

May 2023 Newsletter

**Purdue Extension
Jennings County Office**
200 E Brown, St.
P O Box 365
Vernon, IN 47282
Phone: 812-352-3033
FAX: 812-352-3040
Hours: Monday - Friday
8 a.m. - 4 p.m.

www.extension.Purdue.edu/Jennings



Purdue Extension Jennings County



Purdue Extension Jennings County



PurdueExtJenCo

PURDUE
DAY OF GIVING

Thank you!

Thank you to everyone who supported Purdue Extension Jennings County on Purdue Day of Giving. We had 61 donations which placed us at the top of the statewide Extension Leader Board! Because of your support, we will receive \$1,000 in additional funds to be used for programs in Jennings County!



Jennings County Staff



Deidre Wagster
Health and Human Sciences
dwagster@purdue.edu

Jeff Walker
Community Wellness Coordinator
walke526@purdue.edu



Rebekah Barger
Ag. & Natural Resources
County Extension Director
bargerr@purdue.edu



Baylee Dwenger
4-H Youth Development
bdwenger@purdue.edu

We are excited to welcome our 2023 Summer Assistants to the office, Emily Georgi and Elizabeth Wahlman! They will be in the office and at the fair to help us with all things 4-H and Extension!

At Purdue University, we are empowering students to direct their own futures through the FREE Purdue Fast Start Program, which makes higher education more affordable for all.

Learn more at:

<https://www.admissions.purdue.edu/purduefaststart/>

PURDUE FAST START

PROGRAM

What's New with ANR?

April has been a busy month for ANR Programming. April 12th was Ag Day for all of the 4th graders in Jennings County. Ag day took place at the fairgrounds where 9 different stations gave each of the kids a taste of agriculture. Some stations were quite literal in the sense that every student got to try ice cream at the dairy station, and corn chips as well as popcorn at the crop station. In addition to those two stations, there were sheep & goats, horses, beef & swine, rabbits, farm safety, Rose Acres talking egg production, and even a station that talked about how the farm creates our pizza! The students gave great feedback about all of the stations but of course, they were especially interested in the dairy station and its free ice cream. Another great station was the farm safety station which demonstrated grain bin accidents and tractor turnovers utilizing miniature models. A special thanks to Rebecca at Jennings SWCD, Anita with Farm Bureau Ag in the classroom, Jennings County FFA, Farm Bureau- Jennings County, Sand Creek Elementary, and some of our 4-H livestock exhibitors! All of these folks helped to make the day a great success for the 4th graders. A week later on April 19th, all of the educators in our office along with Farm Bureau Ag in the Classroom helped to provide a field trip for Graham Creek Kindergartners! This day consisted of learning about meat goats and getting to see some new baby goats, which the kids were very excited about! The kindergartners also learned about making strawberry jam, creating healthy smoothies with our blender bike, creating some positive crafts, and having lots of fun with physical activity. Meanwhile, a second-grade class at Graham Creek and I began an adventure on March 28th of starting some chicken eggs in an incubator. The students knew on the 21st day in the incubator they could expect to see some eggs hatching. During the 21 days prior, twice weekly I visited the classroom to candle the eggs with the students. They drew pictures and described the development. They observed the incubator daily to make sure that the temperature remained at 100 degrees and the humidity stayed higher than 40% but less than 60%. On the 18th day, they removed the egg turner which had been in place from day 1. They helped to increase the humidity to prep for hatching which would hopefully happen on Monday! On Monday, April 17th, the kids had their first hatcher which they called Mr. Peep. Mr. Peep was a solo chick for his first day of life. He then had some brothers and sisters join him the next day. 18 brothers and sisters were born throughout the following day! Students have enjoyed the first week of their chicks' life and will now be saying goodbye as they make their way to their new homes! April has been an exciting month, but I do look forward to what May holds in store as I prepare for year 2 of the community garden project at the CSL Clubhouse! I am also very excited about the fun programs we have in store with the Boys and Girls Club this summer!



May Garden Calendar

Lawns, Woody Ornamentals, and Fruits

Prune early spring-flowering trees and shrubs after flowers fade.

Plant balled-and-burlapped or container nursery stock, and water thoroughly.

Remove and destroy overwintering bagworms from landscape trees and shrubs.

Follow a spray schedule to keep home-orchard crops pest free. While trees are in bloom, use fungicide sprays without insecticide to avoid injuring bees. Follow label directions.

Thin apple tree fruits, if needed, about three weeks after petal fall. Apples should be about 8 inches apart. Mother Nature may have taken care of thinning fruit set this year!

Apply fungicides to roses to control diseases such as black spot.

Purdue turf experts recommend that if you are going to fertilize your lawn in May, apply 3/4-1 pound of nitrogen (N) per 1,000 square feet with a product that contains 50 percent or more of slow-release fertilizer. Try to schedule the application prior to a rain or irrigate following application to move the fertilizer off leaf blades.

Indoor Plants and Activities

Many indoor plants can be moved to shady locations outdoors but only after the danger of frost has passed. Plants will dry out more often outdoors, so keep a close eye on soil moisture. Sinking the pots in soil will help slow down moisture loss.

Now is a good time to take cuttings of houseplants to increase a collection or share with friends. Stick cuttings to root in media, such as vermiculite, perlite, or potting soil. Roots grown in water tend to be weak from lack of oxygen and do not adjust well to planting in soil.

Fertilize houseplants according to label directions. Foliage plants require relatively high nitrogen fertilizer; flowering houseplants respond best to fertilizer high in phosphorus.

Flowers, Vegetables, and Small Fruits

Plant frost-tender plants after the danger of frost has passed for your area. This includes warm-season vegetables (such as tomatoes, peppers, eggplant, and vine crops) as well as most annual flowers and tender perennials (such as cannas, gladiolus, dahlias, tuberous begonias, and caladiums).

Pinch chrysanthemums and annual flower plants to keep them compact and well-branched.

Make successive plantings of beans and sweet corn to extend the harvest season.



May Garden Calendar Continued

Thin seedlings of early-planted crops such as carrots, lettuce, spinach, and beets to their proper spacing.

