



## July 2023 Newsletter



# Jefferson County 4-H Fair Edition

Fair is right around the corner. **Make sure you have completed your Fair Entry before coming to the fair.** Please review the fair schedule and contact us with any questions.

### Coming up: Week of June 26-30th

#### June 27th: Miss Jefferson County 4-H Fair Pageant

Come out and support our future fair court and retiring Queen Jorja Hazelwood at North Madison Christian Church at 7 pm on Tuesday, June 27th.

#### **Extension Staff Directory**

The Purdue Extension-Jefferson County can be reached at (812) 265-8919 throughout the fair. Staff will be working in our building on 256 from 8-4 pm and our Fair Office in the center of the fairgrounds from 8-10 pm. The fair office phone is (812) 866-4983. Staff may have to temporarily close the 256 office during busy times during fair but can always be reached in the fair office.

#### **Britt Copeland**

CED, 4-H/ANR Ext. Educator  
copelanb@purdue.edu

#### **Kasie Bachmann**

Office Manager  
kbachman@purdue.edu

#### **Bess Adams**

Program Assistant  
bladams@purdue.edu

#### **Cassie Rudolph**

Summer Intern  
rudolph7@purdue.edu

#### **Diane Thorpe**

Summer Assistant  
thorped@purdue.edu

#### June 27th: 4-H Fashion Revue

All Sewing Wearable, Sewing for Fun, and Consumer Clothing Exhibitors are invited to participate in the 2023 Jefferson County 4-H Fashion Revue on June 27th at 6:00pm in the Community Building. Registration is at 5:30 pm. Letters to contestants have been mailed out and narrations have been collected. Completion of Fashion Review is required for the Sewing for Fun Project.

#### June 28th: Livestock Quality Care Training

If you have not completed your Quality Care Training (Formerly YQCA) your last in person opportunity is June 28th at 6:00pm in the community building. A reminder this training is required for all livestock exhibitors. If you are unable to attend you can complete YQCA online. Please email your certificate to copelanb@purdue.edu for proof of completion.

#### June 28th: Fair Entry Deadline— Extended Extension Office Hours

Fair Entry is due June 28th. If you have not went to [Jeffer-soncounty.fairentry.com](https://jeffersoncounty.fairentry.com) and entered your class and projects you must do so. Office staff will be set up in the Community Building during the Quality Care Training from 6-7:30 for extended office hours to help you in person. You can also call or visit the office M-F 8-4pm for assistance.

#### June 28th: Rabbit Meat Pen Tattooing

If you are showing in meat pen and need your rabbit tattooed stop by the Beef Barn from 6-7:30pm on June 28th. This is not required for any other rabbits except meat pen.

#### June 29th: Pen Set Up & Exhibit Hall Clean up

Join fair board superintendents from 5:30– 7pm on June 29th to help get the grounds looking their best!

# Project Check In Thursday, July 6 from 4-7 pm

Please review the following charts to see where your projects will be turned in and judged. Judging is open, meaning Judges will be interviewing members about their projects. There will also be a Superintendent Meeting at 3 pm in the Community Building to touch base on check in procedures.

## On Check In Day:

**Step 1:** Pick up your Fair Entry Cards from the North Exhibit Hall Open Class door and attach them to your projects.

**Step 2:** Review the following chart and signage to turn your projects to be judged into the correct location.

**Step 3:** Turn in your Record Sheets in your Record Books to the Fair Office. All record sheets are due by Monday 7/10.

