

January 2022 Newsletter

Dear Friends,

We hope that you all had a wonderful holiday season! 2022 is here and Purdue Extension Jefferson County has lots of exciting programs and events in store for this new year. Continue reading the entirety of the newsletter to learn more about the upcoming opportunities for you and your family.

In 2022, we look forward to welcoming back both familiar faces and also embracing new volunteers and members as part of our 4-H, Health and Human Sciences, and Agriculture and Natural Resources community.

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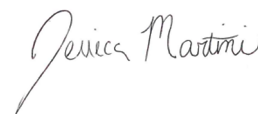
As a reminder for our 4-H members and volunteers, please complete your 4-H Online enrollment as soon as possible. The priority deadline to enroll is January 15th so don't forget to complete your enrollment for this 2021-2022 4-H year. The 2022 Jefferson County 4-H Handbook will be available online and in print in early February. We are looking forward to the 2022 Jefferson County 4-H Fair July 8-15 but there is lots to do before that! State 4-H Trips are back in person this year so 4-H Round Up @ Purdue, 4-H Academy, State Junior Leader Conference and more will be back in the month of June. The Southeastern Indiana 4-H Camp is another great opportunity, June 6-10th. Not to mention the SPARK clubs and workshops in the works on the county level.

Also, please remember to call the Extension Office at (812)265-8919 to RSVP for the Annual Extension Board Meeting and 4-H Leader Recognition by January 18th. The dinner program this year features the Birds of Prey from the Hardy Lake Dwight Chamberlain Raptor Center. There is a \$5 fee at the door to help cover the cost of dinner. Face coverings are recommended. *We look forward to celebrating our Extension year with you at the Annual Extension Board Meeting and 4-H Leader Recognition on January 25th at 6:00 p.m. in the Community Building. The next 4-H Fair board meeting will be February 3rd at 7 pm in the Community Building.*

Sincerely,



Britt Copeland, Extension Educator



Jessica Martini, Extension Educator

You're Invited

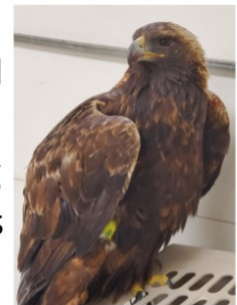


Extension - Jefferson County

Annual Extension Board Meeting & 4-H Leader Recognition

4-H Community, Local Officials, Friends of Extension,

You are invited to join us for a dinner and educational program featuring the Hardy Lake Dwight Chamberlain's Birds of Prey. The Annual Extension Board Meeting is intended as a celebration of our 4-H Volunteers and the Impact of Extension in Jefferson County and an opportunity for community members to give input regarding extension's focus in Jefferson County. Extension Board elections will also be held to be voted on by 4-H Expansion & Review Committee members, ANR Advisory and HHS Advisory Committee members. RSVPs are required to the extension office by January 18th. There will be a \$5 fee at the door to cover the cost of dinner. Face coverings are recommended.



To RSVP, please call (812) 265-8919, email kbachman@purdue.edu or return the included postcard.

Sincerely,

Purdue Extension-Jefferson County



**Ag & Natural
Resources**



**4-H Youth
Development**



**Health & Human
Sciences**

Event Details

**January 25, 2022
6- 8 pm**

**Jefferson County 4-H Community Building
3852 W SR 256 Madison, IN 47250**

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Agriculture & Natural Resources



Extension

PURDUE EXTENSION
MASTER GARDENER PROGRAM

In-Person Basic Training for Jefferson & Switzerland Counties

February 10 - May 19th

6 pm ET, Various Locations

Apply to join cohort by February 1st

Contact: Britt Copeland, copelanb@purdue.edu, (812) 265 8919



THANK YOU to the Jefferson/Switzerland County Master Gardeners & Jefferson County Extension Homemakers for another great Wreath Making Workshop!

PURDUE EXTENSION
MASTER GARDENER PROGRAM

The group had a great turn out at the Wreath Making Workshop last month. Thanks to all our Master Gardeners who make this event happen and thanks to the Jefferson County Extension Homemakers for helping with refreshments!

If you are interested in learning more about Horticulture and enjoy community events such as this we would invite you to consider becoming a Master Gardener yourself! Contact us or view our flyer for our upcoming spring basic training to learn more.



