To secure your spot, please RSVP through 4HOnline in the Events section. It's vital to have sufficient responses to prevent event cancellations. Your RSVP is crucial for us to communicate any updates promptly. Remember, in the 4-H context, RSVP means confirming your attendance. Please respond promptly by the deadline for accurate headcounts. Let's ensure clear communication and coordination – RSVP promptly.

## DNA Sample Envelopes

DNA Sample Envelopes are ready and available at the Extension Office. Stop by to get yours soon. DNA is required for State-Bound Swine, Beef or Dairy Beef Cattle, Sheep, Meat Goats & Dairy Cattle. Deadline to turn in DNA Envelopes is May 15, 2024.

## 2024 Guidebooks

Printed Guidebooks can be obtained at the Extension Office. If you cannot attend Club Meetings consistently, make sure to visit and pick up your copy before they run out.

Explore our Kosciusko County 4-H Website for the digital version of our Guidebook. All individual projects are organized alphabetically and linked to their respective PDF files. Find our online Guidebook by clicking this link: <https://extension.purdue.edu/county/kosciusko/4-h.html>

# Auction Committee News Blast



Can you believe in 4 short months your kiddos will have checked the box on the 2024 Fair and will be waiting for their auction proceeds?!? Crazy right!!! We as the Auction Committee have several people that are, and will be, working hard to make sure they receive those funds within a reasonable time.

Please refer to the [All Things Auction Newsletter](#) (Included with this Newsletter) we have provided to all families with important dates and reminders-as well as attend one of the workshops we will be offering to help us provide YOU with the best experience!

- April 22 - Milford Helping Hands
- April 23 - Leesburg Mighty Farmers
- June 5 - Purdue Extension Office- following the workshop meeting we will also be meeting with all 10yr/last year 4-H members to discuss Buyers Groups!

## Indiana 4-H QLC Program

All 4-H youth enrolled in a Livestock Project (Beef, Dairy, DCFS/Dairy Beer, Goat, Poultry Rabbit, Sheep and Swine) must be certified in the Indiana 4-H Quality Livestock Care Program or have a YQCA online completion certificate.

If you choose to complete the YQCA option, you will register for the online course at: <https://yqcaprogram.org>. The cost of the online YQCA course is \$12. After completing the course, you must email the 4-H Educator ([adferrel@purdue.edu](mailto:adferrel@purdue.edu)) your certificate to receive credit.

If you prefer to take the in-person, instructor-led Indiana 4-H Quality Livestock Care Program, the cost is \$3 per member (exact change, please) and will be located at the Purdue Extension Office-Kosciusko County at 202 W Main St, Warsaw, Indiana.

Indiana 4-H Quality Livestock Care Program training sessions for 2024:

- Thursday, April 25 @ 6pm
- Thursday, May 16 @ 6pm
  - Please note May 16 is a different date than previously advertised.

Remember, in order to exhibit your Livestock Project at the 2024 Kosciusko County 4-H Fair, you must complete the Indiana 4-H Quality Livestock Care Program Workshop (or YQCA online). Deadline for completing this is June 15th. If QLC/YQCA is not completed by this date, you will not be eligible for county fair exhibition.

If you have any questions regarding the Indiana 4-H Quality Livestock Care Program, please reach out to Andrew at the Extension Office or email [adferrel@purdue.edu](mailto:adferrel@purdue.edu).

# Premise IDs are REQUIRED

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To engage in buying, selling, or showcasing livestock, individuals must possess a Premise ID. This unique number identifies the physical location where animals are kept, safeguarding animal agriculture and the livestock sector. In times of urgency, swift communication about disease transmission can occur between animal health officials and producers. It is mandatory for all 4-H participants to be aware of their property's Premise ID and to register this number in 4HOnline when enrolling animals for exhibition at the 4-H fair and Indiana State Fair.

If you do not currently have a Premise ID number, you may apply for one through the Indiana State Board of Animal Health at <http://www.in.gov/boah/forms/indiana-premises-identification-registration>

You must have a premise ID to show at the Kosciusko County 4-H Fair and the Indiana State Fair for cattle, swine, goats and sheep.