Harvest early plantings of radishes, spinach, and lettuce.

Both asparagus and rhubarb season may be delayed this year due to the slow progression of spring.

Harvest asparagus by cutting or snapping spears at or just below soil level.

Harvest rhubarb by cutting or grasping the stalk and pulling it up and slightly to one side.

Control cucumber beetles (which are carriers of bacterial wilt) as soon as cucumber plants germinate or are transplanted to prevent disease.

Remove blossoms from newly set strawberry plants to allow better runner formation.

Remove unwanted sucker growth in raspberries when new shoots are about a foot tall.



Jennings ANR Services

Soil Sample and Testing:

Jennings Co. Extension Office offers soil sample bags and test forms for sample submission. We have a soil probe available to borrow. Office hours are Monday-Friday, 8am-4pm

Plant and Bug Identification:

If you need a plant, weed, or bug identified, bring it to our office and Rebekah Barger, our ANR Educator, should be able to assist you with that. Please call ahead at 812-352-3033 to make sure Rebekah is in the office and available to assist you. You can always take some photos of the specimen and email those to Rebekah for ID as well at bargerr@purdue.edu

PURDUE UNIVERSITY Extension

Jennings County Extension now offers

FECAL EGG COUNTS

WHAT IS A FECAL EGG COUNT?

- A quantitative assessment and identification of the number of parasite eggs an animal is shedding at the time of sample collection

WHY SHOULD I GET A FECAL EGG COUNT ON MY LIVESTOCK?

- Fecal Egg Counts assess your livestock's parasite burden and target the parasite your livestock might be suffering from at the time of collection.

SAMPLE COLLECTION INSTRUCTIONS

- Use gloves to collect a fresh sample of feces from your livestock. The sample should still be both moist and soft. It should be collected and turned into the office no more than 6 hours from the time of defecation
- Collect at least 1/2 cup or 4oz. of feces and place in a clean ziplock bag.
- Label the bag with the species of livestock that the sample came from and the animal's identification.

Cost: \$10

LET'S REDUCE ANTIPARASITIC RESISTANCE!

ServSafe Food Manager

Who needs Food Manager Certification?
Retail food establishments in Indiana must obtain an ANSI-accredited Food Manager certification, such as ServSafe Food Protection Manager. Retail food establishments may include restaurants, food trucks, school cafeterias, hospitals, etc.



Upcoming Training
Tuesday, May 16, 2023
Purdue Extension Office
Registration 8:15 AM
Training begins at 8:30 AM
Exam immediately following



Please see the attached flyer for more details. Register online by May 8th.

Registration link: <https://cvent.me/mkMKAZ>

Get WalkIN'



Get WalkIN' is a free e-mail based walking initiative being offered through Purdue Extension in Jennings County. Participants can register, walk on their own and receive e-mailed support and information. Participants will be asked to complete two short online surveys. To learn more, contact Deidre Wagster at dwagster@purdue.edu.

Mental Health Month



May is Mental Health Awareness Month! This national month of awareness and action has been recognized since 1949, as mental health activists and practitioners across the country work to spread the word that mental health is something everyone should care about. With events, screenings, activities, and more, Mental Health Awareness Month is a catalyst for us to learn more, seek help, offer support, and open our hearts and minds to vulnerable conversations.

If you're looking for the tools to directly help others in times of crisis, you should consider getting certified in a mental health first aid course. Purdue Extension offers Adult and Youth Mental Health First Aid courses in person at various Indiana counties, as well as virtual courses through Zoom.

Participants will learn how to help someone experiencing a mental health crisis by identifying, understanding, and responding to signs of addiction or mental health conditions.

Check out Adult and Youth MHFA courses here:
<https://extension.purdue.edu/mhfa/>

Reading Made Fun

Thank you to all that read in March and April for Reading Made Fun! We have our last reading opportunity of the 2022-2023 school year coming up. If you want to read at any of the following opportunities, please call the office and we will be glad to get you signed up.

Wed. May 10

Graham Creek 9:00-9:40AM
St. Mary's 12:40PM-1:00 PM
Brush Creek 1:20PM-2:00PM

Thurs. May 11

Hayden 11:00AM-11:50AM
SandCreek 12:20PM - 1:00PM

Friday May 12

Scipio 9:00AM -9:40 AM
CC-NV 11:45AM-12:05PM
NVE 12:20PM-2:15PM

THANK
YOU



Volunteers!

Preserve It Now....Enjoy It Later!

Home food preservers can stay up-to-date on food safety information by subscribing to the Purdue Extension Mastering Home Food Preservation Team newsletter! Newsletters include timely tips for preserving and preparing food at home, as well as information regarding upcoming food preservation programs hosted by Purdue Extension.

Visit Purdue's food preservation page to sign up for the newsletter, find upcoming trainings and other resources for all things food preservation:

<https://ag.purdue.edu/departments/foodsci/food-preservation.html>

The team has also created a series of videos to demonstrate how to safely prepare and preserve food at home. Go to the same website to learn more about preserving these delicious foods!

- [Canned Beef Vegetable Soup](#)
- [Dehydrated Fruit Leather](#)
- [Canned Jams](#)
- [Canned Pickles](#)
- [Canned Salsa](#)



Preserve it Now... Enjoy It Later

A newsletter for those who put food safety first at home



Boys & Girls Club Farmers' Market Experience

Growers & Meat Producers Needed!!

Purdue Extension-Jennings County is seeking a variety of local growers and meat producers that are interested in participating in a Farmer's Market experience with the Boys & Girls Club of Jennings County!