Next ANR Advisory Board Meeting February 7th at 7:00 pm in the Extension Office

The ANR Advisory Board is made up of local community members with an agricultural interest or vocation. The purpose of the board is to give input on which programs would best serve Jefferson County. If you have an interest in joining the board please email the ANR educator at copelanb@purdue.edu.

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Southeast Indiana Agriculture & Natural Resources Lunch N' Learn Webinar Series

Join Purdue Extension experts as they tackle the tough topics and answer your questions live! *All sessions hosted 12pm to 1pm*

Participants can register at the link below or call 812-427-3152

REGISTER: bit.ly/SEINAg

Live Webinar link: bit.ly/SEINAgLive

December 2

Winter Care of Trees and Shrubs



January 13

Pond Management



January 27

Winter Landscape Management



February 10

Home Lawn Care

February 24

Gardening 101

So You've Inherited a Farm, Now What?

This 2 session workshop will explore the following topics:

- Keep or sell the property, options and financial implications
- If keeping the land, how to manage
- Legal considerations
- If leasing, appropriate lease considerations
- Strategies for dealing with family and communication issues

Join us virtually

January 20 & 27, 2022

6:30-8:30 p.m. EST

Register by January 18

<https://cvent.me/a8NVYZ>

\$25/Person/Household/Farm

Program presented by the Purdue Extension Land Lease Team

For more information or reasonable accommodation to participate, contact Kelly Heckaman at 574-372-2340 or kheckaman@purdue.edu prior to the program.

Lindsay B. Schmitt, Attorney at Law, Evansville
Farmer Scott Ozete Robinson & Schmitt LLP
Lindsay will join us to discuss the legal aspects & decisions to successfully inherit a farm for your family.



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Program adapted from Nebraska Extension

2022 FORAGE FORUM FRIDAYS

Join Purdue and Industry Forage Specialists as we dive even deeper into the world of forages!

PLEASE REGISTER AT: tinyurl.com/ExtFFF

If you registered for the first round back in March 2021, you do not need to register again.



JANUARY 7, 2022

MARKETING & PURCHASING HAY

JANUARY 14, 2022

OPPORTUNITIES WITH SORGHUM GENETICS

JANUARY 21, 2022

RESPONDING TO FERTILIZER ISSUES & RISING COSTS

JANUARY 28, 2022

FINDING MONEY IN GRAZING

FEBRUARY 4, 2022

FORAGE TOOLKIT NECESSITIES & FUTURE GADGETS

FEBRUARY 11, 2022

FARMING WITH A 4-WHEELER-TOOLS FOR SMALL ACRES

FEBRUARY 18, 2022

FORAGE EQUIPMENT MAINTENANCE

FEBRUARY 25, 2022

LIVESTOCK PRODUCTION LABELING



4-H Youth Development



4-H Enrollment for 2021-2022 is Open, Enroll Now!

As we begin the 2022 year, we are encouraging all returning and new 4-H Members and returning 4-H Volunteers to enroll as soon as possible!

Please note that the system will ask you to select your clubs and projects again. However, upon selecting clubs and projects, the system will recognize previous projects that you have completed and will assign the proper number of years completed to each project selected.



Click Here to enroll: <http://v2.4honline.com/>

If you are a returning member, use your same email address and password. New members should click "Don't have an account?" if you have never enrolled in 4-H. If you are a returning member and you forgot your password, no worries! Just use the "reset password" option below the login portal or call the Extension Office at (812) 265-8919. More detailed instructions will be shared soon to assist families and volunteers

Junior Leaders Next meeting: January 18th at 6:30pm at the Extension Office

At this meeting, we will be doing tie dye, providing scholarship writing help, and preparing for our Discover 4-H visit to La Casa Amiga. **If you would like to participate in tie dye, please bring a shirt with you to tie dye.** If you need a t-shirt to tie die, call the Extension Office ASAP, and let us know. We can't wait to see you there! *Not a Junior Leader? If you are in grades 7-12 you could be! Come join us and find out what its about!*



DISCOVER 4-H

**FEBRUARY 9TH, 2022
4:15PM AT LA CASA AMIGA**



Hey Junior Leaders– how about another field trip?
Grant Funds and Transportation are available for Jefferson County youth. Interested? Email copelanb@purdue.edu or attend the January 18th Meeting!

