



4-H Connections

Jasper County Extension Website: <https://extension.purdue.edu/county/jasper/>



SUMMER 2023 NEWSLETTER - PEYTON NEWMAN
EDUCATOR - 4-H YOUTH DEVELOPMENT

Fair Entry Reminder

ALL 4-H PROJECTS you are intending to exhibit at our Jasper Co Fair MUST be entered through the Fair Entry website by June 30th. Enclosed in this newsletter are step by step instructions for Fair Entry. The website to enter your projects is: <https://jaspercountyindiana.fairentry.com> Please contact the Extension Office with any of your questions at 219-866-5741

Fairgrounds Clean-Up

All 4-H members are strongly encouraged to participate in the pre-fair clean-up day on Saturday, July 8th, beginning at 8:00 a.m. It takes a lot of people working together to get our fairgrounds ready for the fair activities. We will be cleaning out the barns and washing display cases. The more people helping, the less any one person has to do. This makes a great community service project for 4-H clubs. If you plan on helping in the barns, push brooms, rakes and shovels come in handy. Those helping with display cases should bring paper towels and window cleaner if possible. I hope to see many of you there. If enough people show up, we should be finished around noon.

Save The Date!

- What: 4-H Awards Night
- When: Wednesday, June 28th @ 6:00pm CST
- Where: Exhibit Hall at Fairgrounds
- Be on the lookout for invitations in your mailbox!



Reminder 4-H Swine Work Night

The 4-H Swine Work Night on Tuesday, June 27th starting at 5PM CST. Please read your email for a list of items you need to bring. This will be the only Work Night prior to the scheduled fairgrounds clean up on 07/08/23. Swine pen assignments will be drawn at approximately 11 am on 7/8/23. Any questions please contact Scott Bachert at (219) 973-3988.

Fair Time Reminders

All fair activities are CENTRAL TIME, unless otherwise stated. Please remember this when entering your projects/exhibits, or for judging times. Extension Office Hours: Before and during the Jasper County Fair, the Extension Office will be closed. We will be moving out to the fairgrounds on Monday July 10th and will return to the office on Monday, July 24th. If you need to reach us during that time, leave a Message on our office phone 866- 5741, or with the fair secretary at 866-7263

Thank You!

Be sure to send a thank-you note to the person or business that sponsored any trophy, plaque, trip, or other awards you receive this year. Names should be on the back or bottom of all trophies and plaques. If you need an address, call the Extension Office. It is through the generosity of these sponsors that we are able to send you on trips at no cost and to reward your hard work with such nice trophies.



The 4-H Council furnishes thank you note postcards to all award winners.



2023 Updates/Changes

- ALL NON-LIVESTOCK PROJECTS must be checked in on Tuesday, July 11th 4-8 pm CST exceptions include Wednesday, July 19th 8-10 am CST CHECK IN ONLY FOR PERISHABLE PROJECTS
- ALL NON-LIVESTOCK PROJECTS check out times will be from 9 AM - 2 PM CST, Sunday, July 23rd, 2023.
- All eligible non-livestock state fair projects that are larger than a 1-person move, must be taken to the state fair by the 4-H member/family. Other non-livestock 1-person movable projects will be taken by Extension Office Staff.
- Auction animals will NOT be released until Sunday morning, July 23. This includes animals signed up for the auction, out truck, and locker plants. (Insight book, page 16, Item #9 is NOT CORRECT.)
- You are responsible for caring for your animal until it leaves the grounds Sunday morning, July 23. We will have fair-goers in the barns throughout the day and night Saturday.
- Pens MUST be cleaned out during post fair cleanup, which is Sunday, July 23 between 9:00am - 2:00pm.
- Livestock auction will remain early on Friday! Lunch at noon and auction at 2:00 CST on July 21.
- All non-auction animals will be released between 6:00am and noon on Saturday morning, July 22 to go home. These pens can be cleaned Saturday.