## 4-H Council Annual Fish & Chicken Fry

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### by Dan's Fish Fry

Get ready to dive into a sea of fried goodness at the Annual Kosciusko County 4-H Fish & Chicken Fry on Saturday, April 27, 2024, at the Kosciusko County Fairgrounds from 4:00-7:00pm (or until we run out!). Hosted by the Kosciusko County 4-H Council, this event promises a bellyful of fun!

Score your tickets from a cheerful 4-H club member or swing by the Extension Office for your golden tickets. Remember, pre-sale is for the grown-ups; little ones under 8 can grab theirs at the door.

Whether you're a takeout aficionado or a dine-in devotee, here are the deets:

- Big Appetites (Ages 9+): \$13.00
- Little Munchkins (Ages 8 and under): \$9.00

Don't forget, all pre-sale cash and spare tickets must reach the Extension Office by April 19th.

A huge thank you for rallying behind our Kosciusko County 4-H Program! Your support means the world to us!



# April 2024 Calendar

## Tuesday, April 2, 2024

- Horse & Pony Mini 4-H Club Meeting
  - 6:30pm
  - HFA Building, Fairgrounds
- Horse & Pony 4-H Club Meeting
  - 7:00pm
  - HFA Building, Fairgrounds

## Monday, April 8, 2024

- Swine Committee Meeting
  - 6:30pm
  - Extension Office Main Hall
- Beaver Dam Better 4-H'ers Club Meeting
  - 7:00pm
  - Beaver Dam Community Church
    - 9798 W 1000 S, Akron
- Mentone United Club Meeting
  - 7:00pm
  - First Baptist Church, 206 S Oak St

## Tuesday, April 9, 2024

- Ag Day for area 4th grade students
  - 8:00am
  - Kosciusko County Fairgrounds
- Taste of Ag - Open to the Public
  - 5:00pm - 7:30pm
  - Kosciusko County Fairgrounds
- Goat Club Meeting
  - 6:30pm
  - Extension Office Main Hall

**CANCELLED**

## Wednesday, April 10, 2024

- Ag Day for area 4th grade students
  - 8:00am
  - Kosciusko County Fairgrounds
- Poultry Committee Meeting
  - 6:30pm
  - Johnson's House
- Goat Workshop
  - 6:30pm
  - Extension Office Main Hall

## Thursday, April 11, 2024

- 4-H Council Meeting
  - 6:00pm
  - Extension Office Auditorium

## Saturday, April 13, 2024

- DCFS Weigh-In & Tag-In
  - 9:00am - 11:00am
  - Beef Barns, Fairgrounds
- Llama Workshop
  - 9:00am
  - Fairgrounds
- Claypool Classics Bowling Party
  - 4:00pm - 6:00pm
  - The Bowling Alley, 1535 N Detroit St, Warsaw

## Monday, April 15, 2024

- Jr Leaders Meeting
  - 6:30pm
  - Extension Office Main Hall

## Tuesday, April 16, 2024

- Woodworking Workshop
  - 6:00pm - 8:00pm
  - Extension Office Main Hall
  - Registration required via 4HOnline
  - Cost: \$10
- Sidney Triple S Club Meeting
  - 6:30pm
  - Sidney Fire Station, 103 E Center St
- Rabbit Workshop
  - 6:30pm
  - Extension Office Auditorium
- Goat Committee Meeting
  - 7:00pm
  - Extension Office Room D

## Wednesday, April 17, 2024

- Sheep Workshop
  - 6:00pm
  - Extension Office Auditorium
- Auction Committee Meeting
  - 6:30pm
  - Extension Office Main Hall

## Thursday, April 18, 2024

- Mini 4-H Meeting
  - 6:30pm
  - Extension Office Main Hall & Auditorium
- Shooting Sports Committee Meeting
  - 7:00pm
  - Extension Office Room D

