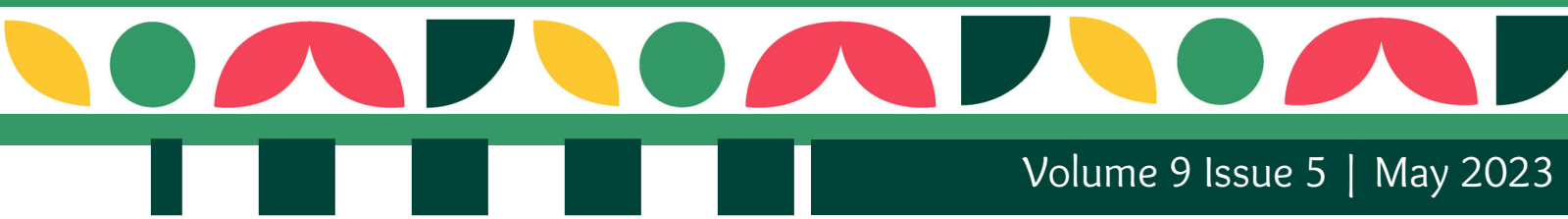




Hendricks County 4-H Clover Connection



Volume 9 Issue 5 | May 2023

Racing Into The Future!

Welcome by Kati Sweet - 4-H Educator

May = Race Month in Indiana! Downtown Indianapolis is ready to greet thousands of race fans this month as we gear up for the Indy 500! It seems like this year is going just as fast as one of the Indy 500 racecars!

Be sure to look through this newsletter for all of the upcoming events we have taking place this month! May starts with our Flower Sale pick ups. It's got a super important date in the middle of the month (May 15th). And, May ends with the excitement of 4-H camps and trips starting up in June! So much to see and do this month!

Lots of livestock related items are due this month, so be sure to check out page 07 for details! Tag in for livestock needing it is May 9th and 10th this month! These are very important dates. May 15th is the MOST important date this month as Animal ID and Info is due!! Livestock members should have also received a letter packet in the mail as well.

Livestock not your thing? No worries! There are lots of other opportunities and workshops going on this month too! Check out page 04 for some fun 4-H workshops happening in May!

Toward the end of the month you will also start to see a few new faces in the office! We are super excited to welcome our two Summer Assistants to our team. Learn more about them on page 08.

As a reminder, this is also the time of year that our office gets EXTREMELY busy. Please be patient with us as we do our best to help you in a timely manner and keep things organized. We appreciate YOU and want to help YOU as best we can. Thank you for all you do for our program!

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Extension Office Info

Extension Office CLOSED on:
Monday, May 29th

HEADS UP!! The office will be **OPEN LATE** on **May 10th and 15th** for those that have questions, need to turn something in, or need help enrolling.

Hours will be 8am-7pm those days.

Contact Us

Purdue Extension — Hendricks County
 1900 E. Main St. P.O. Box 7
 Danville, IN 46122
 317-745-9260
 Open 8 a.m.—4 p.m.
 Monday—Friday
<https://hendricksco4h.com/googlesite>
<https://v2.4honline.com>



4-H OPPORTUNITIES

Junior
Leaders
INDIANA 4-H



Junior Leaders

Be sure you have signed up for the Jr. Leaders Project on 4-HOnline! In order to keep getting information about the Jr. Leaders project, you will need to sign up on 4-HOnline. It's not too late to sign up!

Mark your calendar for the next few meetings and help opportunities:

- o Monday, May 8 - Mini 4-H Meeting Help 6:30 p.m.
- o Monday, May 15 @ Hendricks County 4-H Fairgrounds
- o Thursday, June 1 - Mini 4-H Day Camp 9 a.m. - 12 noon
- o Tuesday, June 6 @ Hendricks County 4-H Fairgrounds
- o Thursday, June 29 @ Hendricks County 4-H Fairgrounds

*Watch email for additional details related to our upcoming meeting(s)!

Jr. Leader Help During the Fair

Jr. Leaders are KEY to a successful fair! We will have opportunities for Jr. Leaders to help with project check-in, judging, shows, and much more. Additionally, Jr. Leaders are asked to work a few shifts in the CoAlliance 4-H Cafe during Fair Week. This is the biggest fundraiser that Jr. Leaders do and helps pay for our trips and shirts! Start looking at schedules now to prepare for sign ups!