NEW FOR 2023

- There will be a concession stand trailer at our project judging on Wednesday, July 12th! This is a big day for many of our families, and we hope it is helpful to have snacks and drinks available to purchase. This trailer will also be open on Saturday morning, July 15 when animals are being unloaded. None of our other vendors are open at this time. As a friendly Reminder... There will be NO FOOD OR DRINKS allowed inside the Buildings during judging.
- The Fair Board will be issuing 2 hang tags per camper this year. You can swap them between vehicles, but the two vehicles at the camper MUST have a hang tag in it. These will be issued when they check in your camper. If vehicles are found on campsites without a Hang tag they are subject to be towed without notice.



Congratulations

Congratulations to our 42 ten-year members for making the commitment to 4-H for ten years. Check out the ten-year member display in the Exhibit Hall, for a photo display of all of them. Our ten year members are:

Sydney Arndt, Ella Balvich, Matthew Brandenburg, Abigail Budd, Laynie Capellari, Brianna Castle, Cohen Craig, Jordan Cree, Carter Drone, Rachel Dunlap, Nathan Duttlinger, Ethan Garcia, Ella Gehring, Landen Gifford, Wayde Gott, Nicole Green, Nathan Hayden, Noah Hayden, Addison Hesson, Steven Hoffman, Macie Kellner, Allison Kerns, Justin Kilmer, Elizabeth Knoth, Hayley Kralek, Kurt Kros, Mandolyn Loveland, Maximus Lustig, Emily Myers, Kayleigh Nover, Caleb Oliver, Ethan Pickering, Rheannon Pinkerman, Kolton Ploughe, Wrigley Porter, Claire Stanley, Mason Stanley, Matthew Swartz, Adam Szczepanski, Alexis Waling, Hayden Warne, Silas Wilson



RECORD SHEETS/MANUALS/LATE POLICY

Your green record folder with a white copy of "My 4-H Record of Achievement" and ALL CURRENT record sheets/required manuals inside MUST be marked as complete by your club leader no later than June 30th. Club leaders will be informing our office of anyone that did not complete this step for their project. You will be keeping your manuals/record sheets after your club leader has signed off as complete. You will be responsible for keeping your green record book, and any activity sheets or manuals. This will allow you to record the results of your projects immediately. If there is a discrepancy in your records being marked as complete, it will be the 4-H member's responsibility to prove otherwise. Late records will be accepted under the following guidelines: For non-animal projects, the records must be turned in prior to the start of judging (noon on Wednesday of pre-fair). For animal projects, the record sheets must be turned in before the start of the respective show. The 4-H member who turns in a completed record sheet LATE, but before the project is judged, will be marked down a ribbon grade. In order for 4-H projects to be completed, members must have turned in their record sheets and/or manuals. If a manual/sheet is not turned in at all, the 4-H member will not be allowed to exhibit and will not receive credit for that project.

RECORD SHEET GUIDELINES

THE FOLLOWING CHART IS MEANT TO HELP YOU DECIDE WHAT NEEDS TO BE TURNED IN TO COMPLETE EACH PROJECT. IF YOU HAVE ANY QUESTIONS, CALL THE EXTENSION OFFICE AT 219-866-5741 .

Record/Activity Sheet Only		Manual + Separate Record Sheet	Manual Only
All Arts & Crafts	Horse & Pony	Beekeeping	Aerospace
Beef	Lawn & Garden Tractor	Cats	Communications
Cake Decorating	Music	Child Development	Computers
Collections	Rabbits	Dog	Corn
Consumer Clothing	Recycling	Electric	Entomology
Creative Writing	Scarecrow	Garden	Floriculture
Dairy	Scrapbook	Geology	Forestry
Exploring My World	Sheep	Foods/Food Preservation	Health
Genealogy	Shooting Sports	Home Environment – Level 1	Hopeful Horseman
Gift Wrapping	Sportfishing	Microwave	Small Engines
Gingerbread House	Sports	Personality	Soil & Water Science
Goats	Swine	Pets/Small Animals	Soybeans
Home Environment - Level 2-3	Tractor	Photography	Veterinary Science
		Poultry	Wildlife
		Sewing	Woodworking
		Taxidermy	
		Weather & Climate Science	
		Wildlife	

4-H Building Project Check-In Procedure

- All non-livestock projects are checked in at the Exhibit Hall.
- Take all of your projects to one of the registration tables.
- Once they are checked-in, a Junior Leader will place them on their respective table until it is time for judging.

