

May 2022 Newsletter

Dear Friends,

There are lots of 4-H summer camps and activities coming up. The newest one we are ready to advertise for is Mini 4-H Day camp on June 25, 2022. This free day camp will help introduce our youngest members to the different 4-H projects and have fun learning led from our 4-H Junior Leaders and Extension Staff. Southeastern Indiana 4-H Camp Applications are due this month on the 16th along with payment. Registration for state trips to Purdue are still open until May 15. More information on these opportunities can be found on page 3.

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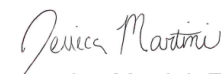
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It was great to see a lot you last weekend at Spring Livestock Tagging. A reminder that your animals must be registered on 4-H Online by May 16th in order to show. Detailed instructions on how to enroll your animals can be found on page 4. We have one more Adult 4-H Volunteer Training and Fair Update meeting on June 23, 2022 at 6 pm in the Community Building. There are also a few updates for club leaders on page 6.

Feel free to reach out to our office with questions or information on upcoming opportunities. The next 4-H Fair board meeting will be May 5th at 7 pm in the Community Building. The next Extension Board Meeting will be May 24th at 6:00 pm in the Community Building.





Sincerely,


Britt Copeland, Extension Educator


Jessica Martini, Extension Educator

It's Planting Season in Indiana– Reminder from ISDA

Remember to look out for large farm Equipment this Spring. Here are a few reminders from the Indiana State Department of Agriculture to keep us all safe this season.

-  Stay alert
-  Be patient
-  Do not tailgate
-  Do not pass in a no passing zone

Learn more → bit.ly/38vb4IG



2022 Jefferson County Classic Open Swine Show

If you are a Swine Exhibitor or swine enthusiast you can check out the Jefferson County Classic Open Swine show happening on the Fairground on May 21, 2022. More information and flyers can be found on their Facebook page: <https://www.facebook.com/Jefferson-County-Classic-103217318554267> Questions about the event should be directed to the event organizers Brice Gray 812-599-6182, Tanner Mahoney 812-701-6698, and Brent Grey 812-599-5296.



Agriculture & Natural Resources

Pond Management Resources Available

We had a good turn out at our spring pond management workshop last week. Thanks goes out to our Speaker Dave Osborne from Ripley County Extension, Jefferson County Soil and Water Conservation District and the Indian Kentuck Watershed.

If you missed the event, and are interested in learning more about stocking fish in your pond, caring for the diverse ecosystem on your property or want to develop a plan to manage your pond better, Purdue Extension has a great series of publications that will assist. I will link a few of those resources below. Contact the office with any questions or links or printouts of these resources.

FNR-569 Stocking Fish in Indiana Ponds: <https://www.extension.purdue.edu/extmedia/fnr/fnr-569.pdf>

FNR-567 More than just a puddle: Understanding the pond ecosystem for better management: <https://www.extension.purdue.edu/extmedia/FNR/FNR-567.pdf>



SAFE PRODUCE INDIANA

FOOD SAFETY BASICS

FOR PRODUCE GROWERS



MAY 9, 2022 • 3:00 P.M.

This program is designed for beginning produce growers or small produce farms who would like a basic introduction to food safety. Instructors will spend approximately 2 hours reviewing the major areas where contamination of produce by a human pathogen may occur, and methods of managing contamination risk. This program is free to attend and registration is not required.

Training Details:

Zoom Link: <https://bit.ly/3xXjLzJ>

Meeting ID: 968 2845 6509

Passcode: 449944

REMOTE TRAINING
HOSTED ON ZOOM

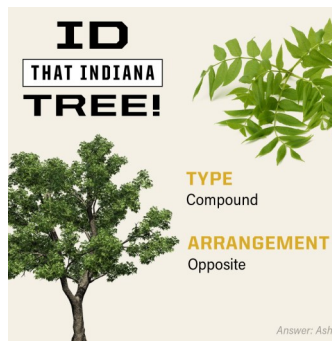
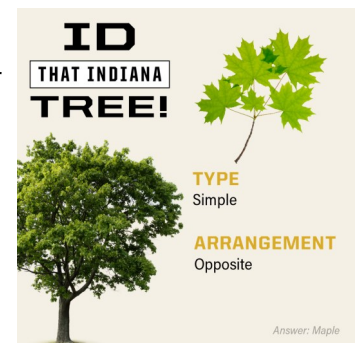
LEARN MORE AT SAFEPRODUCEIN.COM



Tree ID Resources

As the trees green up and bloom I start getting calls asking to ID trees and help trouble shoot problems as they arrive. Last Friday was actually the 150th Arbor Day which is a national holiday to celebrate the benefits of caring for and planting trees.