FAIR NEWS

Be sure to check out the **attached flyer** at the end of this newsletter for a creative opportunity to support the fair with our Fair Fun Art Party!!

Queen Contest information is now available! See information below to learn more!

Barn Crew Help Needed!! We are in need of barn crew members to assist in the preparation, set up, tear down, and logistics of before, during, and after Fair. Contact Chris Feuquay if interested at 317-829-4335. Should be at least 18 years old to apply.

FAIR SCHEDULE is now available! See attached schedule or visit our Hendricks County Google Site to see the full schedule at <https://hendricksco4h.com/googlesite>.

4-H Fair Queen Contest



Are you interested in becoming the 2023 Hendricks County 4-H Fair Queen? More information to the right!

All members enrolled in 4-H in Hendricks County who are 16 years of age or older by June 1, 2023, or completed 4-H in Hendricks County their Sophomore through Senior years of high school and have not reached their 20th birthday by June 1, 2023, are encouraged to participate in the 4-H Fair Queen Contest.

Each contestant must be an active or past member of 4-H. You can find more information such as rules, schedule, and the application at:

<https://www.4hcomplex.org/p/2022fair/2019-4-h-fair-queen>

Application is DUE May 15th, NO EXCEPTIONS!

Next Junior Leaders Meeting:
Monday, May 15th

@ 6:30 p.m.

Hendricks County 4-H Fairgrounds

*We are encouraging in-person participation, but we understand it may not be an option for some. You may request a Zoom link by emailing hendrces@purdue.edu.



4-H OPPORTUNITIES

4-H Camp Info!

4-H Camp is June 14-16 this year at Shakamak State Park. The three day camp is open to all 4-H members in 3rd-6th grade (as of January 1, 2023). Transportation is provided to and from camp. This year's theme: Music!

The full cost of camp this year is \$148, but because the 4-H Youth Council wants to see more youth attend, **you will only pay \$120!!** Financial assistance is available!!

Registration is open on 4-HOnline and will close May 15th or when spots are filled. Sign up now before all spots are gone!!

NEW Hendricks County

4-H Facebook Page

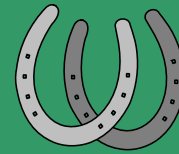
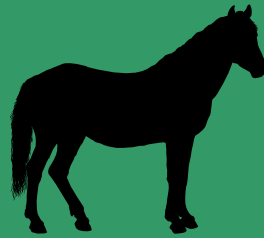
Follow our **NEW Facebook page** for Hendricks County 4-H!

Search: *Hendricks County 4-H- Purdue Extension*

Follow us for up-to-date information about events, news, deadlines, and SO MUCH MORE!

2023 Clover Craziiness

And the winner is...



Congratulations to the Horse & Pony Project for being our winner for 2023 Clover Craziiness!

THANK YOU to everyone who participated in voting!



HORSE & PONY!

Tractor Supply Paper Clover

Since 2010, Tractor Supply has partnered with 4-H to help create Opportunity4All and raise more than \$14 million through the Paper Clover campaign. The success of these campaigns has impacted over 81,500 youth by providing them with the tools and resources they need to move forward and reach their full potential.

100 percent of funds raised through the bi-annual Paper Clover campaign directly benefits 4-H youth. 90 percent of donations directly support 4-H youth in the state where the funds were raised, and the remaining 10 percent supports the overall mission and growth of 4-H nationally.



IT'S PAPER CLOVER TIME!

APRIL 26 - MAY 7, 2023

Funds support 4-H camp and leadership activities.



4-H OPPORTUNITIES

May Livestock Workshops:

- 6 - Rabbit Tattoo Workshop; Fairgrounds @ 9-11 a.m.
- 8 - Beef Club Meeting; Fairgrounds @ 6:30 p.m.
- 8 - Bridle Bunch Meeting; Fairgrounds @ 6:30 p.m.
- 8 - Dog Workshop; Fairgrounds @ 6 p.m.
- 10 - Swine Club Meeting; Fairgrounds @ 6:30 p.m.
- 11 - Rabbit Club Meeting; Fairgrounds @ 6:30 p.m.
- 15 - Poultry Workshop; Fairgrounds @ 7 p.m.
- 15 - Dog Workshop; Fairgrounds @ 6 p.m.
- 16 - Mini 4-H Rabbit Workshop; Fairgrounds @ 6 p.m.
- 16 - Sheep Club Meeting; Fairgrounds @ 6:30 p.m.
- 16 - Bridle Bunch Open Ride/Clinic; Fairgrounds @ 6 p.m.
- 18 - Llama/Alpaca Workshop; Fairgrounds @ 6 p.m.
- 21 - Goat Workshop; Fairgrounds @ 4 p.m.
- 22 - Dog Workshop; Fairgrounds @ 6 p.m.
- 23 - Cat Workshop; Fairgrounds @ 6:30 p.m.
- 25 - Rabbit Club Meeting; Fairgrounds @ 6:30 p.m.
- 30 - Mini 4-H Rabbit Workshop; Fairgrounds @ 6 p.m.