Program Details:

- Grant funds awarded from the IDOH will be used to purchase locally sourced fruits, veggies and proteins for special events with the Boys & Girls Club
- There will be a total of 25 events over the next 3 years!
- July-November 2023: Monthly event at the B&G Club CSL Clubhouse
- May - September 2024 & 2025-we will be adding a 2nd location in 2024!: Monthly events at the B&G Clubhouse at CSL and NVE!
- A budget of approximately \$2500 per event will be used to purchase locally sourced fruits, veggies and proteins prior to each event. That's over \$60K that will go to our local growers/producers over the next 3 years!
- A special meeting will be arranged each year to negotiate pricing of goods from all growers/producers participating. A memorandum of understanding will then need signed acknowledging the annual price negotiations in order to participate. (SEE BELOW FOR OUR FIRST GROWERS MEETING INFO!)
- Growers/Producers will be paid monthly for goods sold for each event. An invoice will need to be provided to PU Extension each month for payment.
- Growers/Producers will not be required to be present at the monthly event, however, are highly encouraged to attend for community engagement.
- Monthly pick up/deliveries of goods will be arranged prior to each scheduled event for those that opt out of being in event attendance.
- Interested parties will need to contact the Extension office by April 30 each year with a list of anticipated fruits, veggies, and proteins they plan to offer.

Complete this year's interest survey here
or scan the code below!

<https://bit.ly/3LtZW9J>



**BOYS & GIRLS CLUB
OF JENNINGS COUNTY
FARMERS MARKET
EXPERIENCE**



**Grower Meeting: Monday, May 15
9:00 AM Jennings Extension Office
200 E. Brown St, Vernon IN**

Connections IN Health



We want to hear from YOU, Jennings County!

Connections IN Health is interested in getting to know people in Jennings County so we can share funding and resources that you want!

If you live, work, or play in Jennings County, please take a moment to share successes and/or challenges that you have seen or experienced in your neighborhood related to health.

**Everyone has something to share!
Let your opinion be heard!**



[Interested in participating?](#)
[Scan the QR code with your phone camera to access the survey or visit this link:](#)
<https://redcap.link/Jennings>

THIS PROJECT WAS FUNDED IN PART BY GRANTS N48B000862 AND/OR N48B000861 FROM THE CENTERS FOR DISEASE CONTROL AND PREVENTION AND WITH SUPPORT FROM THE INDIANA CLINICAL AND TRANSLATIONAL SCIENCES INSTITUTE FUNDED IN PART BY AWARD NUMBER U1TR000209 FROM THE NATIONAL INSTITUTES OF HEALTH, NATIONAL CENTER FOR ADVANCING TRANSLATIONAL SCIENCES, CLINICAL AND TRANSLATIONAL SCIENCES. THE VIEWS EXPRESSED IN WRITTEN CONFERENCE MATERIALS OR PUBLICATIONS AND BY SPEAKERS AND MODERATORS ARE SOLELY THE RESPONSIBILITY OF THE AUTHOR(S) AND DO NOT NECESSARILY REFLECT THE OFFICIAL POLICIES OR VIEWS OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES OR THE NATIONAL INSTITUTES OF HEALTH. MENTION OF TRADE NAMES, COMMERCIAL PRACTICES, OR ORGANIZATIONS IMPLY ENDORSEMENT BY THE U.S. GOVERNMENT.



\$10K in community funding will be given at the end of our efforts and you can help by sharing your input in this 2 minute survey!

Nutrition Education Program Updates

Hi all!

I hope everyone is enjoying the sun and spring weather. This weekend was the Sassafras Festival in Vernon and despite the early forecasts, it turned into a beautiful Saturday and Sunday was decent. As we approach garden planting time, I encourage everyone to try a new variety or type of produce – as they say variety is the spice of life!

Here's an update of what has and will be happening with the Nutrition Education Program in Jennings County recently:

1. The Jennings County Food Security Coalition hosted a showing of The Working Hungry documentary on Wednesday, March 29th at the Park Theater! The documentary received rave reviews and the coalition is encouraging people to watch it! You can view it here: <https://www.indyhunger.org/workinghungry/>
2. May's Walk with a Doc will be held on Friday, May 12th at 4pm at Tripton Park in North Vernon. Come join Dr. Jen Stanley and Dr. Dashrath Gautam to hear about the health topic of the month and enjoy a walk with others.
3. The Bike & Pedestrian Master Plan is almost complete. Beginning at the Area Plan Commission meeting on Monday, May 1st the document will be making the rounds for recommendation or approval by the Area Plan Commission, City of North Vernon, Town of Vernon, and Jennings County Commissioners. The plan can be reviewed by contacting the Jennings County Area Plan Commission at (812) 352-3005.
4. The Spring Tonic 5K Walk & Run and the Tea Time 1-Miler were both big successes over the weekend at the Sassafras Tea Festival. The number of participants in the 5K increased and six people joined the inaugural Tea Time 1-Miler. Funds raised through the race got to support remodels at the Vernon Gym and programs at the Jennings County Historical Society. Thanks to all of the sponsors for the race!

If you're interested by this work or know someone who is, contact our office or email me at jeffwalker@purdue.edu. Many groups in our community are looking for people willing to work to Jennings County a healthier place. I'd be happy to connect you with one of those efforts!

Healthfully yours,
Jeff Walker
Community Wellness Coordinator



walk[®] with a DOC

Jennings

Date: Friday, May 12th, 2023

Time: 4pm

Location: Tripton Park

(502 S. Madison Ave., North Vernon, IN 47265)

More Info



Join Dr. Jen Stanley and Dr. Dashrath Gautem for a fun time to walk, learn about health, and meet people.

The event is **FREE** and all are welcome!



Extension - Nutrition
Education Program

Questions?

jeffwaker@purdue.edu
(812) 352-3037

We are a local chapter of an international 501(c)3. Learn more at walkwithadoc.org



Dear 4-H Families & Volunteers,

Thank you to all who have enrolled in 4-H! The fair is quickly approaching which means there is lots to complete over the next month. This newsletter contains several important dates and information regarding the fair and other summer events.

May 15:

We all should know by now that May 15 is an important date in Indiana 4-H. Here is a list of what all should be completed by May 15...

- All project changes should be made in 4-H Online. You may add /drop projects from what you originally decided until then.
- Animal ID information **MUST** be entered into 4-H Online.
- If you plan to exhibit livestock at the Indiana State Fair, DNA envelopes must be turned into the office by 4:00pm on May 15.
- Horse & Pony Vaccination Forms are due. Upload these into 4-H Online and submit a copy to the office/JC Riders Club leaders.
- Seniors! Plain Dealer questionnaire and 4-H Scholarships is due to the extension office by May 15.
- Planning to attend 4-H Camp? Must be signed up via 4-H Online and have payment to the Extension Office by May 15.

