Jasper County Extension Website: https://extension.purdue.edu/county/jasper/

## Manuals/Insight Books \& 4-H Fees

- 4-H manuals will be distributed through your primary 4-H Club by the Club Leaders. The leaders have their club lists. Most clubs will distribute manuals during their March meetings.
- 2023 Insight Book is available on our website and printed copies will be available very soon! The Insight Book is your guide to the 4-H program, including project exhibit requirements. If you have specific project questions, you will want to refer to your Insight Book before calling anyone. If you cannot find the answer there, feel free to follow up with the Project Leader or the Extension Office.
- If you have already enrolled in 4-H for this year and your enrollment is coming up as "pending" - this is a friendly reminder that you still owe the $\$ 204$-H yearly enrollment fee. All you need to do is pay your fees,


## Upcoming 4 - H Meetings

- All Clubs: Please contact your club leaders for more information.
- Junior Leaders: Next meeting is March 13th at 6:30 PM CST in the Community Bldg. at the Fairgrounds.
- 4-H Council: Next meeting is March 28th at 6:30 PM CST in the Community Bldg at the Fairgrounds.


## Important Future Dates

- May 15th - Add/Drop Project Deadline
- May 15th - Livestock Enrollment Deadline
- June 30th - All Record Sheets and Manuals are due to Club Leaders
- July 15th-22nd - Jasper County Fair



## Exciting Invitation from the Jasper Co Junior Leaders

The Junior Leaders would like to invite all 4-H Clubs and members to our March meeting. On March 13th at 6:30 PM CST in the Community Building at the Fairgrounds, Kim with
Hoots to Howls Wildlife Rehabilitation will be coming to teach us about her work and beautiful animals. Live birds and turtles will be a part of her program! Join us and learn about these amazing creatures!

## Indiana 4-H Quality Livestock Care Program

New this year is the Indiana 4-H Quality Livestock Care Program. Training dates are going to be held on March 27, April 17, May 30, and June 19. All will be at 6:00
PM CST in the Community Building at the Fairgrounds. All 4-H members planning
to exhibit livestock at the 2023 Jasper County Fair are required to complete an in-person Indiana 4-H Quality Livestock Care training (\$3, sign up in 4HOnline) OR an online YOCA training (\$12, sign up at yqcaprogram.org). You only need to complete one or the other..

## More Livestock Information

## JUNIOR PORK DAY

Save the date for March 4th for the Junior Pork Day at Purdue University. Junior Pork Day is a special 1day workshop held annually at Purdue University to provide 4-H swine members and their families with current information and hands-on learning to spark their interest in the swine industry. During this educational workshop, participants rotate individually through a series of stations that test their skills in the areas of swine evaluation, parts identification, and other areas of the swine industry.

## HORSE AND PONY MEMBERS

Save the date for an informational meeting on March 6th at 6:00 PM CST in the Community Building at the Fairgrounds. We will be covering changes made to the Insight Book, check-in and show procedures, and any questions you may have.


We are excited to announce that Trailblazers Horse and Pony Club will be hosting a Horse and Pony Camp at the Jasper County Fair Grounds this summer! The dates are June 26, 27, and 28. We are grateful to have Margy Morgan as our clinician for all three days. Please contact the Extension Office for a registration form and/or more details.
Important dates:

1. Registration is due to Carolyn Hager by March 31st.
2. Payment is due by April 28, 2023. All checks and payments must be made out to "Trailblazers Horse and Pony Club", with 'H and P camp' in the memo. Please mail checks to HPC 2023 c/o Carolyn Hager 1401 Birch St. SW DeMotte, IN 46310
3. Camp is $\$ 75 / 4 \mathrm{H}$ rider, with an additional $\$ 25 /$ site/night for camping. The stall fee has been waved.

Program Coordinators are Carolyn Hager and Laura Scott. Carolyn can be contacted via phone or email: 219-869-9334, jers_cat@hotmail.com. Laura may be contacted via cell: 219-204-0873.