Enjoy the rest of your day!

4-H Building Project Judging Information

- Please check the Insight book to see when your project will be judged.
- Judging starts anywhere from noon-2pm
- If your project is late, it will be judged but will be placed on ribbon level lower
- All record sheets/manuals for ALL projects must be turned in no later than June 30th, NO EXCEPTION.

2023 Livestock Exhibitor Info

- Market animals will NOT be released until Sunday morning, July 23. This includes animals signed up for the auction, out truck, and locker plants.
- You are responsible for caring for your animal until it leaves the grounds Sunday morning, July 23. We will have fair-goers in the barns throughout the day and night Saturday.
- Pens MUST be cleaned out during post fair cleanup, which is Sunday, July 23 between 9:00am - 2:00pm.
- Livestock auction will remain early on Friday! Lunch at noon and auction at 2:00 CST on July 21.
- All non-auction animals will be released between 6:00am and noon on Saturday morning, July 22 to go home. These pens can be cleaned Saturday.
- ALL exhibitors must attend the New Indiana Livestock Quality Care class (or YOCA if you show at major shows). Sign up through 4H online. If you do not attend this class, you will NOT be able to show at the county or state fair.
- If you have any questions, please contact the Extension Office at 219-866-5741 or Peyton Newman at newman84@purdue.edu.

Livestock Auction Thank You Posters

If you sold an animal last year through the 4-H Auction at the fair, the auction committee suggests that you make a sign or small poster thanking the buyer of your animal. This sign should be no larger than 11" x 14" (1/4 of a poster board). You can decorate it however you like, and hang it up by one of your animal's pens during the fair. When people visit the barns, they will see these signs, and should realize a couple of things: who the people and businesses are that supported the 4-H auction, and also how much the 4-H member (you) appreciate their support.

4-LIVESTOCK AUCTION

PLEASE READ CAREFULLY AS SOME OF THIS INFO HAS CHANGED SINCE THE INSIGHT BOOK WAS PRINTED

- A public auction of 4-H livestock will be held at the fairgrounds on the Friday of the Fair at 2:00 p.m
- 4-H'ers MUST be present and take their own project animal through the sale ring. No exception to this rule unless cleared by 4-H Educator and/or 4-H Council Executive Board.
- 4-H'er is responsible to have someone take their animal back to the barns in order for them to thank the buyers of their animal.
- Only animals fed and exhibited as 4-H club projects are eligible to be entered in this sale.
- Each 4-H Member, who has exhibited in respective livestock show, is eligible to sell only one (1) market animal in the livestock auction. Below is a listing of eligible market animals.

**- BEEF STEER - MARKET HEIFER - DAIRY BEEF FINISHED STEER - MEAT DUCKS - MEAT GEESE
- GOAT WETHERS - GOAT MARKET DOES - POULTRY BROILERS AND ROASTERS
- RABBIT MEAT PEN, STEWER, FRYER AND ROASTER - MARKET SHEEP - SWINE**

- **MILK FROM THE GRAND OR RESERVE GRAND CHAMPION DAIRY COW AND DAIRY GOAT DOE. MILK MUST BE PASTEURIZED. DAIRY COWS MUST BE A 2 YEAR OLD OR OLDER COW AND DOES MUST BE MILKING. (DIVISION CHAMPIONS MAY SELL IF NO OTHER ANIMAL IS ELIGIBLE TO SELL). THESE ANIMALS WILL NOT BE ELIGIBLE FOR STATE FAIR EXHIBITION.**
- **EGGS OF GRAND OR RESERVE GRAND CHAMPION POULTRY LAYER. (DIVISION CHAMPIONS MAY SELL IF NO OTHER ANIMAL IS ELIGIBLE TO SELL). THESE ANIMALS WILL NOT BE ELIGIBLE FOR STATE FAIR EXHIBITION.**