Stop by the Office:

2023 handbooks, project manuals, exhibit cards, record sheets, skills cards, electric kits, poster boards and sleeves can all be picked up from the Extension Office.

Fairentry

Fairentry will be open May 16-25. All 4-H members and Mini 4-H Members should complete Fairentry by May 25. A mailing with specific instructions on how to complete Fairentry will be sent to 4-H Families by May 16.

As always, please let us know if you have any questions or need assistance.

Best,
Baylee Dwenger
4-H Youth Development Educator

Important Dates

May

4-5:00-7:00pm Meat & Dairy Goat, Swine Animal ID @ Sand Creek Elem.

6-6:00pm Area 1 Performing Arts Contest @ Southwestern Elem.

8-6:00pm Livestock Committee Meeting @ Jennings Co. Public Library

9-6:00pm Horse & Pony ID & Open Ride @ Goins Family Farm

11-6:00-8:00pm Poultry & Rabbit ID Day @ Sand Creek Elem.

15 Deadlines listed to the left in red box

16 Fairentry opens

20-8:00am IQLC @ Show Arena

9:00am Pre-fair clean-up @ Livestock Barns

22-6:00pm 4-H Council Meeting @ Jennings Co. Public Library

25 Fairentry closes

29 Memorial Day - Office Closed

31-9:00am-2:00pm Mini 4-H Camp June

2-8:00am Horse & Pony Show

5-9 Southeastern IN 4-H Camp

9-3:00pm BBQ Contest,

5:00-7:00pm Early Project Check-in,

6:00pm Cat Show Registration

10 Static Project Judging - Some Animal Check-in

11 Animal Check-in, Community Building Set-up

11-17 Fair week - See detailed schedule below

19-6:00pm 4-H Awards & Project Check-out @ Community Building

24-9:30am Dog Show

Can you find the four H's hidden in the 4-H newsletter?





Extension - Indiana 4-H



INDIANA 4-H QUALITY LIVESTOCK CARE

To exhibit **BEEF CATTLE, DAIRY CATTLE, SWINE, SHEEP, MEAT GOATS, DAIRY GOATS, POULTRY, and RABBITS**, 4-H members must be certified through the Indiana 4-H Quality Livestock Care training **OR** the online Youth for the Quality Care of Animals program (YQCA).

1. This certification must be done on an annual basis
2. Members must be registered **BEFORE** attending a training
3. Members may attend any training dates listed on this flyer
OR a training in another county
OR complete the online YQCA training

Training Dates

Training Locations

6:00pm Monday, March 20

Jennings County Public Library

6:00pm Thursday, April 20

Jennings County Public Library

8:00am Saturday, May 20

Jennings County Fairgrounds
Livestock Show Arena

\$3.00 fee per 4-H Member may be paid by cash or check at the event or prior to the event in the Jennings County Extension Office.

To register for the Indiana 4-H Quality Livestock Care program, please use <https://v2.4honline.com>.

Those planning to be certified through the YQCA program, will register at www.yqcaprogram.org and will present their completion certificate to their 4-H Educator.



If you need to request special accommodations, please contact the Extension office

Jennings County 4-H

May
2023

SOUTHEASTERN INDIANA
4-H CAMP



BATTLE OF THE BANDS

Grades 3-7 attend camp June 6-9

(Junior staff grades 8-12 attend camp June 5-9)

Camp Higher Ground, West Harrison Indiana



What will I do at 4-H Camp? You will make new friends, do science experiments, make crafts, play gaga, 9 square in the air, go swimming, learn new songs, have a campfire and so much more!

Who attends 4-H Camp? 4-H members ranging from 3rd to 12th grade from 8 Southeastern Indiana Counties attend 4-H camp.

How long will I be at 4-H Camp? 4-H Camp is an overnight experience. Campers arrive on Tuesday and leave camp on Friday afternoon.

Do I have to be in 4-H to attend 4-H Camp? Yes, you must be a 4-H member to attend 4-H Camp. This doesn't mean you have to exhibit a project/animal at the fair. You can enroll in 4-H online at v2.4honline.com. There is a \$20 enrollment fee. Call the Extension Office for instructions and more details.

How do I sign up for 4-H Camp? Once you have enrolled as a 4-H member, paid, and been approved you can sign up in 4-H Online under the events tab. 4-H Camp sign-up closes on May 15. Contact the Extension Office for instructions and more details.

How much does 4-H Camp cost? The total cost is \$220 but, ***you only pay \$55*** as the Jennings County 4-H Endowment sponsors most of the camp fee!

Contact the Extension Office for more information and help registering

Call: 812-352-3033 or Email: bdwenger@purdue.edu

Stop in on weekdays 8:00-4:00 @ 200 E Brown St. Vernon, IN 47282

Purdue Extension is an Equal Access/Equal Opportunity Institution

2023 Static Project Changes



Dear 4-H members and volunteers,

This year static project check-in will look differently than it has in the past. Due to circumstances regarding access to the community building which are out of our control, we have made adjustments to accommodate. Although things will look different than they have in the past, I have confidence that we will have a great 4-H project display this year. Please read the following information carefully so that you are aware of the changes that will take place for this year. A full schedule is listed at the end of the letter.

The biggest change taking place is the location of check-in and judging, static projects check-in will take place at **Sand Creek Elementary**. Mini 4-H and early check in will be Friday, June 9th from 5:00pm-7:00pm. Open judging and check-in will be Saturday, June 10th from 10:00am-12:00 noon. Junior Leaders may have their projects judged from 9:30am-10:00am.

Although judging and check-in is taking place at Sand Creek, the projects will be displayed at the Fairgrounds in the Community Building throughout fair week. This means that projects will be moved from Sand Creek to the Community Building on Sunday afternoon and Monday morning.