May Project Workshops:

- 4 - Photography Workshop; Fairgrounds @ 7 p.m.
- 11 - Robotics Workshop; Fairgrounds @ 6 p.m.
- 16 - Floriculture Workshop; Fairgrounds @ 6 p.m.
- 18 - Photography Workshop; Fairgrounds @ 7 p.m.
- 18 - Vet Science Workshop; Healthy Paws @ 6:30 p.m.



PURDUE UNIVERSITY Extension - Hendricks County

Veterinary Science Workshop

Help us welcome back our Veterinary Science Project Leader, Mariel Hendricks!

For project questions, call Mariel at 317-441-6838.

When: May 18th at 6:30pm

Where: Healthy Paws Animal Hospital
671 E Main St Suite B
Danville, IN 46122

RSVP at:
<https://hendricksco4h.com/VetScience>

Discussion on what the hospital does & a TOUR!

For questions, please contact the Extension Office by calling 317-745-9260 or email hendrces@purdue.edu

Purdue University is an equal opportunity/equal access/affirmative action institution. 4/2023



PURDUE UNIVERSITY Extension - Hendricks County

4-H CAT WORKSHOPS

April 25th @ 6:30 p.m.
Hendricks County Fairgrounds

Topic: Expectations & Opportunities

- Steps to complete the Cat project
- How to complete the project if you DO NOT have a cat
- Discuss how the Cat Show will run at the county and state level
- Cat BINGO

Attend these available workshops to learn, volunteer, and ask all of your questions about the Cat Project!

Future Meeting Dates:

May 23 🐾
June 27 🐾

Purdue Extension - Hendricks County
317-745-9260
hendrces@purdue.edu

PURDUE UNIVERSITY COOPERATIVE EXTENSION SERVICE IS AN EQUAL ACCESS/EQUAL OPPORTUNITY INSTITUTION. 4/2023

4-H Floriculture Workshops

PURDUE UNIVERSITY
Extension - Hendricks County

Beginner Workshop: Round Arrangements
May 16th 6-8 PM
Hendricks Co. Fairgrounds
\$40

Topics Covered- Bud vase design, color theory, tools of the trade, and floral design profession.

All attendees will make and design a round arrangement.

Advanced Workshop: Specialty/Modern Arrangement
June 7th 6-8 PM
Hendricks Co. Fair Grounds
\$50

Topics Covered- Tools of the trade, pricing, business marketing, bridal bouquet design, and corsage design.

All Attendees will make a specialty or contemporary floral arrangement.

**All flowers and materials will be provided for the design. All attendees are asked to bring their own tools that they use when designing.

To register for either workshop, please fill out the google form below:
<https://hendricksco4h.com/floriculture>

Please contact the Purdue Extension -Hendricks County Office by emailing hendrces@purdue.edu or call 317-745-9260 for more information.

Workshop Instructor: Chrissy Hudacin of Special Occasion Designs
Sorgc@yahoo.com

Financial Assistance is available. Please contact the Extension Office for more information.

Purdue University is an equal opportunity/equal access/affirmative action institution. 3/2023

CLUB INFORMATION

Virtual Club Leader Trainings Available

The State 4-H Volunteer Development Committee has been developing over the last year and a half. Their first virtual training was in April titled "Back to the Basics." If you would like to watch the recording, you may do so here: <https://hendricksco4h.com/leaderwebinar> (scroll down to "Back to the Basics"). The training from November is also listed here.



Mini 4-H

The next Mini 4-H meeting is:
**May 8th at 6:30 p.m. at
Hendricks County 4-H Fairgrounds**

The theme for this meeting is **Healthy Living**. Assuming the weather cooperates, we will be **OUTSIDE** and things could be a bit **MESSY!** Plan on bringing a towel...just in case.