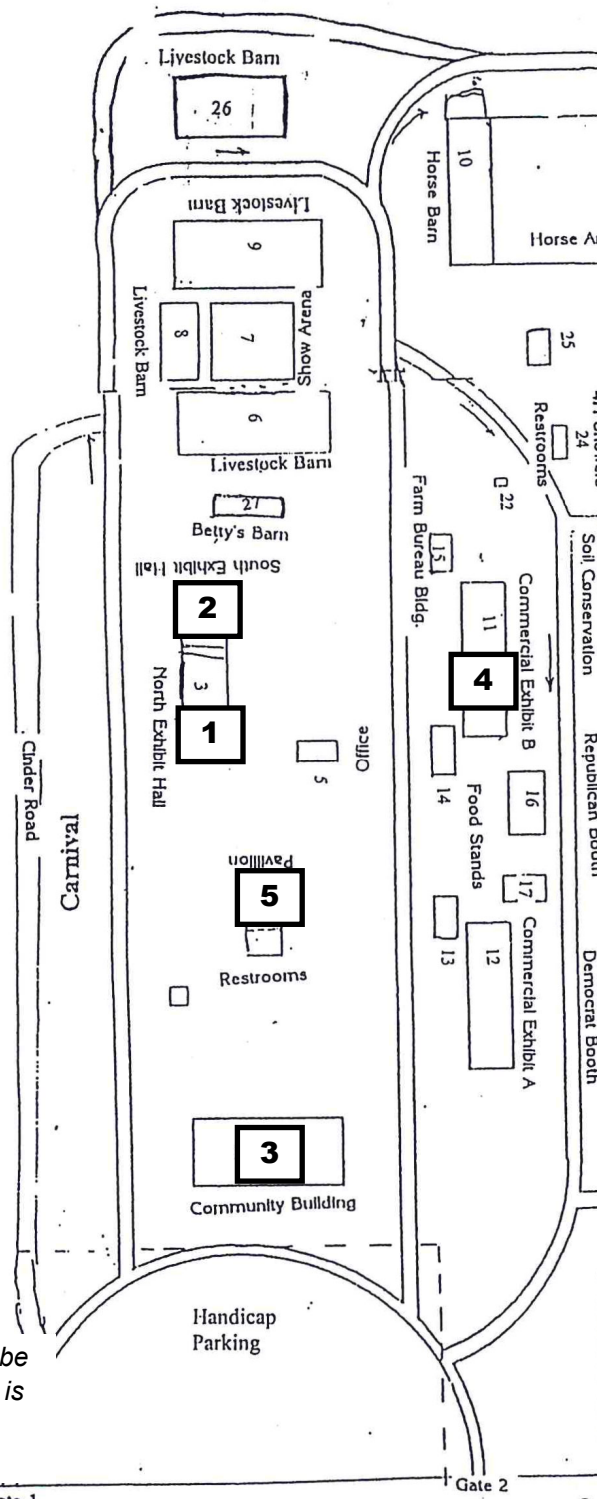
1. North Exhibit Hall	
Door Facing Pavilion	
Check-In	
Midway Side Door	
Mini 4-H	
Breezeway Door	
Giftwrapping, Cake Decorating	

2. South Exhibit Hall	
Breeze Way Door	
Floriculture & Plant Sciences, Woodworking	
Barrel Painting	
Livestock Barn Door	
Arts & Crafts	
Garden, Potato, Single Vegetable, Herb, Fall Crops	

3. Community Building	
Main Door	
Foods, Food Pres, & Microwave Foods	
Photography	
Electric	
Consumer Clothing, Sewing for Fun, Sewing Non-Wearable, Sewing Wearable	
Home Environment	
Child Development	
Health	
Scrapbook	

4. Merchant Building B	
North Door- Food Booths	
Geology	
Entomology	
Genealogy	
Weather & Climate Science	
Beekeeping	
Wildlife	
Soil & Water	
Computer	
South Door- Farm Bureau	
Forestry	
Vet Science	
Tractor	
Shooting Sports	
Sport Fishing	
Animal Poster	

5. Pavilion	
Aerospace	



Extension Office: you will be sent here if your fair entry is incomplete.

## 4-H Livestock Auction Order Correction

The 4-H Auction Order published in January in the 4-H Handbook is incorrect. Instead of rotating the order down (moving barrows from first to last) we rotated the order up (moving beef from last to first instead of barrows last and market lambs first). That mistake was caught earlier this week. We apologize, that was our bad.