- All entries for the sale must be made with the sale clerk by 3:00 p.m., Tuesday of the Fair. (4-Hers that earn a grand or reserve grand champion title have the right to revise their auction entry. This revision must be made by Thursday at 10:00 am CST)
- A consignment fee of \$10 per animal will be deducted from your auction check
- A \$15 dollar late fees will be assessed for any 4-H'er signing up after the posted deadline for the auction. Any late entries will not be printed in the sale bill, but will be announced at the auction as an addition.
- Market animals will NOT be released until Sunday morning, July 23. This includes animals signed up for the auction, out truck, and locker plants
- You are responsible for caring for your animal until it leaves the grounds Sunday morning, July 23. We will have fair-goers in the barns throughout the day and night Saturday.
- A buyer will be available to purchase all swine, beef, goats and sheep shown in 4-H classes, but not sold through the 4-H Auction.
- The 4-H Auction is to be a terminal sale with no retaining of animals allowed.
- Auction Order for 2023 will be: Goats, Swine, Beef, Gallon of Dairy Milk, Dairy Steers, Eggs, Poultry, Turkey, Waterfowl, Rabbits, Sheep, Quart of Goat's Milk

IF YOU HAVE A NEW BUYER YOU WOULD LIKE TO INVITE TO THE AUCTION - INVITATION CARDS ARE AVAILABLE AT THE EXTENSION OFFICE.

2023 4-H NON-LIVESTOCK PROJECTS

"Tentative" JUDGING SCHEDULE

Project	Date	Time CST
Aerospace	Wed July 12	2:00
Animal Posters	Wed July 12	12:00
Basketry	Wed July 12	2:00
Cake Decorating	Wed July 12	12:00
Ceramics/Plastercraft/Pottery	Wed July 12	2:00
Child Dev/Health/ Home Environment	Wed July 12	2:00
Collections	Wed July 12	12:00
Communications	Mon July 10	5:00
Computers	Wed July 12	2:00
Consumer Clothing (Check in project 2:00)	Mon July 10	2:30
Corn/Soybeans/Weeds	Wed July 12	2:00
Creative Writing	Wed July 12	2:00
Electric	Wed July 12	1:00
Exploring My World	Wed July 12	12:00
Farm Toy Scene	Wed July 12	12:00
Fashion Revue (check-in 12:30 pm)	Mon July 10	1:00
Fine Arts	Wed July 12	12:00
Floriculture	Wed July 12	2:00
Foods	Wed July 12	12:00
Food Preservation/ Microwave	Wed July 12	12:00
Forestry/Wildlife	Wed July 12	2:00
Gardening (check in 10:00)	Sat July 15	10:30
Geology/Entomology/ Beekeeping	Wed July 12	12:00
Gift Wrapping	Wed July 12	2:00
Gingerbread Designs	Wed July 12	Imm Following Cake Decorating
Hopeful Horseman/Music/ Sports Poster	Wed July 12	12:00
Leather	Wed July 12	2:00
Models/Plastic & Wooden	Wed July 12	12:00
Music Performance	Mon July 10	11:00
Genealogy	Wed July 12	2:00
Needlecraft & Misc Crafts	Wed July 12	2:00
Photography	Wed July 12	12:00
Plastic Building Blocks	Wed July 12	12:00
Recycling	Wed July 12	12:00
Scarecrow	Wed July 12	12:00
Scrapbooking	Wed July 12	12:00
Sewing (check-in 8:30 am)	Mon July 10	9:00
Shooting Sports/Small Engine	Wed July 12	12:00
Soil & Water Conservation	Wed July 12	2:00
Sportfishing	Wed July 12	12:00
Taxidermy	Wed July 12	2:00
Tractor/Lawn & Garden Tractor	Sat July 15	8:00
Vet Science	Wed July 12	12:00
Weather	Wed July 12	12:00
Woodworking	Wed July 12	2:00

2023 4-H NON-LIVESTOCK PROJECTS

"Tentative" CHECK-IN SCHEDULE

Project	Date	Time CST
All Non-Livestock Non Perishable Projects	Tues July 11	4 pm-8 pm
All Non-Livestock Perishable Projects	Wed July 12	7:30 am-10 am
Garden	Sat July 15	8:30 am-10 am
Tractor/Lawn & Garden Tractor	Sat July 15	8 am