Mini 4-H Day Camp Registration is now **OPEN** on 4-H Online. Cost is \$10 to help cover supplies and snacks. You can register online, but will need to pay cash or check in the Extension Office.

Mark your calendar for the next couple of meetings as well:

- **MINI 4-H DAY CAMP!!**
June 1st - 9 a.m.-12 noon
*At the Hendricks County 4-H Fairgrounds
- **MINI 4-H DAY AT THE FAIR**
July 16 from 1-3 p.m.
More details coming soon

Shooting Sports

Shooting Sports is starting for the 2023 year! Below you will find the *upcoming* safety meeting and live fire dates. Continue to check your email for updates!

ARCHERY

Safety: May 16
Regular: May 2, 9, 16, 23, 30

SHOT GUN

Safety: May 26
Regular: May 12, 26

RIFLE, PISTOL, & MUZZLE LOADER (RPM)

Safety: May 20
Regular: May 6



See attached opportunities below! Contact David Osborne, State Shooting Sports Coordinator, for more information.

Facilities Reminder!!

We are very grateful to be able to use our amazing facilities here on the Fairgrounds for our 4-H events and activities. We want to make sure to respect the space and follow the saying "Leave it better than you found it". We love the new flooring and other updates that have happened in the last few months and we want them to stay nice for as long as we can! All leaders received an email which contained a document about procedures to follow when using space at the Fairgrounds. Contact the Extension Office if you need this sent to you!



Club and Project Leaders Needed!



Are you interested in helping with a 4-H Club or leading 4-H project workshops throughout the year? We have numerous clubs and projects that need additional adult volunteer help! Needs range from club leaders to co-leaders to extra sets of hands to help with meetings and workshops. Contact the Extension Office for more information!

VOLUNTEER & BOARD INFORMATION

AWARD SPONSORSHIPS

If you would like to sponsor an award for the 2023 Hendricks County 4-H Fair, please contact

Steve Patterson for more information!

SPatterson@4hcomplex.org



BLESSING BOX

We are always looking for volunteers to help keep our blessing box filled!

We are looking for clubs and groups to help us stock our box. Below is a link to sign up for a 2 week slot where you would be responsible for filling the box. WE NEED YOUR HELP!

<https://bit.ly/BlessingBox2023>

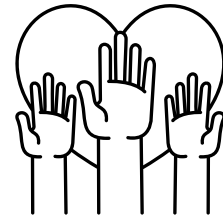


VOLUNTEER ENROLLMENT

If you have plans to help at any 4-H event, you are REQUIRED to be an approved volunteer!

There is a volunteer process that includes:

- One Time (as long as you keep up to date)-
 - Volunteer Application
 - Adult Behavioral Expectations Form
 - Background Check
 - ID Check
 - Reference Check
- Annually -
 - 4-H Online Enrollment (or re-enrollment)
 - Trainings (4 sections)



MARK YOUR CALENDAR...

Livestock Tag-in

May 9 and 10

6-8 p.m.

Enrollment Deadline

May 15

*Livestock ID info DUE on 4-H Online
**Poultry is NOT online - paper forms available in the Extension Office, all due May 15

Mini 4-H Day Camp

June 1

Register on 4-H Online

LIVESTOCK INFORMATION

UPCOMING LIVESTOCK DATES

May 9-10 - Tag-in for: Beef & Dairy needing RFID or County Tags
Goat & Sheep needing County Tags

May 15 - Entering Animal ID information into 4-H Online

Leasing Agreements to Extension Office (Horse, Llama/Alpaca, and Dairy Cattle)

Poultry Entry Forms to Extension Office

DNA Sample Envelopes to Extension Office (ONLY if showing at State Fair)

June 15 - Grooming Assistance Forms to Extension Office (with copy of ID)



County HENDRICKS

4-H Member _____

Circle One: Swine Beef or Dairy Beef Cattle Sheep Meat Goats Dairy Cattle

RFID Tag Number

Ear Notch OR County Tag OR Official Scrapie ID OR Breed Registry Tattoo

Breed _____

Gender _____



LIVESTOCK INFORMATION

4-H LIVESTOCK QUALITY ASSURANCE PROGRAM UPDATE

In previous years, livestock members were required to participate in a Youth for the Quality Care of Animals (YQCA) training - with the exceptions of Horse & Pony, Llama/Alpaca, Cat, Dog, and Little Critters. This year, a livestock quality assurance program is still required for certain species, but there are two options now.