Although it is a short drive from one place to the other, some 4-H members may be asked to transport certain projects to the community building themselves. Any 4-H member whose project is fragile, larger than 2-foot square, or heavier than 40 pounds may be asked to transfer their project from Sand Creek to the Community Building. On the same note, any 4-H member may opt to move their project on their own. Each 4-H member will have the opportunity to communicate if they would like to transfer their project on their own as they enter the building for check-in. Likewise, if we expect you to transfer your project due to its fragile nature, size, or weight, we will communicate this upon check in as well. It is important to remember 4-H members and volunteers acting on behalf of the 4-H Council are not responsible for any damage that may occur to a project once it is checked-in, which includes transfer from Sand Creek to the Community Building.

4-H members who choose to transfer their project themselves or who are asked to transfer their project will be able to do so from 2:00pm-6:00pm Sunday, June 11th or 7:00 am-9:00 am on Monday, June 12th. If projects are not moved by 9:10 am on Sunday, June 11th, the project will be moved regardless of 4-H member preference. If accommodations to these times are needed, please contact the Extension Office.

Some other schedule and location changes have been made to accommodate. These include the following:

BBQ project judging will be Friday, June 9th at the Pavilion. Participants may set-up at 3:00pm and judging will take place at 5:00pm.

The Cat Show will be Friday June 9th at the Show Arena. Registration will begin at 6:00pm and the show will begin at 6:30pm.

With these above changes being made, we will need 4-H members and volunteers to help with setting up the community building and transferring projects from Sand Creek to the Community Building. We will have access to the Community Building on Sunday, June 11th at 8:00 am. At this time, we will begin setting up the Community Building for projects to be displayed throughout fair week. The goal will be to have the Community Building set-up by noon and ready to begin arranging projects as soon as possible.

Any 4-H members, volunteers, or parents who are not occupied with livestock check-in are encouraged to lend a hand at any point in this process. Whether you can help for an hour or the whole day, any help is appreciated. If you are able to help, please let the Extension Office know so that we can allocate our resources properly. If you are able to help or have any questions, please contact us by calling 812-352-3033 or emailing bdwenger@purdue.edu.

2023 Static Project Changes

Static Project Schedule

Friday, June 9:

- 3:00 pm – BBQ Project Set-up @ the Pavilion
- 5:00 pm – BBQ Project Judging
- 5:00 pm-7:00 pm – Mini 4-H & Early Project Check-in @ Sand Creek Elementary
- 6:00 pm – Cat Show Registration @ Livestock Show Arena
- 6:30 pm – Cat Show @ Livestock Show Arena

Saturday, June 10:

- 9:30 am-10:00 am – Junior Leaders Project Open Judging @ Sand Creek Elementary
- 10:00 am-12:00 noon – Open Project Judging @ Sand Creek Elementary
- *4-H members may be asked or may request upon check-in to transfer their project to the community building themselves. *

Sunday, June 11:

- 8:00 am – Set-up the Community Building for projects to be displayed
- Noon (or as soon as set-up is finished) – Transfer projects (not designated to be transferred by a 4-H member) to the community building from Sand Creek and begin display set-up.
- 2:00 pm-6:00 pm – 4-H members who choose to or who were asked to transfer their project themselves will be able to do so.

Monday, June 12:

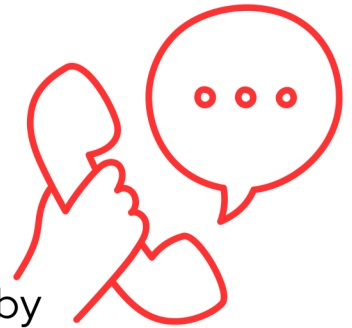
- 7:00 am-9:00 am – 4-H members who choose to or who were asked to transfer their project themselves will be able to do so.
- 9:10 am – Any project that is not moved from Sand Creek to the community building will be moved regardless of 4-H member preference.
- 5:00 pm – Community Building Open for Static Project Display



Calling all Volunteers!

We need your help! With the above changes this year, we need more help than ever when it comes to static projects. If you are able to help with any of these opportunities please let us know by calling the office at 812-352-3033.

- Static Project Check-in & Judging - Saturday, June 10, 9:30-12:00
- Community Building Set-up - Sunday, June 11, 8:00-Finish
- Static Project Transfer from Sand Creek Elementary to Display in the Community Building - Sunday June 11, Approximately 12:00 Noon or as soon as the building is set-up.
- Community Building Host - Nightly from 5-9pm Monday, June 12 through Friday, June 16. Shifts are scheduled in 1 hour increments.



Jennings County 4-H

May
2023



Static Project Exhibit Card Update

Real Life example:

Due to the change in the size of the State Fair project exhibit cards, we have updated the format of our county exhibit card. This year they will be approximately 3" wide by 5.5" tall. All exhibit cards should still be placed in the bottom right-hand corner of all posters. Exhibit cards for other non-poster projects should be placed in the bottom right-hand corner or in any other place that makes sense based on the project.



Jennings County

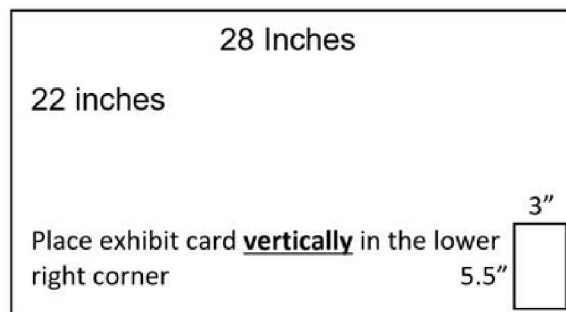
 **4-H** 

Name:

Club:

Project:

Grade:



2. Place a completed exhibit card vertically in the lower right corner of the poster. Exhibit Cards are approximately 3" wide by 5.5" tall. These can be picked up from the Extension Office or at Project Check-in.

(For more specifics, please see subsection **5.4 Poster Requirements** of **Section 5: Guidelines for Exhibition and Completion of 4-H Projects** in the updated handbook. If you have not stopped by the office to pickup handbook updates, please feel free to do so weekdays from 8:00 am-4:00 pm.)

Stock the Trailer & Kiss the Pig



Farm Credit Mid-America and Rural 1st are excited to announce a challenge to local communities to help feed those in need while supporting Jennings County 4-H!