2023 4-H LIVESTOCK PROJECTS

"Tentative" CHECK-IN SCHEDULE

Project	Date	Time CST
Beef & Dairy Steer	Sat July 15	6 am - 4 pm
Cat	Fri July 14	8:30 am
Dairy Heifers	Sat July 15	6 am - 4 pm
Dairy MILKING Cows	Tues July 18	In Stalls by 9am
Dogs	Fri July 14	8 am
Horse & Pony	Fri July 14 Sat July 15	In Stalls by 6pm
Goats	Sat July 15	6 am - 4 pm
Pets & Small Animals	Thurs July 13	12:30 pm
Poultry/Turkey/Waterfowl	Sat July 15	6am-Noon & 2 pm - 4 pm
Rabbits	Sat July 15	6am-Noon & 2 pm - 4 pm
Sheep	Sat July 15	6 am - 4 pm
Swine	Fri July 14	10 pm

2023 4-H LIVESTOCK PROJECTS JUDGING

"Tentative" SCHEDULE

Project	Date	Time CST
Beef & Dairy Steer	Thurs July 20	8:00 am
Cat	Fri July 14	9:00 am
Dairy Female	Tues July 18	8 am
Dogs	Fri July 14	9:00 am
Horse & Pony	Tues July 18, Wed July 19 & Thurs July 20	9 am each day
Dairy Goat	Tues July 18	8 a.m
Meat (Boer) Goat	Tues July 18	Noon
Pygmy Goat	Tues July 18	After Dairy
Pets & Small Animals	Thurs July 13	1:00 pm
Mini 4-H Show (Show Arena)	Sun July 16	1:00 pm
Poultry/Turkey/Waterfowl	Thurs July 20	8:00 am
Rabbits	Wed July 19	8:00 am
Sheep	Wed July 19	8:00 am
Swine	Mon July 17	8:00 am
Supreme Showman	Thurs July 20	5:30 pm

2023 4-H LIVESTOCK Auction

Friday, July 21 - Lunch at noon - Auction at 2 pm



2023 JCFA OPEN SHOWS

- H&P Open Pleasure Show - July 16 - 8 am
- Sheep Open Show-July 15 - Noon
- Dairy Female Open Show - July 18 - Immediately following 4-H Show
- Swine Open Show - July 19 - 1 pm (Check in Tues 4-6 pm& Wed 7-10) am)

HAVE YOU COMPLETED YOUR FAIR ENTRY REGISTRATION YET?

ALL NON-LIVESTOCK PROJECTS AND LIVESTOCK PROJECTS THAT YOU PLAN ON BRINGING TO THE 2023 JASPER COUNTY FAIR MUST BE ENTERED INTO FAIR ENTRY! BELOW ARE THE INSTRUCTIONS FOR DOING SO. REMINDER - DEADLINE FOR ENTRY IS JUNE 30, 2023



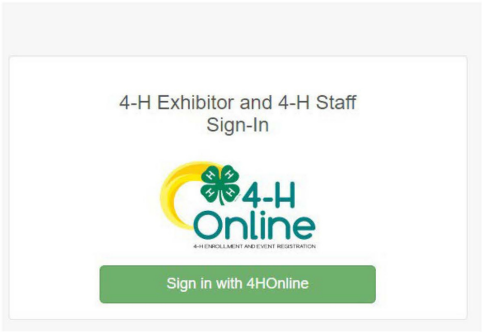
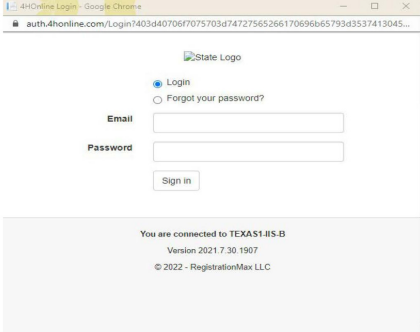
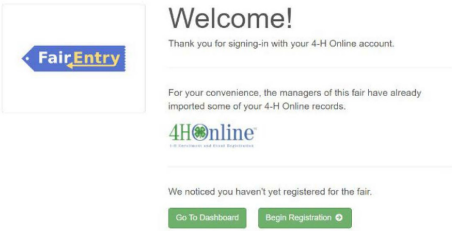
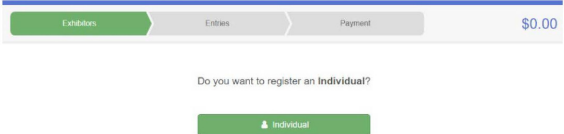
Extension - 4-H Youth Development