Option 1: In person training of the NEW Indiana 4-H Quality Livestock Care Program. Cost is \$3. We have several trainings set for Hendricks County and will share surrounding County options as well.

Option 2: Online training through YQCA. Cost is \$12. Or there is a test out option for an additional fee. Link for YQCA is: www.yqcaprogram.org

You **DO NOT** have to complete **BOTH!** **ONLY ONE** is required. You can pick the best option for you. Additional information has been sent out to all of the members in the projects for which a quality assurance training is required.

Both of these are also the options available for participating in the Indiana State Fair livestock shows for the designated species.

Dates for the in person Hendricks County trainings are currently:

- May 23; Fairgrounds @ 6 p.m.
- June 12; Fairgrounds @ 10 a.m.
- June 12; Fairgrounds @ 6 p.m.

Check out the flyer attached at the end for more information!

SWINE RFID TAG ORDER FORMS are now available! They are available on the Hendricks County 4-H Google Site found in our contact info on page 01!

Orders can be placed and filled in the Extension Office until May 15!



REMINDER FOR TAG-IN

If you plan on showing **beef, dairy beef, goats, or sheep**, make sure you have your calendars marked for **May 9 and 10 from 6-8 p.m. for tag-in days!**

All sheep, goat, and cattle that have required taggings will be done at the same time. This is different than in the past. This will allow those with multiple species to come all at once instead of having to come two days.

See your livestock mailing from last month for more information. If you did not receive this, please contact the Extension Office for more info.

IMPORTANT!

GROOMING ASSISTANCE

Are you an adult wanting to groom in the Hendricks County 4-H Program? Applications were sent to all livestock members in the mail. They are also available on our Hendricks County 4-H Google Site (found in our contact info on page 01) mid-April and will be **due back June 15th!**



LIVESTOCK SKILLATHON

SAVE THE DATE for a **NEW** Event at the Fair!!! We will be holding a Livestock Skillathon for youth to test their livestock judging skills and knowledge. Open to any 4-H and/or FFA youth in grades 3-12! You do not have to be currently enrolled in a livestock project to participate!

Saturday, July 22nd 9 a.m.



Help us welcome our 2023 Summer Assistants!!



Hello, my name is Lauren Fry, and I am from Danville. Last year I completed my 10th year in 4-H where some of my projects included beef, sheep, swine, rabbits, dairy, and foods. I am currently in my first year at Kansas State University where I am majoring in Agricultural Education and minoring in Animal Science. I am the new 2023 Full Time Summer Assistant, and I am excited to continue my involvement with Hendricks County 4-H.

Hi, my name is Alyson Owen and I am from Danville. I was a 10-year member in 4-H where some of my projects included dairy, swine, sewing, photography, and foods. I am currently in my first year at Purdue University where I am majoring in Agriculture and Biological Engineering. I am the new 2023 Part Time Summer Assistant, and I am excited to help everyone in a program that I have been involved in and loved forever!



HHS UPDATE

RT2 Book of the Month

READ- May's Book: **The Apple Pie Tree**
By: Zoe Hall

TASTE- In the book, you will read how a brother and sister watch their tree grow apples. When they picked the apples, they made apple pie.

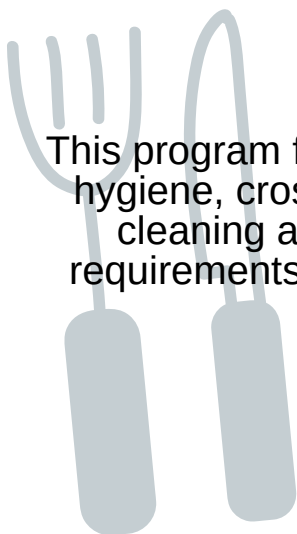
TOUCH- The slick leaves and the rough tree bark can be felt. When you are at home, you can touch them just like in the story.

To become a member of the RT2 Book Club, call the Hendricks County Extension Office at 317-745-9260.



Food Handler Course Offered

This program focuses on key aspects including basic food safety, personal hygiene, cross-contamination and allergens, time and temperature, and cleaning and sanitation. This course fulfills the food safety training requirements mandated for home-based vendors in the state of Indiana.