Discover the 4-H program in Jefferson County by attending this educational event!

What will this program include?

- Introduction to 4-H
- Plant and Animal Science Lessons
- 4-H Arts and Crafts
- Explanation on How to Join 4-H

Who can attend?

- La Casa Amiga students in grades 3-12 are welcome to attend.

La Casa Amiga will provide transportation from St. Patrick's at 305 State St., Madison, IN. 47250 to La Casa Amiga. Please arrive onstage by 3:40pm to be transported.

Please RSVP for the program by calling the Jefferson County Extension Office at (812)265-8919 or visit us at the office at 3767 W State Road 256, Madison, IN. 47250

The deadline to RSVP is January 31st.



INDIANA 4-H DAY AT THE STATEHOUSE

PURDUE EXTENSION INDIANA 4-H

Hoosier 4-H members are invited to spend a day at the Statehouse in Indianapolis. Program activities will include being pages, meeting representatives, and a Statehouse tour!

If you are interested in attending this event reach out to your county's 4-H Extension Educator by January 14th. Deadline to register is January 18, don't miss out!

February 1st, 2022 | Indiana Statehouse | 4-H members in 7th-12th grade



Livestock/ Animal Project Update

Beef Tagging—February 26, 2022, 7 –10 am on the Fairgrounds

Save the date! Any youth planning to show a beef steer, heifer, and or dairy steer at the 4-H County Fair this summer must bring their animals to the Fairgrounds for tagging/identification. Dairy Females and previously shown and tagged females with appropriate registration/identification information do not need to come to tagging.

Sheep, Goat, Swine Tagging—April 30, 2022, 7 –10 am on the Fairgrounds

Save the date! Any youth planning to show sheep, goats, or swine at the 4-H County Fair this summer must bring their animals to the Fairgrounds for tagging/identification. Previously shown females that have the proper ID do not need to come to tagging.



Livestock Exhibitor Check List

The following is a list to help you manage your 4-H Livestock Project. Complete rules are listed in your 4-H Handbook. If you have questions or need help please reach out to the Extension Office or your Livestock Superintendent.

Tag your Livestock at Tagging/ID Day

- **Animal ID Requirement—** *If you plan to or are thinking about showing at the state fair* let your livestock superintendent know at tagging in order to receive additional tags and have a DNA Hair sample collected and submitted to the Extension office **at tagging.** **Premise ID Requirement—** Premise ID's indicate where an animal originates in case a disease needs to be traced back to it's source and are required by State Law. You can look up or apply for a new Premise ID by going to <https://www.in.gov/boah/>. You only need one Premise ID for all the animals raised at the same address. Bring this number with you to tagging. Contact the office if you need help.
- **Born & Bred** — If your animal is Born and Bred, turn in the B&B form at tagging. Forms are available at the office or at tagging, see handbook for complete B&B rules.

Complete a Lease Agreement & Submit to the Extension office if you plan to lease an Animal by May 1st.

Enroll your Animal on 4HOnline by May 15th (May 16th this year because it falls on a Sunday)

- All animals except rabbits, chickens, dogs & cats must be enrolled on 4HOnline. To enroll you will need:
 - Tag Numbers or Appropriate ID– given at ID Day
 - Premise ID Number– given by BOAD
 - Weight– if taken at ID Day
 - Birthdate



Complete Youth for the Quality Care of Animals (YQCA) Training

- YQCA is a required training for all Indiana 4-H members who exhibit Dairy, Beef, Goat, Poultry, Rabbit, Sheep and Swine. 4-H Members can take YQCA online for \$12 or attend an in person training for \$3 on the following dates. Register for online or in person trainings now at yqca.learngrow.io
- March 22, 2022, 6-7 pm in the Community Building
- May 16, 2022, 6-7 pm in the Community Building
- June 30, 2022, 6-7 pm in the Community Building



Complete Fair Entry between June 1– July 1

- You must select your classes for your livestock projects before check in so we can print check in papers, show bills, auction bills and more. A link will be shared on June 1st for you to complete this important step.