How to Register Exhibits for Fair (4-H Family)

Register for the Jasper County 4-H Fair:

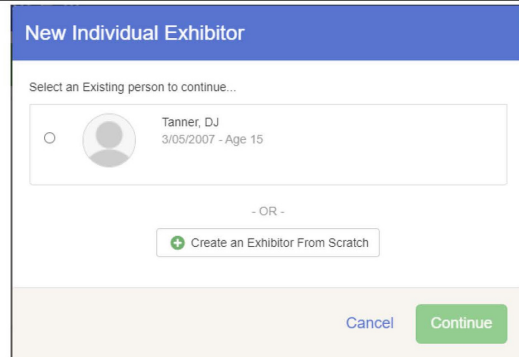
DATES OF REGISTRATION FOR FAIRENTRY (Deadline to Register)

<p>1. Go to https://jaspercountyindiana.fairentry.com/</p> <ul style="list-style-type: none"> - Recommended browsers: Google Chrome or Mozilla Firefox. Older versions of Internet Explorer may cause unexpected results. - Register all entries for each exhibitor in the family before proceeding to the Payment section. - Be sure to click "submit" when you have completed your entries. Entries are not final until they have been submitted. 	
<p>2. Select the "Sign in with your 4-H Online" option – the GREEN box</p>	
<p>3. A separate box will pop up where you can enter the login email address and password from 4HOnline.</p> <p><i>(If you don't remember your password, you will need to select the "I forgot my password" option to get a temporary one emailed to you. If your email address has changed, log in using the old email address and change it in 4-H Online.)</i></p> <p>4. Click the "Sign in" box.</p>	
<p>5. This will take you to the Welcome screen, where you will need to select the green box to "Begin Registration."</p>	
<p>SECTION 1 - EXHIBITORS TAB</p>	
<p>6. Choose the register an exhibitor button and click the green "Individual" box. There is no payment necessary during this process.</p>	



7. Choose the dot next to the name of the 4-H'er you would like to register and then click the green "continue" box.

Please do not create any exhibitors from scratch, as you will not be able to add exhibits for the projects you are enrolled in.

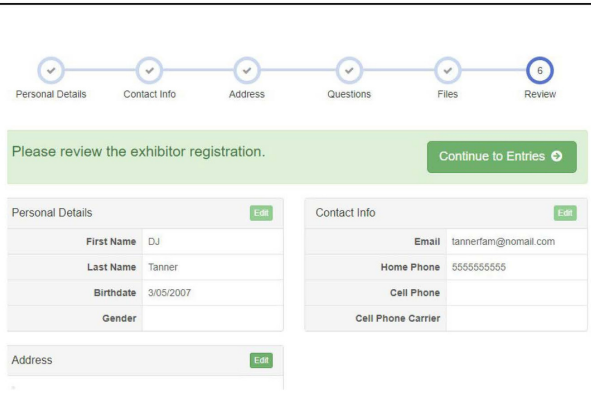


8. Answer any required questions and review the exhibitor registration information.

9. Make any necessary corrections (using the edit boxes). Remember that any corrections made here DO NOT transfer back to your 4HOnline Account

