2024 Indiana 4-H Club Scholarship

WHO MAY APPLY?

Applicants must meet all of the following requirements:
- Any young person in Indiana who is a senior in high school or who is currently enrolled in a post-secondary institution and will be transferring to Purdue University in the fall semester
- Has maintained 4-H club membership and has been a member in good standing for at least four years
- **Must be enrolled any major course of study in the College of Agriculture or one of following majors in the College of Health and Human Sciences; Apparel Design and Technology, Dietetics, Developmental and Family Science, Early Childhood Education and Exceptional Needs, Family and Consumer Sciences Education, Environmental Health Science, Financial Counseling and Planning, Foods and Nutrition, Hospitality and Tourism Management, Human Services, Nutrition Science, Retail Management, or Selling and Sales Management.**
- Must have your FAFSA application on file. Purdue Division of Financial Aid recommends filing by February 15, 2024.

BASIS OF AWARD

Scholarship will be awarded to 4-H club members on the basis of (1) scholastic ability, (2) financial need, and (3) achievement in 4-H club work.

4-H CLUB SCHOLARSHIPS must be used no later than the first fall semester after the scholarship awards are announced; otherwise, they will be awarded to alternates. Scholarships are renewable and good for eight (8) semesters, as long as requirements are satisfactorily fulfilled. The 4-H scholarship selection committee will rank applications based on scholastic ability and achievement in 4-H club work. This ranking will then be provided to the Division of Financial Aid who will determine award amounts based on financial need and ranking by the selection committee. Successful applicants will be notified of their award amount by DFA through their award statement. No other correspondence regarding this application will be sent to the applicant from DFA or the State 4-H Office.

As an applicant for a 4-H club scholarship, you must:
(1) Include a copy of your 4-H-620-W "My Record of 4-H Achievement". Do not send supplementary material. The 4-H-620-W MSWord and PDF versions are at https://extension.purdue.edu/4-H/projects/index.html

(2) Apply for admission to Purdue University in the qualifying major course of study, listed above, as early as possible.

(3) Meet the criteria outlined above under Who May Apply.

(4) Submit a completed application and 4-H-620-W "My Record of Achievement" to your County Extension Educator no later than January 25, 2024. This is to be submitted electronically in PDF format through 4HOnline or delivered to the County Extension Office on an electronic storage media device (flash drive, etc.). A number of free PDF converters are available on the internet. The local Purdue Extension Office can also convert documents to PDF format. **The required information for each completed application is to be included in _one (1)_ electronic file.**

Note: In order for a student to be considered for the 4-H Club Scholarship he/she must, in addition to submitting this 4-H application, have on file with the Purdue Financial Aid office a request for financial assistance. Those students who are admitted to the College of Agriculture or College of Health and Human Sciences majors listed above; and demonstrate financial need will be given every consideration.

A student who is the recipient of a stipend from the State Scholarship Commission of Indiana (Hoosier Scholarship, 21st Century Scholar, etc.) cannot be awarded a 4-H Club Scholarship.

PURDUE EXTENSION – 4-H YOUTH DEVELOPMENT
Agricultural Administration Building
615 Mitch Daniels Blvd., West Lafayette, IN, 47907
765-494-8435 - extension.purdue.edu/4-H

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PURDUE UNIVERSITY | Extension - 4-H Youth Development

2024 APPLICATION FORM: 4-H CLUB SCHOLARSHIP *DUE in County Extension Office by Jan 25*

First _____ Middle _____ Last Name _____ County _____

Street _____ City _____ ZIP code _____

Date of Birth _____ Current High School Senior _____ Transfer Student _____

In what college or major of study at Purdue will you enroll if you win a scholarship? _____

When do you plan to begin? _____

What major do you expect to declare when you enter Purdue? _____

HIGH SCHOOL RANKING
(or college ranking if applying as a transfer student)

Year Beginning	No. in Class	Rank in Class (1st, 7th, upper ¼, etc.)	GPA/Out of
20 ____	_____	_____	_____
20 ____	_____	_____	_____
20 ____	_____	_____	_____
20 ____	_____	_____	_____

Name of High School Guidance Counselor who can verify GPA and Class Rank _____

Guidance Counselor Email Address _____ Phone _____

Name of High School _____
(if applying as a transfer student, provide your academic advisor's information and name of college)

STATEMENT BY 4-H MEMBER

I personally have prepared this application and certify that it accurately reflects my work. I also give permission to Purdue Extension, Indiana 4-H, and Indiana 4-H Foundation to use statements in this application for promotion purposes.

*4-H Member Signature: By placing an X here _____ and typing my name here _____ this will serve as my electronic signature agreeing to the above statements.   Date:_____

APPROVAL OF THIS APPLICATION

We have reviewed this application and believe it to be correct. As a parent/guardian I also give permission to the parties listed above to use statements in this application for promotion purposes.

Signature of Parent/Guardian: By placing an X here _____ and typing my name here _____ this will serve as my electronic signature agreeing to the above statements.   Date:_____

Signature of County Extension Educator: By approving this application in 4HOnline, the educator is verifying 4-H membership and approving this application for consideration by the state scholarship selection committee.

NOTE: This application will not be returned.
*Signature indicates implied consent that these materials will be reviewed by the selection committee and shared with the award donor.

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My Record of 4-H Achievement
(To be kept in your Record Book)

Name _____   Date of Birth _____

                                                            Month   Day   Year

Address _____   Telephone _____

_____
     Town   zip

Club _____   Township _____   Boy or Girl _____

Parent or Guardian's Name _____

Year	Project	Div./ Lev.	Number of Garments Dishes, Articles, Animals	Exhibit	Exhibits Placing	Record Grade
Ex. 2021	Garden	I	17 varieties vegetables 100' x 75'	1 plate green beans	Local – County – Blue State – Red	A

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Year	Meetings	Attended	Committee Work	Offices Held	Activities Participated In	Workshops Attended	Judging Events
Ex. 2021	7	8	Refreshments	Secretary	Fashion Revue	Clothing	Dairy Foods

Year	Public Speaking/ Demonstrations	Community Service	4-H Promotion	Trips Attended	Awards Received	Field Trips, Tours Mass Media
Ex. 2021	Growing Squash	County Home Visit	Indiana 4-H Week Display	4-H Camp	1st Year Pin	Weather Station

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