Purdue Extension has tons of great resources to help you care for the trees on your property. If you are tech savvy you can even search for "Purdue Tree Doctor" on the Apple App Store, Google Play Store or where ever you download your apps.



To that end I also wanted to share the ID that Tree web series Purdue Forestry and Natural Resources continuously updates. On the webpage below you can find links to YouTube videos talking in depth on tree

characterizes, publications to help trouble shoot pest and disease symptoms and more. As always if you want help starting your search you can contact your local extension office.

<https://ag.purdue.edu/stories/id-that-indiana-tree-with-purdue-extension/>



4-H Youth Development



State 4-H Trips @ Purdue

State 4-H Trips are back this year in person! If you have never attended a state 4-H Trip this may be the year to attend! Experience living in a college dorm, exploring career fields, talking with professors and specialists, and meeting 4-H members from across the state.

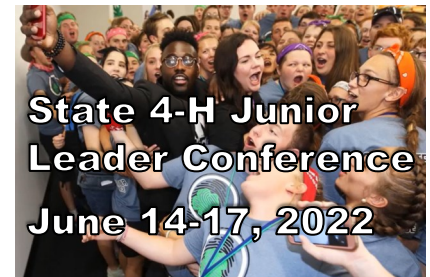
The Jefferson County 4-H Fair Board will sponsor Jefferson County 4-H Members to go on these trips. Registration is through 4-H Online Events but must be initiated by the office.

Ready to register? Contact the extension office by calling (812) 265-8919, stopping by or emailing Kasie, kbachman@purdue.edu.

Deadline to Register for 4-H Academy and Junior Leader Conference is May 15th.

Deadline to register for 4-H Round-Up is June 1st.

Read more about these trips and discover more at <https://extension.purdue.edu/4-H/get-involved/state-programs/>



Fairgrounds Work Day & Projects:

The Jefferson County 4-H Fair Board is hosting a Work Day on the fairgrounds on **May 7th, 2022 starting at 9:00 a.m.** All adult volunteers are welcome to come help out during this day.

If you are a 4-H Club Leader and would like to supervise your own 4-H Club Members at this event, please contact Tanner Mahoney at (812)701-6698 to receive a project/task for your club. 4-H Club Leaders may also choose an alternate date to bring their clubs to the fairgrounds for their own work day. If a 4-H Club wishes to do this, please contact the Jefferson County 4-H Fair Board to be assigned a project/task for your work day and coordinate with the Extension Office to reserve your date.

Southeastern Indiana 4-H Camp

June 6-10, 2022 Applications live on 4-H Online Events, due by May 16th

The Southeastern Indiana 4-H Camp is open to all **youth in Grades 3-12** from Brown, Dearborn, Decatur, Jefferson, Jennings, Ohio, Ripley and Switzerland Counties.

Youth in Grades 8 and above are required to serve as Counselors in Training, Counselors, Group Leaders and finally Junior Directors. Camp is planned and ran by these teen leaders. This year the camp theme is Magic, so get your wands and card deck tricks ready.

Camp takes place at Camp Higher Ground in Dearborn County. The camp fee is \$180.00 this year, however an anonymous donation was made towards 4-H Camp, the cost of camp will be \$90.00 this year for Jefferson County 4-H campers!! Camp T-Shirts are included with the camp fee.

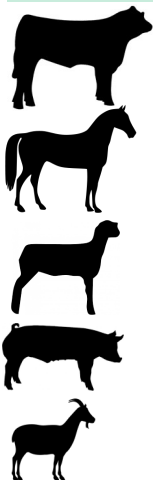
This year camp applications will be collected using 4-H Online Events. Payment will be collected at the office by cash or checks made out to "Jefferson County Ed Fund." Call the office at (812) 265-8919 for more information or to get any of your questions answered.

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Animal ID Enrollment Deadline– May 16th



Reminder to all 4-H Members that all Beef, Dairy, Goat, Horses, Sheep and Swine must be registered by May 16, 2022 on 4-H Online to be eligible to show at the Jefferson County 4-H Fair and the Indiana State Fair.