Cost: \$40

When: June 13, 2023 from 9:00 am – 1:00 pm

Registration: Due by June 1, 2023 at 12:00 pm – register and pay online only <https://cvent.me/937nly>

ANR UPDATE

Why Annie's Project?

This six-session course is a discussion-based workshop bringing women together to learn from experts in production, financial management, human resources, marketing and the legal field.

There's plenty of time for questions, sharing, reacting, and connecting with your presenters and fellow participants.

It's a relaxed, fun and dynamic way to learn, grow and meet other farm women.



ANNIE'S PROJECT

EMPOWERING WOMEN IN AGRICULTURE

Join us for 3 weeks in June!

Tuesday Mornings from 9:00am – 12:00pm EST
and

Thursday Mornings from 9:00am – 12:00pm EST

For more information contact Emily Kresca (eluc@purdue.edu) at 574-372-2340 or Jeff Pell (jpell@purdue.edu) 317-745-9260

Only \$65.00* for all 6 virtual sessions!

Register at

<https://bit.ly/2023anniesproject>

by May 26th

*program materials will be mailed after payment is received



IMPORTANT 4-H DATES



4-H Youth Council

Monday, May 22nd
@ 7 p.m.



May and June Dates

May 1 - Fairboard Meeting; Fairgrounds- 7 p.m.
May 2 - Office CLOSED (Election Day)
May 3-6 - Flower Pickup/Open Sales- varies by club
May 8 - Office Open Late; Fairgrounds- 8 a.m.-7 p.m.
May 15 - Office Open Late; Fairgrounds- 8 a.m.-7 p.m.
May 22 - Youth Council Meeting; Fairgrounds- 7 p.m.
May 29 - Office CLOSED (Memorial Day)

June 1 - Mini 4-H Day Camp; Fairgrounds- 9am-12noon
June 5 - Fairboard Meeting; Fairgrounds- 7 p.m.
June 26 - Youth Council Meeting; Fairgrounds- 7 p.m.

4-H Adult Leaders

Next Leaders Meeting is:
Thursday, June 22nd
@ 7 p.m.



4-H Fairboard

Monday, June 5th
@ 7 p.m.



Bad Weather Policy

NOTE: As the weather is constantly changing, we want you to know that SAFETY is the number one concern of Purdue Extension—Hendricks County and Hendricks County 4-H. Therefore, should inclement weather happen, please pay close attention to our website and social media accounts for cancellations. If schools have been canceled for the day, MOST LIKELY 4-H related events will be canceled as well for that day. When bad weather happens, please make sure that you only attend meetings where you are comfortable getting to and from the meetings. Again, we want you to stay SAFE while driving this spring!

Club/Project Meetings in May

- 1- Dog Workshop; Fairgrounds @ 6 p.m.
- 3 - Gifted 4-Hers Meeting; Fairgrounds @ 6:30 p.m.
- 4 - Photography Workshop; Fairgrounds @ 7 p.m.
- 6 - Rabbit Tattoo Workshop; Fairgrounds @ 9-11 a.m.
- 7- Horse & Pony open Show; Fairgrounds
- 8 - Beef Club Meeting; Fairgrounds @ 6:30 p.m.
- 8 - Bridle Bunch Meeting; Fairgrounds @ 6:30 p.m.
- 8 - Dog Workshop; Fairgrounds @ 6 p.m.
- 8 - Mini 4-H Meeting; Fairgrounds @ 6:30 p.m.
- 9 - 4-H Explorers Meeting; PCMS @ 6 p.m.
- 10 - Swine Club Meeting; Fairgrounds @ 6:30 p.m.
- 10 - Washington Winners Meeting; Avon Library @ 6:30 p.m.
- 11 - Amo Aces Meeting; Amo Community Bldg @ 7 p.m.
- 11 - Discovery Club; Fairgrounds @ 6:30 p.m.
- 11 - Robotics Workshop; Fairgrounds @ 6 p.m.
- 11 - Rabbit Club Meeting; Fairgrounds @ 6:30 p.m.
- 15 - Jr. Leaders Meeting; Fairgrounds @ 6:30 p.m.
- 15 - Gifted 4-Hers Meeting; Fairgrounds @ 6:30 p.m.
- 15 - Poultry Workshop; Fairgrounds @ 7 p.m.
- 15 - Dog Workshop; Fairgrounds @ 6 p.m.
- 16 - Mini 4-H Rabbit Workshop; Fairgrounds @ 6 p.m.
- 16 - Sheep Club Meeting; Fairgrounds @ 6:30 p.m.
- 16 - Bridle Bunch Open Ride/Clinic; Fairgrounds @ 6 p.m.
- 16 - Floriculture Workshop; Fairgrounds @ 6 p.m.
- 18 - Happy Farmers Meeting; Fairgrounds @ 7 p.m.
- 18 - Llama/Alpaca Workshop; Fairgrounds @ 6 p.m.
- 18 - Photography Workshop; Fairgrounds @ 7 p.m.
- 21 - Goat Workshop; Fairgrounds @ 4 p.m.
- 22 - Dog Workshop; Fairgrounds @ 6 p.m.
- 23 - Cat Workshop; Fairgrounds @ 6:30 p.m.
- 23 - 4-H Explorers Meeting; Hummel Park @ 7 p.m.
- 25 - Rabbit Club Meeting; Fairgrounds @ 6:30 p.m.
- 25 - Washington Winners; Settlement Subdivision @ 6:30 p.m.
- 30 - 4-H Explorers Meeting; Field Trip to Plank Farms @ 6:30 p.m.
- 30 - Mini 4-H Rabbit Workshop; Fairgrounds @ 6 p.m.