## Friday, April 19, 2024

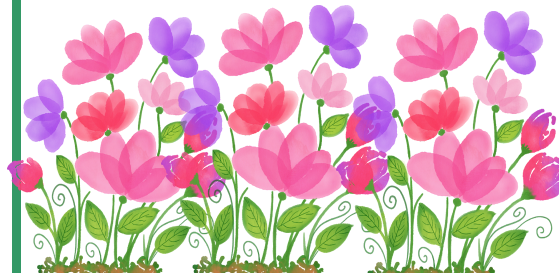
- Fish Fry Pre-Sale Ticket Money and Unsold Tickets due to the Extension Office

## Saturday, April 20, 2024

- Blacksmith Workshop
  - Note this is a different Saturday than normal
  - 8am, 10am or 1pm
  - Blacksmith Shop, Fairgrounds
  - Call Jackie at 574.527.2271 to reserve your spot
- Llama Workshop
  - 9:00am
  - Fairgrounds
- Swine Workshop
  - 10:00am
  - Extension Office Auditorium

## Sunday, April 21, 2024

- Syracuse Community Hands Club Meeting
  - 3:00pm
  - Wawasee HS Ag Room



## Monday, April 22, 2024

- DCFS Workshop
  - 6:00pm
  - Tom Bros Farm, 6727 N 500 E, Syracuse
- Silver Lake Rambling Farmers Club Meeting
  - 6:30pm
  - Silver Lake Lions Building, 108 N Harrison St
- Milford Helping Hands Club Meeting
  - 6:00pm
  - Wawasee Bowl, 1201 S Huntington St, Syracuse
- Auction Workshop
  - 6:00pm
  - Prior to Milford Helping Hands Club Event
- Pierceton Hayseeds Club Meeting
  - 7:00pm
  - Harvest Community Church, 512 S Seventh St

## Tuesday, April 23, 2024

- Leesburg Mighty Farmers Club Meeting
  - 7:00pm
  - Leesburg UM Church, 111 W Prairie St
- Lucky Lassies & Lads Club Meeting
  - 7:15pm
  - Extension Office Auditorium
- Auction Workshop
  - 7:30pm
  - After Leesburg Mighty Farmers meeting

## Thursday, Thursday April 25, 2024

- QLC Training
  - 6:00pm
  - Extension Office Auditorium

## Saturday, April 27, 2024

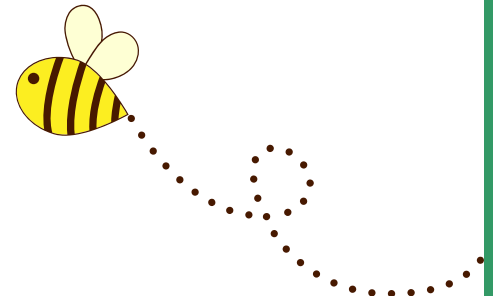
- Llama Workshop
  - 9:00am
  - Fairgrounds
- Annual Fish & Chicken Fry
  - 4:00pm - 7:00pm
  - Kosciusko County Fairgrounds

## Monday, April 29, 2024

- Dairy Committee Meeting
  - 6:30pm
  - Extension Office Main Hall

## Tuesday, April 30, 2024

- Horse & Pony Committee Meeting
  - 7:00pm
  - Shrine Building, Fairgrounds



# Shooting Sports Calendar

APRIL 2024		BEGINNERS SHOOTING SPORTS				
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2 Beginners Pistol WRP 6:30-8:30PM	3	4	5	6
7	8	9	10	11	12	13
14	15 Beginners Archery Jeff Hoover's 6:30-8:30PM	16 Beginners Pistol WRP 6:30-8:30PM	17	18	19	20
21	22	23	24	25	26	27
28	29 Beginners Archery Jeff Hoover's 6:30-8:30PM	30	WRP-Warsaw Rifle & Pistol Club 2141 N 150 W, Warsaw KOSKO-2391 N Fox Farm Rd, Warsaw Jeff Hoover's House-2730 S 550 W, Warsaw			