## Auction Reminders

Due to continuing difficulty finding animal processor appointments the Jefferson County 4-H Fair Board will only be transporting Auction and Appraiser animals. If 4-H members have extra animals they will need to secure their own transportation and locker appointments.

## Mandatory Livestock Auction Pictures begin at 6:00 am, Monday, July 10th

All 4-H members selling in the livestock auction need to have their photo taken Monday morning. Please dress as you would for the show ring. Please report at the following times.

Beef Exhibitors: 6:00 am

Swine Exhibitors: 6:30 am

Sheep Exhibitors: 7:00 am

## Auction Etiquette

The Jefferson County 4-H Livestock auction continues to be an impressive community event benefiting both our members and the community. To continue this success we need to remember to show our appreciation to local businesses who support the auction. We can do this by attending Livestock Auction pictures. These photos are given to buyers to promote the livestock auction and thank them for their sponsorship. You can also make a point to personally thank your buyers with a handshake and maybe even a bottle of water. Writing Thank You letters is also strongly encouraged. Include what you learned this year raising your livestock, how you grew through your 4-H participation, and, if appropriate, how you plan to utilize the money you earned. Consider inviting them to participate in the auction ahead of time in person or through a written letter. Let local businesses know who you are, what you are raising and why you would appreciate their support.

## Reminder: New Livestock Check Out Time

Starting in 2023 Livestock Checkout will start at 11 pm instead of 10 pm. This change is being implemented to enhance the safety of our 4-H Members. The intention is to reduce traffic conflicts with Midway goers and Livestock Trailers by moving check out farther from the time the midway closes. A more streamlined traffic flow and portable flood lights will be moved into position to help with this endeavor as well. A reminder that all livestock must be penned or tied from 5-10 pm each night of the fair when foot traffic is the highest in livestock barns.

## Exhibit Hall Watch Sign-Up

Monitoring the Exhibit Hall to ensure 4-H member's projects are taken care of is a task that requires all of us to complete. You can still sign up for days your club is not responsible for, but club leaders are encouraged to help fill slots on their day by recruiting members and parents.

**Please fill out this Sign Up Genius or call the office to fill it out for you.**

<https://bit.ly/4329hMa>

## Auction Sale Order 2023

1. Market Lambs
2. Poultry Meat Pen
3. 1 lb. Cheese
4. Gallon of Milk
5. Rabbit Meat Pen
6. Grand Wether Goat
7. Beef
8. Barrows

## Adult Volunteer/ Club Leader Reminders

- Admission to the Queen Contest is free for Leaders
- Leaders get one Complementary Pass for the Fair– Available in extension or Fair Office
- **June 22 Volunteer Training is Cancelled**–As stated in the last newsletter there will be no volunteer training on June 22nd.
- **Drop off your Barrels in the Breezeway of the Exhibit Hall** anytime before Project Check In to be judged.
- **Club Challenge**– Thursday July 13th at 2:30pm. We want to see you and your club at Betty's barn for some lively competition, water games, snow cones and hot dogs! Don't miss club challenge! No registration necessary.
- **Mini Barn Blast**– Thursday July 13th at 7:00pm. The fun never stops for Mini 4-H Members! All enrolled 4-H members are invited for fun games and music in the livestock arena.
- **Pam Wehner Mental Attitude Award**– If leaders would like to nominate senior members a short bio and picture is due to the fair office by the last Friday of fair. All leaders can vote on nominees Saturday morning in the fair office before the Awards Program.

## Indiana State Fair Participation

### Exhibit Hall Projects

Any Exhibit Hall Projects that are selected for the Indiana State Fair during the Jefferson County 4-H Fair will receive a letter containing instructions for State Fair submission at project check out.



**Please ensure that all static, non perishable exhibit hall projects** are returned to the Purdue Extension Jefferson County office by **Wednesday, July 26th at noon.**

\*This date does not apply to Single Vegetable, Garden Collection, Potato and Herb Exhibits, Food Baked, and Food Preserved.