2023 Fair Week	Friday, July 14th	Saturday, July 15th	Sunday, July 16th	Monday, July 17th	Tuesday, July 18th	Wednesday, July 19th	Thursday, July 20th	Friday, July 21st	Saturday, July 22nd	
Cattle Pavilion		4-H Dairy & Beef Check-In 10am - 2pm	4-H Dairy & Beef Check-In 7am - 10am							
Horse Pavilion		4-H Llama Check-In 10am - 2pm/ Sr. Horse and Pony Check In 5-7 p.m.		Sr. H&P Check Out		6-8pm - 4-H Int. & Jr. H&P Check-In		All Int./Jr H&P that are NOT participating in Contesting Check Out	Int./Jr. H&P Check Out by 3 p.m.	
Goat / Sheep Pavilion		4-H Sheep Check-In 10am - 2pm	4-H Sheep Check-In 7am - 10am							Check out for all other animals (non-state fair) will be Saturday after Supreme Showmanship
Swine Pavilion		4-H Meat Goats & Dairy Goats Check-In 10am - 2pm			4-H Swine Accepted 4am - 10am					
NSSB Arena		12:00pm 4-H Dog Show	10:00am 4-H Meat Goat Show	10:00am 4-H Sheep Show	10:00am 4-H Dairy Goat Show	9:00am 4-H Dairy Show	8:00am 4-H Swine Show / 2:00pm Swine Showmanship	9 a.m. Beef Grooming / 10 a.m. Llama Costumes & Games / 5:00 pm Super Sale	9 a.m. Livestock Skillathon / 11:30 a.m. Goat Olympics / 2 pm Supreme of Supremes / 5pm - 4-H Supreme Showmanship	
GreenCycle Arena			8:00am - Sr. H&P Western Show & Contesting Show /5:30 p.m. Farm Bureau Pet Parade	9:00am Sr. English & Versatilty	2:00pm - set for 7pm Cheeleading Contest	12:00pm Beef Show and 4-H Dairy Beef Steer Show / 7:30pm Horse Pull	8am Int./Jr. H&P Western / 6:30 Llama/Alpaca Show	9:00am Int./Jr. H&P English & Int. Versatility Show	9 a.m. Int./Jr. H&P Contesting	
Small Animal Pavilion		4-H Rabbit Check-In 12pm - 2pm	4-H Poultry Check-In 9 a.m.-12 noon / 3 p.m. Mini 4-H Rabbit Showmanship/ 5:00pm Rabbit Ambassador		9:00am 4-H Rabbit Show	9:00am 4-H Poultry / Waterfowl / Pigeon Show	6:00pm 4-H Rabbit Award Presentation			
Hendricks Power Expo. Hall		2 p.m. - Cat show check-in / 3 p.m. Cat show starts		Communications Contest 1-5 p.m. / Robotics 6-9 p.m.		Little Critter 5:30 p.m. - check in and 6 p.m. start	7:00 p.m. Celebrity Goat Milking Contest**		7 p.m. - 9 p.m. Project Release	**Sponsor of the Day or Entertainment Area?
Conference Center		4:00 p.m. 4-H Rocket Launch (Back 40 Lot)	1-3 p.m. Mini 4-H Day at the Fair			9:00 a.m. 4-H Bicycle Rodeo (Conference Center) / DID 10 a.m. - 4 p.m.				
Grand Drive for 4-H Shows will be at 6:00pm										
									4/3/2023	