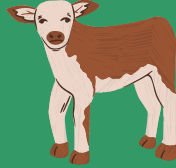
APRIL 2024		SHOOTING SPORTS				
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2 Pistol WRP 6:30-8:30PM	3	4	5	6
7	8 Archery Jeff Hoover's 6:00-8:00PM	9 Rifle WRP 6:30-8:30PM  Muzzleloader WRP 6:30-8:30PM	10	11 Shotgun KOSKO 6:30-8:30PM	12	13
14	15	16 Pistol WRP 6:30-8:30PM	17	18	19	20
21	22 Archery Jeff Hoover's 6:00-8:00PM	23 Rifle WRP 6:30-8:30PM  Muzzleloader WRP 6:30-8:30PM	24	25 Shotgun KOSKO 6:30-8:30PM	26	27
28	29	30	WRP-Warsaw Rifle & Pistol Club 2141 N 150 W, Warsaw KOSKO-2391 N Fox Farm Rd, Warsaw Jeff Hoover's House-2730 S 550 W, Warsaw			

# Upcoming Weigh-in/Tag-In & Workshops

Goat Workshop  
Wednesday, April 10, 2024  
6:30pm  
Extension Office Main Hall



DCFS Weigh-In & Tag-In  
Saturday, April 13, 2024  
9:00am  
Kosciusko County Fairgrounds



Llama Workshops  
Saturday, April 13, 20 & 27 2024  
9:00am  
Kosciusko County Fairgrounds



Woodworking Workshop  
Tuesday, April 16, 2024  
6:00pm  
Extension Office Main Hall



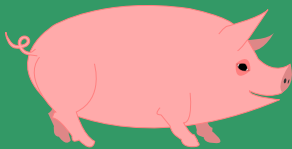
Rabbit Workshop  
Tuesday, April 16, 2024  
6:30pm  
Extension Office Auditorium



Sheep Workshop  
Wednesday, April 17, 2024  
6:00pm  
Extension Office Auditorium



Swine Workshop  
Saturday, April 20, 2024  
10:00am  
Extension Office Auditorium



DCFS Workshop  
Monday, April 22, 2024  
6:00pm  
Tom Bros Farm  
6727 N 500 E Syracuse



Auction Workshop  
Monday, April 22, 2024  
7:30pm  
Prior to the Milford Helping  
Hands Club Event



Auction Workshop  
Tuesday, April 23, 2024  
7:00pm  
Following the Leesburg Mighty  
Farmers Club Meeting



QLC Training  
Thursday, April 25, 2024  
6:00pm  
Extension Office Auditorium





# Upcoming Events

## A Taste of Agriculture in Kosciusko County

....a free event featuring food & fun for the entire family!



Tuesday, April 9, 2024  
5:00pm - 7:30pm



Kosciusko County Community Fairgrounds  
1400 E Smith St, Warsaw

For More Information Contact the Purdue Extension—Kosciusko County Office At 574-372-2340  
Purdue University, Indiana Counties and the U.S. Department of Agriculture Cooperating  
An Affirmative Action/Equal Opportunity Institution

## Woodworking Workshop

Learn from the experts! The Northeast Indiana Woodworkers Association is joining Purdue Extension for a unique workshop where youth can handcraft a step stool.



- Location: Kosciusko County Extension Office  
202 W. Main St., Warsaw, IN
- Date & Time: April 16, 2024 6-8 p.m.
- Best suited for youth in Grades 3 & up
- Cost: \$10
- Registration closes: March 27
- Register: <https://bit.ly/woodworkingteam24>



KOSCIUSKO COUNTY 4-H COUNCIL PRESENTS

## FISH & CHICKEN FRY

Fundraiser



\$13

Adults



\$9

Kids 8 &  
Under

SATURDAY, APRIL 27, 2024

Kosciusko County Fairgrounds

1400 E SMITH ST, WARSAW  
CARRY-OUT & EAT IN

PURDUE UNIVERSITY IS AN EQUAL OPPORTUNITY/EQUAL ACCESS/AFFIRMATIVE ACTION INSTITUTION



## Northeast Indiana 4-H CAMP

Registration is open!  
June 5-7, 2024  
Epworth Forest

Open to Grades 3-6

Register via 4HOnline,  
payment is due at your  
local Extension Office!