- SWINE MEMBERS Save the date for a Swine Workshop on April 3rd at 5:30 PM CST at the Community Building at the Fairgrounds.
- BEEF AND DAIRY FINISHED STEET ID \& WEIGH IN is set for April 8th AT 8:00 AM CST in the Beef Barn at the Fairgrounds. More information will be sent out in the Beef Newsletter within the next few weeks.
- GOAT \& SHEEP AND DAIRY STEER ID \& WEIGH IN Mark your calendar May 6th at 8:00 AM CST at the Fairgrounds to get your animals identified and weighed. More details will be sent closer to the date.


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SIXTH - EIGHTH GRADERS ARE INVITED TO A 4HFIN :. NICHT

PIZZA - NACHOS - ICE CREAM - DJ - CORNHOLE -REDNECK GOLF - BOARD GAMES - 9 -SQUARE- SO MUCH MORE

## Saturday, April 22nd <br> FROM 4 PM- 9 PM

URA SEEGER MEMORIAL AUDITOURIUM 1222 S STATE ROAD 263, WEST LEBANON, IN, 47991

- Free for 4-Hers! ( - To register, call your Extension Office by April 6th!

4-H Scholarships - applications due January 25 to County Extension Office.
bit.ly/4hscholarship

National 4-H Conference - April 14-19, Washington, D.C. grades 9-12 completed; application due December 1 . purdue.ag/national4hconference

4-H Academy @ Purdue - Wed, June 7 - Fri, June 9 . Purdue University, grades 9-12 completed; 15 career exploration workshops available. Registration deadline May 15. bit.ly/in4hacademy
State 4-H Band \& Chorus - Sat, June 24 - Mon, June 26, Purdue University; perform during $4-\mathrm{H}$ Round-Up; grades 9-12 completed, registration deadline May 1 bit.ly/inband4h
bit.Iy/In4hchorus
4-H Round-Up - Mon, June 26 - Wed, June 28, Purdue University, grades 7-9 completed, registration deadline June 1.
bit.ly/in4hroundup
State Fair Exhibit Hall Workers - end of July through completion of IN State Fair; workers must be at least 14 years old at time of work, college students are welcome to apply; application due April 15. purdue.ag/in 4 hehw
Indiana 4-H Leadership Summit 2023 - Saturday, October 21; youth grades $8-12$ \& adult volunteers; educational breakout sessions \& scholarship \& volunteer award recognition. purdue.ag/in4hsummit

National 4-H Youth Congress 2023 - Fri, Nov 24 - Tues, Nov 28, Atlanta, Georgia; grades 9+, application due May 1. purdue.ag/national4hcongress

Day at the Statehouse - date TBA, Indianapolis, grades 7-12; participants tour the state house, meet representatives, and serve as student pages. purdue.ag/4hstatehouse

Career Development Events - competitive events throughout the year that allow youth to showcase their knowledge on 15 different subject areas.

## purdue.ag/4hcde

State 4-H Junior Leader Conference - Tues, June 13 Fri, June 16, DePauw University, grades 9-12 completed: registration due May 15
Facebook: ©4HSJLC

## purdue.ag/4hsilc

Citizenship Washington Focus - dates TBA, Washington, D.C: grades 9-12 completed, registration deadline March 15. purdue.ag/4hcwf

Communications Events at the Indiana State Fair demonstration, informative $4-\mathrm{H}$ presentation, professional persuasive presentation, public speaking.
purdue.ag/4hcommunications

National 4-H Dairy Conference - Sun, October 1 - Thurs, October 5. University of Wisconsin-Madison; grades 9-12 completed. purdue.ag/national4hdairy

Please contact your local Extension Office for countyspecific application, selection, \& registration information.
In addition to the opportunities listed here, Indiana 4-H offers one-day programs focused on specific subject areas, additional programs related to the Indiana State Fair, opportunitles for trained Teen Teachers, and more throughout the year.
Learn more at bit.Iy/in4hstateprograms