2023 Hendricks County 4-H Fair Schedule

Monday, July 10	Tuesday, July 11		Wednesday, July 12	Thursday, July 13	Friday, July 14		Saturday, July 15	
<i>Virtual/ Alternative Judging Drop Off 4-6 p.m. Hendricks Power Expo Hall</i>	9 a.m. - 12 noon in N/S Halls	Fashion Revue			Public Fashion Revue 7:00 p.m.	Camping/Hiking	9 a.m. to 12 noon in Conference Rooms	Foods - Baked
		Sewing (Wearable and Non-Wearable)				ATV/Bicycle		Foods - Preservation
		Consumer Clothing				Trapping/Furbearer		Food Preparation
						Shooting Sports		
						Sportfishing		
While we encourage in-person participation, special accommodations for virtual judging can be made by contacting the Extension Office as soon as possible	3 - 7 p.m. in North Hall	Animal Education			3 - 7 p.m. in Hendricks Power Expo Hall	Collections	9:00 a.m. in Board Room	Creative Writing Feedback
		Vet Science				Create Your Own Thing		
		Llama Craft				Small Engines		
		Horse Lovers				Tractor Maintenance		
		Little Critter Poster				Electric		
	3 - 7 p.m. in Hendricks Power Expo Hall	Astronomy				Sports	9 a.m. to 12 noon in Hendricks Power Expo Hall	Cake Decorating
		Weather				Photography		Garden
		Geology				Beekeeping		Floriculture
		Entomology				Gift Wrapping		Wildflowers
		Forestry				Child Development		Crops
		Wildlife						
		Soil and Water						
	3-7 p.m. in Conference Room	Home Environment				Scrapbooking		
		Woodworking				Genealogy		
		Our Environment				Computer		
5 - 7 p.m. in Conference Rooms	Mini 4-H Judging							
							Subject to change 4/3/2023	



Celebrating over 100 years of helping
kids develop positive life skills

FUN PAINTING PARTY

with Flory...all supplies & templates provided



This Little Piggy...
April 20



"Buttercup"
May 18



"Fancy"
June 15



Cock-A-Doodle-Do
July 6

Thursdays
at 6:30 pm

Conference
Rooms 1 & 2

\$25 Each

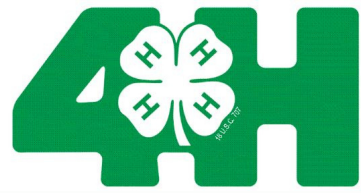
Reservations
Needed!

To learn more &
Register go to
www.4hcomplex.org
click on 4-H Fair 2023

Hendricks County
4-H Fair

July 16-22

2023 Indiana
Youth



Shooting Sports
State Championships

May 13th

Archery Muzzleloading
Air Pistol Smallbore pistol
Air Rifle Smallbore rifle

*Bring your lawn chairs
and sunscreen*

*Participants should
bring own equipment*

Location:

National Muzzle Loading Rifle Association
7436 S CoRd 575 E
Friendship, IN 47042

Food Available

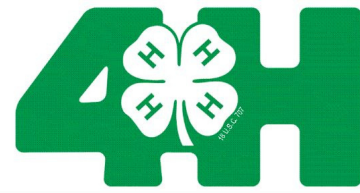
*Bring your eye and
ear protection*

Registration from 8-9am in the Education Building

Purdue University Cooperative Extension Service is an equal access/equal opportunity institution.



2023 Indiana
Youth



Shooting Sports
State Championships

May 20th

*Ammo for Shoot
Provided*

Shotgun

*Participants should
bring own equipment*

Trap

Skeet

Sporting Clays

*Food Available
Water on site*

Location:

*Bring your lawn chairs
and sunscreen*

Indiana Gun Club
14925 E 113th Street
Fishers, IN 46040

Registration from 8-9am behind the club house

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