Turn in your Livestock Record Sheet at Project Check in Day



2022 SCHOLARSHIP OPPORTUNITIES

10-12th graders Eligible- Due January 25th

In partnership with the Indiana 4-H Foundation, the Indiana 4-H Youth Development Program annually awards more than \$125,000.00 in scholarships to 4-H members to pursue post-secondary education. Scholarships are awarded to recognize youth participating in Indiana's 4-H Youth Development Program on their achievements and life skill development resulting from their participation in a variety of 4-H experiences.

Take a look at the Indiana 4-H Foundation 2022 Scholarship Opportunities to see if you are eligible! More information regarding these opportunities can be found at:

bit.ly/4hscholarship



Extension - Jefferson County

BABYSITTING ACADEMY

4-H SPARK Club



Saturday, February 19th, 2022
9:00AM-3:00PM

LUNCH PROVIDED

Purdue Extension Jefferson County Office

WHAT WILL YOUTH LEARN ABOUT?

- Child development
- Nutrition
- CPR and First Aid

WHAT WILL YOUTH RECEIVE?

- American Heart Association Heartsaver certificate

LIMITED SPOTS AVAILABLE!

WHO CAN ATTEND?

Youth in grades 7th, 8th, and 9th.

HOW DO I SIGN UP?

Call the Jefferson County Extension Office at (812)265-8919 to reserve your spot!

Registration fee for Enrolled 4-H Members: **\$10**
Registration fee for Non-4-H Members: **\$25**

Preregistration is required. Registration fee due by Friday, February 11th, 2022 via cash or check.

Health & Human Sciences

What Have We Been Up To?

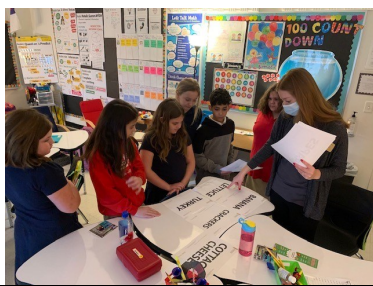
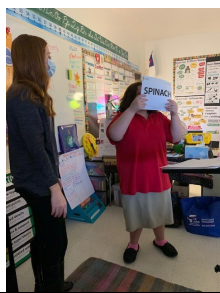
Educator Updates:

Serving Up MyPlate with Christian Academy:

Jessica Martini is teaching the Serving Up MyPlate curriculum to 3rd grade students at Christian Academy on January 6th, 11th, and 12th. Students are learning the importance of nutrition, exercise, and proper hand-washing hygiene (see pictures below).

HHS Advisory Meeting:

February 1st at 4:00pm in the Jefferson County Extension Office Conference Room. New members welcome! Interested in joining? Call (812)265-8919.



Extension Homemaker Updates:

First Baby of the Year:

Jefferson County Extension Homemakers collected diapers, wipes, towels, onesies, bottles, pacifiers, a handmade quilt and more for the first baby of the year born at Norton King's Daughters' Health. All items were arranged in a baby bath tub and donated to the family (see picture below).

Upcoming Homemaker Council Meeting:

February 3rd at 9:00am at the Extension Office

Upcoming Smyrna Club Meeting:

February 16th at 12:00pm at the Resurrection Lutheran Church



Local HHS Insights & Information



Get your kids up to date on shots for school, daycare and sports

COVID vaccines for kids who qualify

Thursday, Jan. 20, 3-7 p.m.

National Guard Armory
1530 Clifty Dr., Madison, IN 47250

Learn more or get transportation help at

MDwise.org/BackOnTrack
or call 800-356-1204

Register at patients.vaxcare.com/registration
(Enter enrollment code IN97832, then select Back on Track Madison)
Registration encouraged but not required.



Free Fentanyl Test Strips—information provided by HCI



In the last quarter of 2021, Jefferson County experienced a rash of drug overdoses, allegedly due to fentanyl laced counterfeit opioids. The U.S. Drug Enforcement Agency also issued a rare national alert in order to raise awareness to this problem.