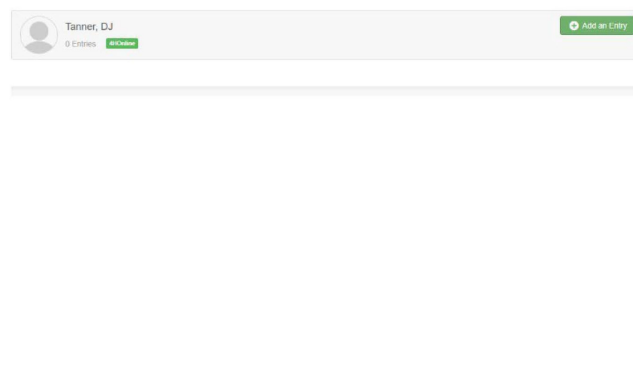
10. If Additional questions are required by your county, complete the questions and then select the green "Continue" box

11. When you are taken back to the Exhibitor information page, click the green "Continue to Entries" button

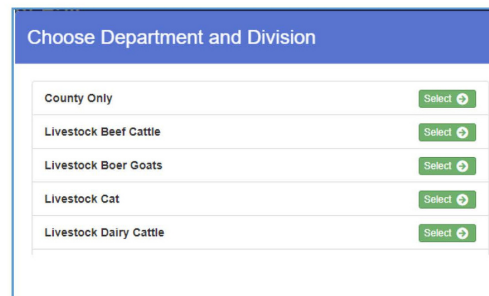


SECTION 2 - ENTRIES TAB

12. Click the green "Add an Entry" box to the right of the exhibitor's name.



13. Click the green "Select" box next to the Department you would like to enter. Any departments that are not available for entry will be noted as "Not Available" with a short explanation.





14. Click the green “Select” box next to the Division you would like to enter.

Department	State Projects	Change
110: Aerospace (AE)		Select
120: Arts and Crafts, General (CR)		Select
125: ATV Safety Education (AS)		Select
130: Beekeeping (BK)		Select

15. Click the green “Select” box next to the Class you would like to enter

(Check the _____ County 4-H handbook for exhibition descriptions, requirements and rules)

Starting an Entry		
Department	State Projects	Change
Division	160: Child Development (CD)	Change
Select a Class to continue		
16011: Level A (CD)		Select
16021: Level B (CD)		Select
16031: Level C (CD)		Select
16041: Level D (CD)		Select



16. Review the selection of the Department, Division and Class. To correct errors in the Department, Division or Class, click the corresponding blue ‘Change’ button in case you mistakenly select an incorrect department, division, or class. Click the green ‘Continue’ button to move to the next step.

Starting an Entry		
Department	State Projects	Change
Division	160: Child Development (CD)	Change
Class	16041: Level D (CD)	Change
Continue		

17. Select the dot next to the 4-H Club that you belong to and then select the green “Continue” box. Next, enter in a description of your exhibit and click Continue— *please be specific as this description for non-animal exhibits will be used to distinguish between exhibits, example – don’t just type in “photo”, type in more description, such as “Butterfly on leaf photo”*

18. Answer any Additional Questions required for that entry.

**Once you are done with the uploads, then click the green “Continue” box.

Entry #59	
	Entry Details Briefly describe your entry. (Required) <input type="text"/> Continue
Department State Projects Division 160: Child Development (CD) Class 16041: Level D (CD) Delete this Entry	



19. When each class entry is complete, you have 4 choices for what to do next:
- If this exhibitor has more class entries to make, you can Add another Entry
 - If all class entries have been completed for one exhibitor, you can Register another Exhibitor in this family.
 - If all entries for all exhibitors in the family have been completed, Continue to Payment to finalize and submit your entries.

***The payment section is a formality of the system. No payment is needed, but you must go through the steps to submit your entries.*

What do you want to do next?

For DJ Tanner:

[+ Add another Entry](#)

[+ Register another Exhibitor](#)

Everything looks good!

[➔ Continue to Payment](#)

SECTION 3 – Animal Entries

20. The first two steps of selecting a department and division are similar. Once those elections are made, the exhibitor will be asked to first select a class.