2023 KISS THE PIG CONTESTANTS:

Johnny Suhre, 2022 Kiss the Pig Winner, 4-H Council Vice-President

Kenny Freeman, Sheriff

Laverne Vanosdol, Fair Board President

Miss Jennings County 2023 - TBD on June 4, 2023

Susan Davis & Therese Hauersperger - 2023 4-H Royalty

Help us fight hunger by voting on who you would like to see kiss the pig!

How to vote: Bring non-perishable food items, personal hygiene products, or cash donations to the Open Showcase Building on each night of Jennings County Fair. (Cash donations will be used to buy food that will be put towards the contestants.)

*The contestant with the most donations by weight will join us:
5:00pm on Friday, June 16 to kiss the pig before the
Jennings County 4-H Livestock Auction*



Extension - Jennings County

Purdue University is an equal opportunity/equal access/affirmative action institution.

Jennings County 4-H

May
2023

Mini 4-H Camp

MINI 4-H CAMP

Jennings Co. Community Building

\$5.00

Grades K-2

PLAY GAMES, STEM ACTIVITIES, CRAFTS, LUNCH PROVIDED

May 31
9am-2pm

ALREADY ENROLLED IN 4-H?
Sign up by visiting v2.4honline.com
Steps: Login to 4-H Online > "view" mini 4-H member > Events Tab > "Mini 4-H Camp - Jennings County" > Answer Questions > Submit > Pay \$5 fee by cash or check upon arrival at the camp.

NOT ENROLLED IN 4-H?
No problem! Contact the Jennings County Extension Office at 812-352-3033 for instructions on how to register.

Pre-registration preferred by May 26, 2023. (not required)

If you are in need of accommodations to attend this program or have special dietary needs, please contact Baylee Dwenger at 812-352-3033 or bdwenger@purdue.edu by May 26, 2023.

Purdue University is an equal opportunity/equal access/affirmative action institution.

Club Meetings & Events

- **Barefoot Bandits:** Meeting - May 3, 6:00pm @ JC Public Library
- **Dog Club:** Practice/Meeting 6:00pm - May 2, 9, 16 @ Tripton Park - May 23, 30, June 6 @ Fairgrounds
 - June 20 - 5:00pm set-up for dog show, 6:00pm practice/meeting @ Livestock Arena
 - Dog show - June 24, 9:30am @ Livestock Arena
- **Junior Leaders:** Meeting - May 18, 6:00pm @ Purdue Extension Office Conference Room
 - Food Stand Clean-up - May 20, 9:00am
 - Picnic Table Painting - May 21, 2:00pm @ Hauerperger's Home
 - May 31: 9am-2pm Mini 4-H Camp, Food Stand Clean-up 2:30-Finish
- **Muscatatuck Mud Puppies:** Meeting - May 9, 6:00pm @ New Bethel Global Methodist Church
- **Tractor Club:** Practice/Meetings - May 3, 10, 17, 24, 31, June 7, 21, 28 6:00pm @ Dave & Jenny Vogel's
- **Zenas Livewires & Plowboys:** Meeting - May 16, 6:30pm @ Zenas Baptist Church
 - Meeting - June 5, 6:30pm @ Zenas Baptist Church

Club Leaders, please be sure to let the extension office know dates and times of club meetings and events.

Jennings County 4-H

May
2023

Livestock Schedule

Please review the updated Livestock Schedule. Please note the change in location for Animal ID days, horse and pony ID / open ride time/date/location were all changed do to unforeseen circumstances with the fairgrounds.



2023 Jennings County 4-H Livestock Schedule

Species	Animal Identification (ID) Date	Animal ID entered into 4Honline & Pen Request Deadline	Check-in at Fair	Show Date	Mandatory Auction Picture Session
Beef & Dairy	Friday, February 24 5 - 7 pm Fairgrounds	May 15	Sunday, June 11 10am-Noon	Wednesday, June 14 2 pm Dairy: Heifers, Feeder Calves, Market Steers & Showmanship 5 pm Beef: Heifers 7 pm Beef: Market Show & Showmanship	Wed., June 14 3-4 pm 6-7 pm
Dairy & Meat Goats	Sat., April 29, 9-11 am AND Thurs., May 4, 5-7 pm Sand Creek Elementary School Parking Lot	May 15	Sunday, June 11 Noon-3pm	Monday, June 12 3 pm Dairy Goat Showmanship, Dairy Goat Show 5 pm Meat Goat Showmanship, Pygmy Goat Show 7 pm Meat Goat Show	Mon., June 12 3-4 pm 6:30-8 pm
Horse & Pony	Thursday, May 4, 4:30-7 pm @ Fairgrounds Tuesday, May 9, 6:00pm until finished riding @ Goins Family Farms	May 15	Friday, June 2 (Check-in for show only) OR Sunday, June 11 10am-Noon (Barn & fair week check-in)	Friday, June 2 8 am Halter and Showmanship Noon English & Western Thursday, June 15 10 am Mini Show Noon Contesting	Optional pictures TBD
Lama & Alpaca	No official Animal ID Day. Call Ext Office for assistance with photos	May 15	Saturday, June 10 5-7 pm	Thursday, June 15 at 9 am Showmanship, Llama Halter, Alpaca Halter & Group Classes. ***Fleece class - see handbook	Mon., June 12 3-4 pm
Poultry & Turkey	Thursday, May 11 6-8 pm Sand Creek Elementary School Parking Lot	May 15 (Paper enrollment form and poultry pen request due at animal ID Day)	Sunday, June 11 2-4 pm	Tuesday, June 13 at 9 am Showmanship, Production, Meat Classes and Other Fowl	Tues., June 13 9-10 am
Rabbits	Thursday, May 11 6-8 pm Sand Creek Elementary School Parking Lot	May 15 (Paper enrollment form and rabbit pen request due at Animal ID Day)	Sunday, June 11 Noon - 3 pm	Monday, June 12 at 8 am Showmanship, Breed classes and Meat Classes	Mon., June 12 9-10 am
Sheep	Sat., Apr 29, 9-11 am Sand Creek Elementary School Parking Lot	May 15	Sunday, June 11 12-3 pm	Wednesday, June 14 at 9 am Breeding (Ewes), Market lambs & Showmanship	Wed., June 14 10 am to 11 am
Swine	Thursday, May 4, 5-7 pm Sand Creek Elementary School Parking Lot	May 15	Saturday, June 10 7-8:30 pm	Tuesday, June 13 3:30 pm Gilts 6 pm Barrow Show followed by Showmanship	Mon., June 12 6:30-8 pm (Swine Barn Side)



Indiana 4-H Approved Animal Grooming Program

THIS IS NOT A REQUIREMENT IN JENNINGS COUNTY.