All animals you plan to show must be registered regardless if they came to tagging or not. If you did not register your animals at tagging do not forget this important step.

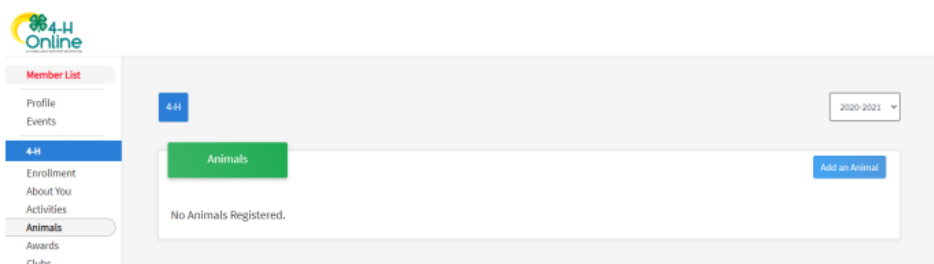
Access 4-H Online by May 16th at v2.4honline.com

Please note the deadline falls on May 15th every year. This year May 15th is a Sunday so 4-H online will be open till the 16th. Please contact the office if you do not have access to a computer or need assistance entering your information.

4-H Online Animal Enrollment Instructions

1. Login to your family profile at: <https://v2.4honline.com> using your family email address and password associated with your 4-H enrollment record.
 - a. If you have forgotten your password, please use the 'Reset password' option on the 4-H Online login page, and you will be sent a new temporary password. If you have forgotten your family email address or turned in a paper 4-H enrollment form, please contact your local Purdue Extension Office for assistance.
2. Click View next to the Member's record for whom you would like to add an animal
3. Click Animals in the navigation pane.
4. Click the blue Add an Animal button.
5. Click on Add New Animal to start adding a new animal.
6. Select the appropriate animal type from the drop-down menu.
7. Enter the required Tag, Tattoo, or Animal Name as directed
9. Read the on-screen instructions for Animal ID requirements for County Fair and Indiana State Fair Exhibition.
10. Click on the button "Show Questions" after reading the instructions
11. Required fields are indicated, but be sure to complete all other visible fields as applicable.
12. Click next once completed.
13. Upload any files if required or necessary for the particular Animal type.
14. Click next once completed.
15. Review the entered information. Use the Back button at the bottom of the page to return to the previous screen to make corrections if needed.
16. Once the entered information is correct and reviewed, click the Submit button.
17. The animal information will display on the screen with the status, created, modified, and submitted date and time stamp (local time). You will also receive a confirmation email upon submission.
18. To add more animals for the same member repeat steps 3-17. To add animals for another member return to the Member List and View another member.

****Note**** Members are able to edit Animal ID information until the species specific Animal ID deadline of May 15th. Click on the Animals tab from your account at any time to view the status for all of the animals for a member in the family





YQCA Updates



YQCA is a required training for all Indiana 4-H members who exhibit Dairy, Beef, Goat, Poultry, Rabbit, Sheep and Swine. This certification is required for the Jefferson County 4-H Fair and Indiana State Fair.

Last month YQCA transitioned to a new website: yqcaprogram.org.

This website is no longer linked to 4-H Online and will require members to make a new account. The website is set up to allow a parent to enroll multiple children in a family much like 4-H Online.

A detailed help document to help you set up a new account and register for upcoming trainings is located here: https://yqcaprogram.org/local/pdf/YQCA_HelpDoc_GettingYourILT Certification.pdf

Registration is required for attendance at in-person YQCA programs.

If you attended the March 22, 2022 Training at the Jefferson County Community Building you are required to register on yqcaprogram.org. Once there sign up for the May 17, 2022 training which is labeled "Completed Members Only." Sign up for this course and pay with the coupon code emailed and mailed to you by the extension office. DO NOT PAY twice.

If you have not gotten your YQCA certification yet there are more in-person trainings listed below. You must register for these trainings using the yqcaprogram.org. If you do not wish to attend an in-person training at the community building you can once again complete the online version for \$12 on the yqcaprogram.org website. In-person YQCA trainings are \$3. Please email a copy of your certificate to copelanb@purdue.edu if you complete YQCA online because it is no longer linked with 4-H Online.