Starting an Entry

Department: Livestock Beef Cattle [Change](#)

Division: Heifers [Change](#)

Select a Class to continue

101001 : Angus Junior heifer calves (AN)	Select
101002 : Angus Winter heifer calves (AN)	Select
101003 : Angus Senior heifer calves (AN)	Select
101004 : Angus Late summer yearling heifers (AN)	Select
101005 : Angus Early summer yearling heifers (AN)	Select
101006 : Angus Spring yearling heifers (AN)	Select

20. To register an animal entry from 4-H Online, you will select the white “add an animal” box during the entry process.
21. A list of those animals that you have previously ID’d in 4-H Online that are eligible for that class are listed. Select the circle next to the animal you would like to enter. Then select the green “Select Animal” box.

***To enter a Cat, Dog, Rabbit, or Poultry, please select “Enter a New Animal Record”, and complete all applicable fields on the screen.*

Progress: 1. Club/Chapter (checked) | 2. Animals (active) | 3. Questions | 4. Review

Entry Animals

There is no animal in this slot [+ Add an animal](#)

[Continue](#)

Adding an Existing Animal

Allowed Animal Types:

- Beef Commercial & Market Heifers
- Beef Registered Heifers

DJ Tanner

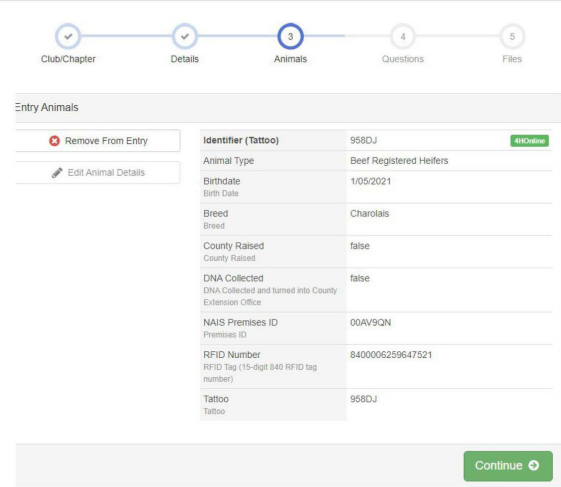
Tattoo: 958DJ [View Info](#) [4HOnline](#)

[Cancel](#) [Select Animal](#)



22. All of the information about that animal will be pulled over from 4-H Online, so that you can check to make sure that is the correct animal. If you want to switch to a different animal, click on the “remove from entry” box. If it is correct, click the green “Continue” box.

23. This then takes you to answer any Additional Questions required for that entry (similar to Step 18).



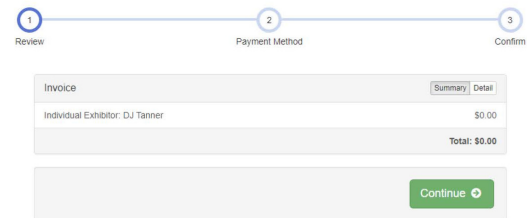
SECTION 4 - PAYMENT TAB

***The payment section is a formality of the system. No payment is needed, but you must go through the steps to submit your entries. It is best to enter all entries for all exhibitors in your family before completing the Payment and submission steps.

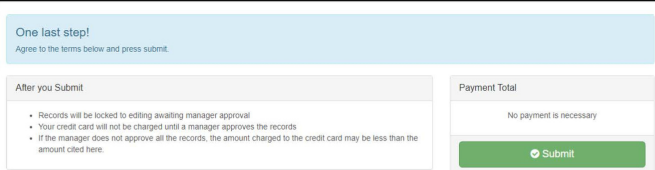
26. Review your invoice, in either summary format or detail format. If it looks correct, click the green “Continue” box. If not, go back to the entries tab and fix what you need to.

27. Select the green “Continue box.

28. Continue to confirm and submit your entries.
NOTE: Once you hit submit, you cannot edit your entries.



29. Click the Submit button to submit your entries.
30. You will receive a “Thanks!” message. You can choose the button to “Visit Dashboard” to see your entry.



You will receive an email from FairEntry after your entry has been submitted.

You will also receive an email from FairEntry letting you know if your entry was approved or rejected by the County Extension Staff. If part of your entry was rejected, a reason will be listed and you will be able to log in and fix the problem before submitting that entry again. Please contact the _____ County Extension Office if you have any problems with this process at CONTACT INFO