**Single Vegetable, Garden Collection, and Potato and Herb Exhibits** will need to be dropped off at the Purdue Extension Jefferson County office by **Friday, July 28th at 4:00 pm.**

**Foods Baked and/or Preserved** will need to be dropped off at the office by **Friday, July 28th at 4:00pm.** Since turn in is a Monday if you wish, a staff member will have the office open for foods project drop off **on Sunday, July 30th from 3-6 pm.**

### Animal Projects

All animal projects headed to state fair that had their DNA collected at county tagging will need to enter their classes on the Indiana State Fair's Exhibitors Corner Website. Each animal department has their own deadlines and fees. Most of those deadlines do not close until a week before the respective show. However price increases as you get closer. If you are planning to show your animal at the state fair take advantage of early registration discounts by entering early. All exhibit hall projects, such as photography, are free and entered by the extension office after county fair judging.

Access Entry Books for all Animal Projects here: <https://www.indianastatefair.com/>

Access Exhibitor's Corner here: <https://exhibitorscorner.indianastatefair.com/>



# Jefferson County 4-H Fair

July 7-14, 2023

## TUESDAY, JUNE 27

6:00 p.m. 4-H Fashion Review @  
Community Building  
7:00 p.m. Queen Contest at North Madison  
Christian Church

## THURSDAY, JULY 6

4 - 7:00 p.m. Enter 4-H & Mini 4-H Projects

## FRIDAY, JULY 7

3 - 7:00 p.m. Enter Poultry and Rabbits  
7:00 p.m. Pavilion Entertainment TBA  
7:00 p.m. KOI Truck/ ATV Drag

## SATURDAY, JULY 8

7- 9:00 a.m. Enter Swine  
8:30-11:30 am Enter Open Class  
10:00 a.m. Poultry & Other Fowl Show  
10:00 a.m. Dog Show  
2:30-4:30 p.m. Enter Beef  
4-9:00 p.m. 4-H & Open Class Exhibits Open  
4:30 p.m. 4-H Tractor Operator Contest  
Behind Sheep Barn  
7:00 p.m. Pavilion Entertainment TBA  
7:00 p.m. Wild Ones Monster Truck Tour

## SUNDAY, JULY 9

1- 4:00 p.m. Enter Sheep & Goats  
(Check with Superintendents before penning)  
1:00 p.m. 4-H Horse Show- English &  
Contesting  
4-9:00 p.m. 4-H & Open Class Exhibits Open  
6:30 p.m. Vespers-  
River Valley Community Church  
7:00 p.m. Tots and Tykes  
7:00 p.m. Bus Race

## MONDAY, JULY 10

6:30 a.m. 4-H Livestock Auction Pictures  
6 - 11:00 a.m. Enter Dairy Heifers & Cows  
9:00 a.m. Rabbit Show  
10:00 a.m. Hutchinson Award Sheep Test  
4-9:00 p.m. 4-H & Open Class Exhibits Open  
5:30 p.m. Goat Show  
7:00 p.m. Tots and Tykes  
7:00 p.m. Michael Farmer @ Pavilion  
7:00 p.m. Grandstand Event TBA

## TUESDAY, JULY 11

8:30 a.m. 4-H Horse Show - Western  
4-9:00 p.m. 4-H & Open Class Exhibits Open  
5:00 p.m. 4-H Swine Show  
7:00 p.m. Southpaws 4-H Dog Club @ Pavilion  
7:00 p.m. Horse Pull

## WEDNESDAY, JULY 12

9:30 a.m. Farm Bureau Kiddie Tractor Pull  
10:00 a.m. 4-H Dairy Show  
1-5:00 p.m. Kiddie Day  
2:00 p.m. Rabbit/Poultry Ambassador Test  
2:00 p.m. 4-H Cat Show  
4-9:00 p.m. 4-H & Open Class Exhibits Open  
5:00 p.m. 4-H Sheep Show  
7:00 p.m. Taylor's Tae Kwon Do Academy  
7:00 p.m. Bluegrass Tractor Pull