- **May 16, 2022, 6-7 pm in the Community Building (preceding the Rabbit and Poultry Member Meeting)**
- **June 30, 2022, 6-7 pm in the Community Building**

Upcoming Livestock Project Meetings



Jefferson County 4-H Goat Exhibitors should mark their calendars for **June 18th from 8-4:30 pm at the Jefferson County 4-H Fairgrounds for a Goat Workshop!** Guest Speakers will be coming to discuss Boer/Meat Goats in the am and Dairy Goats after lunch. This will be a demonstration workshop. This will be a great opportunity for all Goat members, especially those new to the project. Contact your 4-H Goat Superintendent, Jessica Morrison for more information.



Poultry and Rabbit Member Meeting May 16, 2022, 7-8 pm in the Community Building
You may have noticed there have been some changes in the handbook regarding the Poultry and Rabbit projects. To help members understand these changes and help this year's show run smoothly we will have a Poultry and Rabbit Project Member Meeting to answer questions and orient 4-H members.



Next meeting:

May 17, 2022 at 6:30 pm in the Extension Office

The fair is getting closer everyday! At this meeting will be talking about Fair-time projects, mini 4-H Day and state 4-H trips. Join us at 6:30 pm in the Extension office. *Not a Junior Leader? If you are in grades 7-12 you could be!* Come join us to see what Junior Leaders is about.

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PASSION CREATIVITY INTELLECT CONFIDENCE

LEARNING LOGIC FUN UNDERSTANDING

LIFE SKILLS COMPASSION HEALTHY HABITS

CAREERS PERSEVERANCE WORK ETHIC

The Barrel Painting Contest Theme is...

FIND YOUR SPARK

All 4-H Clubs are invited to enter into the
2022 Barrel Painting Contest!



Club Leader Updates

This page contains club leader specific updates. Check them out!

The **2022 Barrel painting contest** theme this year is "Find Your SPARK" which celebrates how you can find your passion in 4-H through mastery in a project area. We encourage you to pick up an old barrel from the fairgrounds, paint it with your club name and theme visible and drop it off in the exhibit hall breezeway before project check in.

4-H Volunteer Training —

June 23rd at 6:00 p.m. in the Community Building

Jefferson County Fashion Revue —

June 27th at 6:00 p.m. in the Community Building

10 Year Member & High School Senior Information Needed!

To celebrate the achievements of our final year 4-H members in our program the extension office is requesting youth submit a photo and a short bio we can submit to the paper and publish on our social media account. If you are a 10-Year member you will also receive a 10-year member plaque with your photo that will be displayed during fair and presented at the 4-H Awards program.

Please assist us in collecting the following information by **May 16, 2022**.

- Please submit a high-quality digital photo of yourself to this drop box from your smart phone or computer:
 - <https://bit.ly/JeffSeniorSpotlight>
- Please submit a brief autobiography to the same link in a word document (2 paragraphs or less) answering the following prompts.
 - Your Name, School, 4-H Club, and favorite 4-H project.
 - Your favorite 4-H accomplishment or memory.
 - For example: volunteering with Junior Leaders, mentoring younger club members, placing at the fair, etc.
 - Your future plans after high school (Employment or Continuing/Higher Education plans).

You can also email your photo and bio to copelanb@purdue.edu if that is easier. Please do not send a google doc we will have to request access too. If you do not have access to the internet please bring a physical, original copy photo on photo paper to the extension office. Should you have any questions, please call the office, at 812-265-8919.

4-H Club Photos Needed for Fair Preview by June 1st

Club Leaders:

The Madison Courier will be doing a fair preview again this year. If you would like your club photo in the paper please submit your photo and caption listing member names in order of appearance in the photo to this drop box:

- <https://bit.ly/2022jeffersoncoclubphotos>

If you do not have access to the internet or a smartphone you can hand deliver an original photograph to the extension office.

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MINI 4-H DAY CAMP



Join us for a day of fun & learning on the Jefferson Co 4-H Fairgrounds!

Mini 4-H is a noncompetitive, exploratory youth development program that gives members the chance to experience 4-H Healthy Living, STEM, and Citizenship programming through hands-on activities.

WHO: ◀.....

Mini 4-H Members and Youth in Grades K-2

WHAT: ◀.....