Purdue University is an equal opportunity/equal access/affirmative action institution.

## SUMMER FAIR DATES

KOSCIUSKO COUNTY  
COMMUNITY & 4-H FAIR

July 8 - 13, 2024

INDIANA STATE FAIR

August 2 - 18, 2024

MARK YOUR CALENDARS NOW!



# Record of Completion

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The 4-H program has a rich tradition of emphasizing record-keeping, recognizing its significance as a crucial life skill in our daily routines. The process of completing a 4-H Record of Completion involves documenting project and club activities using a standardized format.

The primary aim of the 4-H Record of Completion is to educate young people on the importance of maintaining records as a valuable life skill. Record-keeping is an ongoing practice that extends beyond the 4-H year.

Objectives for 4-H Record Keeping:

- Develop goal-setting abilities, action planning, and self-assessment (evaluation).
- Acquire record-keeping and organizational skills for current and future use.
- Enhance communication and summarization skills.
- Cultivate responsibility by fulfilling a task.
- Assess information that can highlight personal skills on future resumes and applications.

To obtain a Record of Completion form, visit the Extension Office or access it on our website at [https://extension.purdue.edu/county/kosciusko/\\_docs/2022-roc-fillable.pdf](https://extension.purdue.edu/county/kosciusko/_docs/2022-roc-fillable.pdf)

Before submitting the Record of Completion form, ensure it is fully completed by the 4-H Member, including signatures from a parent and club leader. Forms can be submitted at the Fair Office on the fairgrounds throughout the fair week, with a deadline of Monday, July 15th.

## How Do you Want to Receive your Newsletter?

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If you prefer receiving the newsletter through traditional mail delivery, kindly contact Tami at [graff8@purdue.edu](mailto:graff8@purdue.edu) or call 574-372-2340.

For existing recipients of the mailed newsletter, it is essential to ensure that your address in 4HOnline is up-to-date to prevent any mail returns to the office.

Keeping your mailing address current is crucial to ensure you continue to receive our newsletter without any interruptions. By updating your information in 4HOnline, you help us stay connected with you effectively. If you have recently moved or made any changes to your address, please take a moment to log into your 4HOnline account and make the necessary updates. Your engagement and support are greatly appreciated, and we want to make sure you don't miss out on any important updates or news from us. Thank you for your attention to this matter, and we look forward to keeping you informed and engaged through our traditional mail delivery service.

# State 4-H Trips

4-H members have numerous chances to travel and connect with other members from Indiana and across the USA. State-level 4-H initiatives allow young individuals to broaden their horizons outside their local community. Led by 4-H volunteers and Purdue University staff and faculty, these programs enable participants to delve into diverse topics, enhance leadership abilities, forge friendships with peers from different regions, and much more. To learn more about these available trips visit: [Now is a good time to check your enrollment status as a:](#)

- National 4-H Conference
  - Graded 9-12
  - April 19-24, 2024
- 4-H Academy @ Purdue
  - Grades 9-12
  - June 12-14, 2024
- 4-H Band
  - Grades 9-12
  - June 22-24, 2024
- 4-H Chorus
  - Grades 9-12
  - June 22-25, 2024
- 4-H Round Up
  - Grades 7-9
  - June 24-26, 2024