Continued on Second Page

Detailed Information on Grandstand Events,  
Tots & Tykes Contest & the Midway can be  
found on the Fair Boards Website:

[www.jeffersoncounty4hfair.com](http://www.jeffersoncounty4hfair.com)

Follow us Online for Updates



Purdue Extension-Jefferson County  
(812) 265-8919



Jefferson County 4-H Fair Board  
(812) 866-4983



# Jefferson County 4-H Fair

July 7-14, 2023

## THURSDAY, JULY 13

- 8:00 a.m. Beef Show
- 2:30 p.m. 4-H Club Challenge
- 4-9:00 p.m. 4-H & Open Class Exhibits Open
- 7:00 p.m. Mini 4-H Barn Blast
- 7:00 p.m. Horse & Pony Fun Show
- 7:00 p.m. Robert Reynolds @ Pavilion
- 7:00 p.m. Grandstand Event TBA
- 11:00 p.m. Swine going home released

## FRIDAY, JULY 14

- 1:00 p.m. 4-H Livestock Auction
- 4-9:00 p.m. 4-H & Open Class Exhibits Open
- 5:00 p.m. Auction Dinner
- 6:30 p.m. Round Robin Showmanship
- 7:00 p.m. Demo Derby
- 7:00 p.m. Country Kickers Line Dancers
- 11-midnight Livestock released

## SATURDAY, JULY 15

- 10 a.m.-Noon Open Class project release
- Noon-4:00 4-H Exhibits released
- 2:00 p.m. Annual Fair Board Meeting
- 4:00 p.m. 4-H Awards Program
- 5:00- 6:00 p.m. 4-H Exhibits released

**Poor Jack Amusements Midway will be open Fri., July 7th thru Fri., July 14th from 6-11 p.m.**

**Kiddie Day will be Wed, July 12th from 1-5 p.m.**

## GRANDSTAND NIGHTLY EVENTS AND PRICES 2023

Prices for the nightly events are tentatively set as:

Friday	7:00 p.m.	KOI Truck/ATV Drags	\$10
Sat.	7:00 p.m.	Monster Trucks	\$20 \$10
Sun.	7:00 p.m.	Bus Race	\$10
Mon.	7:00 p.m.	TBA	
Tues.	7:00 p.m.	Horse Pull	\$5
Wed.	7:00 p.m.	Bluegrass Tractor Pull	\$15
Thurs.	7:00 p.m.	TBA	
Friday	7:00 p.m.	Demo Derby	\$10 \$5

Detailed Information on Grandstand Events, Tots & Tykes Contest & the Midway can be found on the Fair Boards Website:

[www.jeffersoncounty4hfair.com](http://www.jeffersoncounty4hfair.com)

## FAIR BOARD

- SCOTT HUBBARD, 265-5144- Pres.
- TANNER MAHONEY- 701-6698- Vice Pres.
- LARRY SEDAM, 866-5852- Secretary
- MARY ELLEN WEHNER, 273-5727- Treasurer
- BILLY KELLER, 599-5072- Grandstand & Gates
- BRICE GRAY, 599-6182- Buildings & Grounds
- EMERSON COLES, 292-4359- Grandstand
- BILL MILLER, 866-2613- Grandstand
- LINDA SHIMFESSEL, 265-3816- Livestock Auction
- AARON CLAYTON, 701-4101- Mech Field & Bldg.
- MIKE HAZELWOOD, 265-4312- Parking & Traffic
- ASHLEY SHEPHERD, 701-9136- Community Bldg.
- TIM MCDONOUGH, 866-2251- Electrical Maint.
- RICK STOCKDALE, 866-5156- Front Gates
- BILL CAIN, 873-6683- Concessions
- ALINZA DEUSER, 812-701-2842 -4-H Leader Rep
- BRITT COPELAND, 265-8919- Extension Educator

Follow us Online for Updates



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