However, if you plan to assist other 4-H members from across the state be sure to check the requirements for the county in which they exhibit in. This is a requirement for the Indiana State Fair which allows you to assist any 4-H member in any animal species. The animal grooming policy at the Indiana State Fair is described below:

- 4-H Exhibitors may receive clipping and grooming assistance from members of their immediate family (father, mother and siblings), from a current Indiana 4-H member, and from individuals enrolled in the Indiana 4-H Approved Animal Grooming Assistance Program. Temporary guardianships are not permitted and shall result in immediate disqualification.

To enroll in the Approved Animal Grooming Program, simply complete the 5 Animal Ethics and Adult Expectations online modules attached in this Qualtrics survey, complete your application via this Qualtrics Survey, and also submit a copy of your Indiana driver's license via this Qualtrics. Located here:

https://purdue.ca1.qualtrics.com/jfe/form/SV_bHDD2KUCL62VhY2



INDIANA
STATE FAIR

Local Summer Events

More information on each of these camps will be sent out as it becomes available.

- Area 1 Performing Arts Competition - May 6, 2023
- Mini 4-H Camp @ the Fairgrounds - May 31, 2023 - for grades K-2
- Southeastern Indiana 4-H Camp - See page 3 for details
- Area 1 Horse and Pony Show - June 10-11, 2023
- Area 1 Tractor Contest - July 29, 2023

4-H Endowment

Donate a tax deductible gift to the 4-H Endowment through the Jennings County Community



Foundation. These funds are used for annual scholarships and trips like 4-H Academy, 4-H Round-up, Southeastern Indiana 4-H Camp, Citizens Washington Focus Trip and more. How to donate:

- Online by visiting: www.jenningsfoundation.net -> Click "Make a Donation" -> Enter Amount -> Select Program or Specific Fund: "4-H Endowment Fund" -> Click "Donate" -> Enter Payment information
- Stop by or mail in donations to 111 North State Street North Vernon, IN 47265. Make Checks payable to "Jennings County Community Foundation" with "4-H Endowment Fund" in the memo.



State and National Opportunities

Please contact the Extension Office if you have questions about specific applications, selection, or registration.

Learn more at bit.ly/in4hstateprograms or scan the QR Code



4-H Academy @ Purdue - Wed, June 7 - Fri, June 9, Purdue University, grades 9-12 completed; 15 career exploration workshops available. Registration deadline May 15. bit.ly/in4hacademy

State 4-H Band & Chorus - Sat, June 24 - Mon, June 26, Purdue University; perform during 4-H Round-Up; grades 9-12 completed, registration deadline May 1. bit.ly/inband4h bit.ly/in4hchorus

4-H Round-Up - Mon, June 26 - Wed, June 28, Purdue University, grades 7-9 completed, registration deadline June 1. bit.ly/in4hroundup

State Fair Exhibit Hall Workers - end of July through completion of IN State Fair; workers must be at least 14 years old at time of work, college students are welcome to apply; application due April 15. purdue.ag/in4hehw

Indiana 4-H Leadership Summit 2023 - Saturday, October 21; youth grades 8-12 & adult volunteers; educational breakout sessions & scholarship & volunteer award recognition. purdue.ag/in4hsummit

National 4-H Youth Congress 2023 - Fri, Nov 24 - Tues, Nov 28, Atlanta, Georgia; grades 9+, application due May 1. purdue.ag/national4hcongress

Citizenship Washington Focus - dates TBA, Washington, D.C.; grades 9-12 completed, registration deadline March 15. purdue.ag/4hcwf

Communications Events at the Indiana State Fair - demonstration, informative 4-H presentation, professional persuasive presentation, public speaking. purdue.ag/4hcommunications

National 4-H Dairy Conference - Sun, October 1 - Thurs, October 5. University of Wisconsin-Madison; grades 9-12 completed. purdue.ag/national4hdairy

Area & State Wide Event Flyers



Area 1 Performing Arts Contest



May 6th, 2023 | 6:30pm

**Southwestern Elementary Multi Purpose Room
273 S Main Cross St, Hanover, IN 47243**

Registration begins at 6:00pm

Who can participate?

- The contest is open to all 4-H members in Area 1 (Bartholomew, Brown, Dearborn, Decatur, Jefferson, Jennings, Ohio, Ripley, & Switzerland Counties).

What are the categories?

**Compete for a chance to perform
at State Fair or 4-H Round Up!**

- Curtain Acts: Musical
 - 1-4 performers, 3-5 minutes
 - Types of Acts: instrumental (piano, guitar, flute, drums, etc.), vocal, bands (rock, country, jazz)
- Curtain Acts: Non-Musical
 - 1-4 performers, 3-5 minutes
 - Skits or sketches, magic, clowning, rhythmic gymnastics, reading, 4-H cheerleading routines, choral speaking/reading, dance (ballet, tap, modern, etc.) lip sync, juggling, acrobatic feats, ballads, puppetry.
- Group Acts:
 - 5 or more performers, 5-8 minutes.
 - Skits or sketches, choral number, dance routines, lip sync, etc.

How to register?

- Register via 4-H Online in the Events Tab at <https://v2.4honline.com>

Registration Deadline: April 28, 2023

**Call Purdue Extension Jefferson County at (812)265-8919
if you have any questions or concerns.**

Jennings County 4-H

May
2023



4-H Academy
@ Purdue University
June 7-9, 2023



**Animal
Science**

Exploring Health
Careers

At 4-H Academy, high school students visit Purdue University to interact with faculty and industry professionals and meet new friends from across Indiana.