The State of Indiana is partnering with Lifeline Overdose to provide FREE test strips to test drugs for fentanyl before taking any suspicious drug or drugs of unknown origin. The strips are ordered from the Overdose Lifeline website. As a reminder, naloxone, a life saving drug for persons experiencing a drug overdose, is available for free from a box on the LifeSpring Health Systems building, located at 1405 Bear St, Madison. To learn more go to

<https://www.overdoselifeline.org/fentanyl-test-strips/>

Health & Human Sciences

Upcoming HHS Programs!



For those who have diabetes, have someone in their family with diabetes or simply want to start healthier habits.

When: Tuesdays, January 25th, Feb. 1st, 8th and 15th; 3 month follow up on May 12th. 10am or 6:00pm via Zoom.

Cost: \$40/person or \$65/couple- includes class materials, recipes and exercises.

Register now at:

<https://cvent.me/Vy50EY>

For more information please contact Purdue Extension Ohio County at 812-438-3656

Do you or a loved one have diabetes and are looking to make some healthy changes in 2022?

Purdue Extension Health and Human Sciences Educators in Southeastern Indiana are offering a virtual Dining with Diabetes program for individuals that are impacted by diabetes.

Join us on January 25th, February 1st, February 8th, and February 15th to learn some healthy habits and new recipes that will help you kickstart your health for the New Year!

Click the link below to register.

<https://cvent.me/Vy50EY>



Extension - Health and Human Sciences

Purdue Extension is an equal opportunity/equal access/affirmative action employer. If you have special needs, please let us know at the time of registration.

<p>PRESENTS Mental Health FIRST AID <small>from NATIONAL COUNCIL FOR MENTAL WELLBEING</small></p>		<p>COURSE TYPE Adult / Youth In-Person / Virtual</p>
<p>WHEN February 10, 2022 9 AM - 4 PM Eastern Time</p>	<p>WHERE Online Modules And Virtual via ZOOM</p>	<p>COST \$20 per person* *Supported by the Substance Abuse and Mental Health Services Administration (T1083276)</p>
<p>QUESTIONS? CONTACT: Marilyn Sink, msink@purdue.edu Marcia Parcell, mparcell@purdue.edu</p>		<p>SIGN-UP BY January 27, 2022 Advance sign-up and online pre-work required</p>
<p>TO LEARN MORE AND REGISTER, VISIT REGISTRATION LINK</p> <p><small>Purdue University is an equal access/equal opportunity institution</small></p>		



Coming to a school near you!

Captain Cash is setting sail to visit 3rd grade students at Christian Academy of Madison to teach them about financial literacy in March/April of 2022.

Interested in Captain Cash coming to your school?

Call (812)265-8919

Upcoming Dates

<u>Date</u>	<u>Event</u>	<u>Place</u>	<u>Time</u>
Oct. 1—Jan 15	4-H Enrollment for 2022!		
January 6	Fair Board Meeting	Community Building	7:00 p.m.
January 11	Expansion and Review Meeting	Extension Office	6:00 p.m.
January 18	Junior Leaders Meeting	Extension Office	6:30 p.m.
January 25	Indiana 4-H Scholarships Due	Extension Office	
January 25	Ext. Board Annual Meeting	Community Building	6:00 p.m.
Jan. 25-May 12	Dining with Diabetes	Virtual (Zoom)	10:00 a.m.&6:00 p.m.
February 1	Indiana 4-H Day at the Statehouse	Indiana Statehouse	
February 1	HHS Advisory Meeting	Extension Office	4:00 p.m.
February 3	Homemaker Council Meeting	Extension Office	9:00 a.m.
February 3	Fair Board Meeting	Community Building	7:00 p.m.
February 7	ANR Advisory Meeting	Extension Office	7:00 p.m.
February 9	Discover 4-H	La Casa Amiga	4:15 p.m.
February 19	Babysitting Academy 4-H SPARK Club	Extension Office	9:00 a.m.
February 26	Beef Tagging	Fairgrounds	7-10 a.m.
April 30	Spring Tagging	Fairgrounds	7-10 a.m.
July 8-15	2022 Jefferson County 4-H Fair		



Purdue Fast Start Program

Visit <https://www.admissions.purdue.edu/purduefaststart/>

Giving Indiana students another pathway to Purdue and offering their families the opportunity to save thousands of dollars. These are the goals of the new Fast Start program -- and the latest example of our #PersistentPursuit of affordable and accessible education.

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