"Under the Sea" Themed Day
Camp will include:

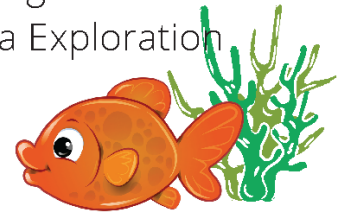
- Games with the 4-H Junior Leaders
- 4-H STEM Activities

- Lunch Provided
- Crafts
- 4-H Healthy Living Activities
- 4-H Project Area Exploration
- Lots of fun!



WHEN: ◀.....

Saturday, June 25 from 10am - 2pm at the Jefferson County 4-H Fairgrounds. Check in is located in the Community Building.



COST: ◀.....

This event is free to all Mini 4-H members. Not a 4-H member? It is \$1 to enroll in Mini 4-H for youth in Kindergarten through second grade. Go to v2.4honline.com to enroll!

PLEASE RSVP BY JUNE 20, 2022 ON 4-H ONLINE EVENTS OR BY CALLING THE OFFICE

PURDUE EXTENSION- JEFFERSON COUNTY

Call: (812) 265-8919

Visit: 3767 W SR 256 Madison, IN 47250



Extension - Jefferson County

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Health & Human Sciences

Local HHS Opportunities:

Mastering Home Food Preservation

Canning season is right around the corner! Are you ready? If you are looking for a course in home food preservation, consider registering for the Mastering Home Food Preservation course being held at Purdue University on June 14-17.

This course will walk you through USDA guidelines for home food preservation and give you hands on experiences working with food science experts.

In order to register, follow this link <https://cvent.me/IPzgov>

Most Current Recommendations

Mastering Home Food Preservation

Valuable Resources, In-depth Lectures, Interactive Discussions, Hands-on Practice, Take Home Products

Food Safety, Freezing Food, Boiling Water Canning, Pressure Canning, Pickling, Drying Foods and Jams & Jellies.

Training

June 14 - 17, 2022
9 AM - 5 PM

Location

Purdue University
Nelson Hall of Food Science
West Lafayette, IN

Register at: <https://cvent.me/IPzgov>

Registration Cost: \$200
Limited Registration



Extension - Health and Human Sciences

FOOD PRESERVATION

Extension Homemaker Updates:

Upcoming Homemaker Council Meeting:

May 5th at 9:00am at the Extension Office

Upcoming Smyrna Club Meeting:

May 18th at 12:00pm

Looking to become an Indiana Extension Homemaker? Contact the Jefferson County Extension Office at (812)265-8919 to learn how.



Understanding Adolescent Tobacco Use:

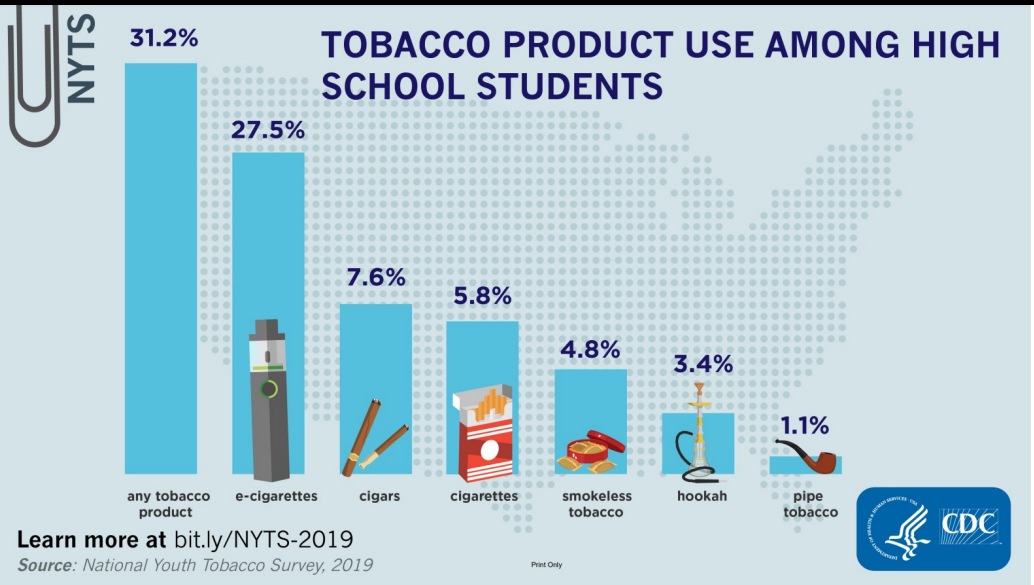
Did you know that smoking is the number one preventable cause of death in the United States?