**Computer
Science**



**Plant
Science**



**Natural
Resources**

Contact your county's Purdue Extension 4-H Educator before May 15 to register.



**Intro
to EMS**

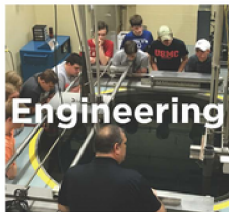


**Personal
Finance**



Flight

To learn more, visit
bit.ly/in4hacademy



Engineering



**Forensic
Science**



**Civic
Engagement**



**Food
Science**



An equal access/equal opportunity university.

June 13-16, 2023
DePauw University

LEADERSHIP
Under CONSTRUCTION
2023 State 4-H Junior
Leader Conference

PURDUE UNIVERSITY Extension

Getting Ready for a Poultry Show? Know What to Look for to Succeed!



Discussion Topics

- How to pick out the best birds.
- What do judges look for?
- Preparing before, during, and after the show

Time: 7pm EST.

Date: May 9th

Virtual: Zoom

bit.ly/4031xaF



If you have questions please contact JP Pietrowski at jpietrow@purdue.edu or call 260-358-4826

Purdue University is an equal opportunity/equal access/affirmative action institution.



INDIANA 4-H Llama & Alpaca Invitational

MAY 20TH
CLARK COUNTY
4-H FAIRGROUNDS

Competitive Classes

Register for Obstacle, Costume, Showmanship and Public Relation classes at a Junior, Intermediate or Senior levels!

Cost: \$10.00/class or \$30.00 to compete in all!

Educational Opportunities

Educational sessions will include basic vet care, pasture management, and fiber processing. Everyone is welcome to attend at no extra cost!

Registration Info

Once you have registered on 4-HOnline, you will receive a confirmation e-mail with more info.

Registration will run from 7:30 AM - 8:30 AM, and events will begin at 9 AM.

VENUE INFO

📍 Clark County 4-H Fairgrounds, 9608 IN-62,
Charlestown, IN 47111

📞 Question? Call: 812-948-5470

🌐 v2.4honline.com (Registration)



Extension - 4-H Youth
Development 



Registration

All 4-H programs are inclusive
and open to everyone.

JEFFERSON COUNTY

CLASSIC

5.20.23

**GILT & BARROW
PAYOUTS**

GRAND - \$500

RESERVE - \$250

3RD OVERALL - \$150

4TH OVERALL - \$75

5TH OVERALL - \$50

CHECK IN

MAY 19TH 7-8:30 PM
MAY 20TH 7-10:00 AM

SHOWMANSHIP

*BOTH RINGS!
START TIME IS 11:00 AM,
BREEDS TO FOLLOW

ENTRY

\$30 PER HEAD PER SHOW
\$10 PER SHOW FOR
SHOWMANSHIP

ADDITIONAL INFO

BARROWS AND CROSSBRED GILTS
WILL BE SHOWN BY DECLARED
WEIGHT (15 LB. WEIGHBACK)

ALL COMMITTEE DECISIONS ARE
FINAL

IJLA SANCTIONED SHOW

LOCATION

JEFFERSON COUNTY FAIRGROUNDS
3852 W SR 256 MADISON, IN 47250

CONTACT

BRICE GRAY 812.599.6182
TANNER MAHONEY 812.701.6698
BRENT GRAY 812.599.5296

TWO RINGS, DOUBLE THE POINTS

RING A JUDGE: ISAAK BEAMAN

RING B JUDGE: TERRY SHAFFER

FULTON COUNTY 500 OPEN SWINE SHOW

JUNE 18, 2023

FULTON COUNTY FAIRGROUNDS - ROCHESTER, IN

\$500 GRAND BARROW & GILT

ENTRY FEE: \$30/HEAD
SHOWMANSHIP: \$10

CHECK-IN: 7:00 - 9:00 AM
SHOW STARTS: 10:00 AM

JUDGE: DILLON SHEISS

SHOW ORDER:
SHOWMANSHIP
GILTS
BARROWS



Register Here

EXHIBITORS MUST BE 21 OR YOUNGER
NO LIMITS ON NUMBER OF ENTRIES
ALL BREEDS OFFERED BOTH BARROWS & GILTS
PENS AVAILABLE
EXHIBITORS MUST PROVIDE THEIR OWN BEDDING
DECLARED WEIGHT (SCALES WILL BE AVAILABLE)

SHOW CONTACT: JENN LUKENS (574) 855-6351



Scholarships and Interview Help

Are you applying for a scholarships? Maybe you have a college interview coming up? Maybe a job interview? We can help!

- Scholarship Help - Call the Extension Office or email bdwenger@purdue.edu to set up an scholarship review session. We will give you feedback to help you prepare for your upcoming interview. Be sure to reserve time for you to make the suggested edits to your scholarship before the due date.
- Mock Interview - Call the Extension Office or email bdwenger@purdue.edu to set up an appointment for a 30 min mock interview. We will go through a 20 min mock interview, then give you feedback to help you improve before the real thing. We suggest scheduling the mock interview at least 2 weeks before your interview.

2023 Indiana State Fair

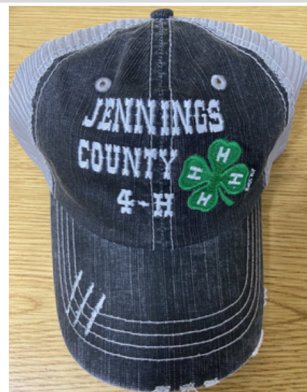
The 2023 Indiana State Fair will be held July 28 - August 20. The livestock show schedule has been updated online and can be found by scanning the QR Code or following this link: <https://www.indianastatefair.com/p/state-fair/competitions--contests/livestock-show-schedule>



INDIANA
STATE FAIR

Hats & Tumblers for Sale

Hats are \$20.00 each and the proceeds support the 4-H Council. Tumblers are \$25.00 each and the proceeds support the 4-H Livestock Committee. Both the hats and tumblers can be purchased at the extension office.



Front Back