## Committee Superintendents Contact Information

- **Alpaca Committee**
  - Still working out the details
- **Auction Committee**
  - Devin Hay
    - 574.268.8533
    - dehay1216@gmail.com
- **Beef Committee**
  - Brian Zehring
    - 574-453.6457
    - brian@zehringfarms.com
- **Blacksmith Committee**
  - Jerry Clase
    - 574.265.3105
    - bossmare@frontier.com
  - Jackie Clase
    - 574.527.2271
    - jclase@warsawschools.org
- **Dairy Committee**
  - Laura Curtis
    - 574.551.3535
    - lauralee.1979@hotmail.com
  - Abbi Curtis
    - 574.377.7638
    - abbigaillee@hotmail.com
- **DCFS/Dairy Steer Committee**
  - Dan Knepper
    - 574-529-5470
    - knepper\_d@hotmail.com
- **General Projects Committee**
  - Kaitlyn Imhoff
    - 574.453.7316
    - kaitlynmishler@icloud.com
- **Goat Committee**
  - Andrew Jennings
    - 260.823.1068
    - pizzaman926813@gmail.com
- **Horse & Pony Committee**
  - Travis McCoy
    - 574.529.3164
    - travis-mccoy@hotmail.com
- **Llama Committee**
  - Laura Oyer
    - 574.903.3985
    - laura.oyer@gmail.com
- **Mini 4-H Committee**
  - Janelle Deatsman
    - 574.527.9360
    - jdeatsman@yahoo.com
- **Poultry Committee**
  - Still working out the details
- **Poss-ABILITIES Committee**
  - Amy Seewald
    - 574.551.1681
    - aseewald1@gmail.com
- **Rabbit Committee**
  - Rickell Kline
    - 574.371.5132
    - klinesmontadales@yahoo.com
- **Sheep Committee**
  - Jeff Brubaker
    - 574.551.5487
- **Shooting Sports Committee**
  - Cody Demske
    - 574.328.2022
    - emily.ann5610@gmail.com
- **Swine Committee**
  - Curtis Hatfield
    - 574.527.5689
    - curtishatfield76@gmail.com

# 2023-24 4-H Club Leader Contact Information

- **American Neverquitters**
  - Unconfirmed Club Leadership
- **Beaver Dam Better 4-H'ers**
  - Jason Rich 574.265.4837  
heatmisers@yahoo.com
  - Anna Rich 574.265.4838  
annarichrn@yahoo.com
- **Claypool Classics**
  - Kayla Leininger 574.253.1302  
kaylaleininger@gmail.com
- **Firm Foundations**
  - **Club Leader Needed**
- **Goat Club**
  - Christina Nieto 574.377.1497  
christinanieto006@gmail.com
- **Horse & Pony**
  - Unconfirmed Club Leadership
- **Leesburg Mighty Farmers**
  - Sonja Hesser 574.551.4451  
hesserfam96@gmail.com
- **Lucky Lassies & Lads**
  - Erin Lawrence 574.377.1239  
emlawrence0902@gmail.com
- **Mentone United**
  - Kylene Crabb 931.639.7567  
kylenecrabb@gmail.com
- **Milford Helping Hands**
  - Karena Wilkinson 574.529.1022  
karenawilkinson40@gmail.com
- **Pierceton Hayseeds**
  - Casey Pequignot 574.551.3404  
casey.pequignot@medtronic.com
- **Sidney Triple S**
  - Unconfirmed Club Leadership
- **Silver Lake Rambling Farmers**
  - Tammy Boggs 574.551.3793  
tamboggs100@gmail.com
- **Syracuse Community Hand**
  - Mariah Roberts 574.834.2442  
mroberts@wawasee.k12.in.us
- **The Great Outdoors**
  - **Club Leader Needed**

## Meet the County Extension Staff



### **Andrew Ferrell**

4-H Youth Development  
Extension Educator

County Extension Director

adferrel@purdue.edu



### **Emily Kresca**

Agriculture & Natural Resources  
Extension Educator

eluc@purdue.edu



### **Shannon Shepherd**

Health & Human Science  
Extension Educator

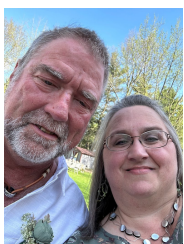
shephe52@purdue.edu



### **Caroline Arnett**

Community Wellness Coordinator  
Service Kosciusko, La Porte and  
Noble Counties

arnettc@purdue.edu



### **Tami Graff**

4-H Administrative Assistant  
Extension Office Manager

graff8@purdue.edu



### **Ceri Travis**

ANR/HHS Administrative Assistant

stravis@purdue.edu



### **Rozlyn Bishop**

4-H Program Assistant

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