Every year, smoking kills roughly 480,000 people (American Lung Association, 2022).

So what can we do?

On average, most tobacco users started using tobacco products during adolescence. About 9 out of 10 adults who smoke cigarettes daily first began smoking by age 18 (Centers for Disease Control and Prevention, 2022).

Prevention should start early. Click the links to the right to see how you can make a difference.



[American Lung Association: Tobacco Prevention—https://www.lung.org/policy-advocacy/tobacco/prevention](https://www.lung.org/policy-advocacy/tobacco/prevention)

[Centers for Disease Control and Prevention: Smoking and Tobacco Use—https://www.cdc.gov/tobacco/basic_information/youth/](https://www.cdc.gov/tobacco/basic_information/youth/)

PRESERVE IT NOW... ENJOY IT LATER

BASICS OF SAFE HOME CANNING PRESSURE CANNER & BOILING WATER CANNER



LECTURE/RESOURCES * HANDS ON PRACTICE * TAKE HOME PRODUCT

Purdue Extension Mastering Home Food Preservation Instructors

Sign up today!

MAY & JUNE

- Northwest Indiana
Crown Point - **Lake County**
May 19, 10 AM - 3 PM CST
Contact: Linda Curley,
219-755-3240
- West Indiana
Roachdale - **Putnam County**
June 21, 11 AM - 4 PM EST
Contact: Abbigail Sampson,
765-653-8411

JULY

- South Central Indiana
Columbus - **Bartholomew County**
July 8, 9 AM - 2 PM EST
Contact: Harriet Armstrong,
812-379-1665
- Central Indiana
Logansport - **Cass County**
July 30, 9 AM - 2 PM EST
Contact: Jane Horner,
574-753-7750

AUGUST

- East Central Indiana
Greenfield - **Hancock County**
August 2, 11 AM - 4 PM EST
Contact: Monica Nagele,
765-364-6363
- Central Indiana
Franklin - **Johnson County**
August 9, 11 AM - 4 PM EST
Contact: Moncia Nagele,
765-364-6363
- Northeast Indiana
Fort Wayne - **Allen County**
August 13, 9 AM - 2 PM EST
Contact: Molly Hoag,
260-824-6412
- Northeast Indiana
Fort Wayne - **Allen County**
August 15, 9 AM - 2 PM EST
Contact: Molly Hoag,
260-824-6412

Online Registration Preferred:

<https://cvent.me/kagOyz>

Cost: \$50.00

Questions with registration: edustore@purdue.edu.

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Extension - Health and
Human Sciences

FOOD PRESERVATION

Upcoming Dates

<u>Date</u>	<u>Event</u>	<u>Place</u>	<u>Time</u>
May 5	Homemaker Council Mtg.	Extension Office	9:00 a.m.
May 5	Fair Board Mtg.	Community Building	7:00 p.m.
May 7	Fairgrounds work day	Fairgrounds	9:00 a.m.
May 16	Poultry & Rabbit Project Update	Community Building	7-8 p.m.
May 16	YQCA	Community Building	6-7 p.m.
May 17	Jr. Leader Mtg.	Extension Office	6:30 p.m.
May 21	Jefferson County Open Swine Show	Fairgrounds	
May 24	Extension Board Mtg.	Community Building	6:00 p.m.
June 6-10	Southeastern Indiana 4-H Camp	Camp Higher Ground	
June 8-10	4-H Academy @ Purdue	Purdue University	
June 14-17	State 4-H Junior Leader Conference	DePauw	
June 18	Jefferson Co. Goat Workshop	Jefferson Co Fairgrounds	8 a.m.—4:30 p.m.
June 20-22	4-H Round Up	Purdue University	
June 23	4-H Leader Training & Fair update	Community Building	
June 25	Mini 4-H Day Camp	Community Building	
June 30	YQCA	Community Building	6-7 p.m.
July 8-15	2022 Jefferson County 4-H Fair		



Purdue Fast Start Program

Visit <https://www.admissions.purdue.edu/purduefaststart/>

Giving Indiana students another pathway to Purdue and offering their families the opportunity to save thousands of dollars. These are the goals of the new Fast Start program -- and the latest example of our #PersistentPursuit of affordable and accessible education.

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Jefferson County
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Madison, IN 47250-3511
Cooperating with U.S. Department of Agriculture

