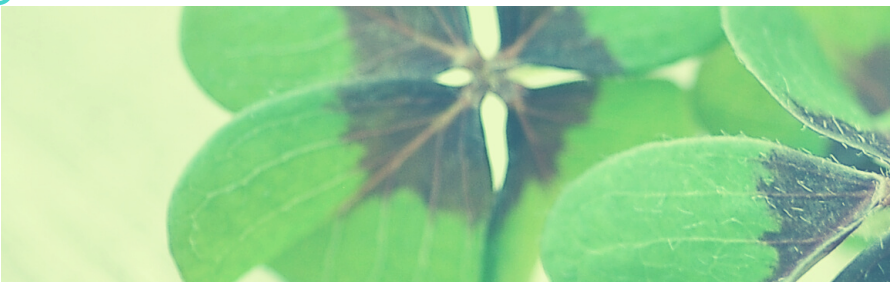


JULY/AUGUST 2023

CLOVERPRINT



Summertime Fun

Welcome to summer time in Harrison County 4-H!

This summer will be sprinkled with a range of fun activities. Keep watch on our Facebook page, emails, and website as details come together. While traditional 4-H members were enjoying summer camp, our office was busy planning Mini Day Camp. And plans for a 3rd-5th grade Nature Camp are in the works as well.

State fair is coming up soon, and I encourage each of you to attend if possible. Aside from the fun and thrilling rides, you can cheer on fellow Harrison County 4-H members at their livestock shows, and learn at the many 4-H educational experiences across the fair.

Now. Onward. We'll continue to learn together, laugh together, and experience 4-H together. Happy summer!



Rebecca Wilkins

The 4-H Council practices the 4-H essential element of generosity. If your family requires financial assistance for 4-H programs or State 4-H program fees, please contact Rebecca Wilkins. If you need special accommodations, please let us know two weeks prior to an event.

IN THIS ISSUE

- Important Dates
- Thank You!
- IN State Fair Info
- What is the Program Review?
- IN State Robotics Contest
- Nature Camp
- Horse and Pony Show
- IN Diary Program
- Welcome Ariel
- Citizenship Washington Focus

Office Closings:

July 5- Independence Day Observed

September 6- Labor Day

A comprehensive plan is underway!
Get involved in the planning process today.

HARRISON COUNTY
COMPREHENSIVE PLAN



WE WANT YOUR INPUT!
Complete the online survey today.

Help us identify the top challenges and opportunities the county is or will be facing over the next 10+ years!

Fill out the survey by scanning the QR code or visiting
www.surveymonkey.com/r/HarrisonCoPlan



SCAN ME!



Southern Indiana 4-H Camp's Harrison County delegation shows off their camp smiles

THANKS FOR A GREAT 4-H PROGRAM YEAR OF..



FRIENDSHIP



GROWTH



NEW EXPERIENCES



CREATIVITY



LEARNING



DETERMINATION



LEADERSHIP

IMPORTANT DATES

July

- 4- Office Closed for Independence Day
- 10- 4-H Youth Review Meeting- 3PM
- 10- Fair Review Meeting-5PM
- 10- 4-H Council Meeting-7PM
- 12- Mini Day Camp
- 17- 4-H Nature Camp, Location: Patoka Lake Nature Center
- 18- 4-H Nature Camp, Location: Patoka Lake Nature Center
- 21- Horse & Pony Completion Show- Contesting
- 22- Horse & Pony Completion Show- Western Saddle Type
- 23- Horse & Pony Completion Show- Hunter Type
- 23- Mini Horse & Pony Show
- 26- Non-Perishable State Fair Projects Due to Office by Noon
- 31-Perishable State Fair Projects Due to Office by 8:15 AM

August

- July 28th- August 20-** Indiana State Fair
- 7- 4-H Council Meeting 7PM
- 14- Junior Leader Meeting 7PM

September

- 1- 4-H Point Schedules DUE
- 4- Office Closed for Labor Day

October

- 1- Citizenship Award Application Due
- 9- Office Closed for Columbus Day

August 14th's Junior Leader Meeting will be a planning meeting for the next year. Parent's are invited to attend with their 7th-12th graders!

Indiana State Fair Info

July 28- August 20, 2023

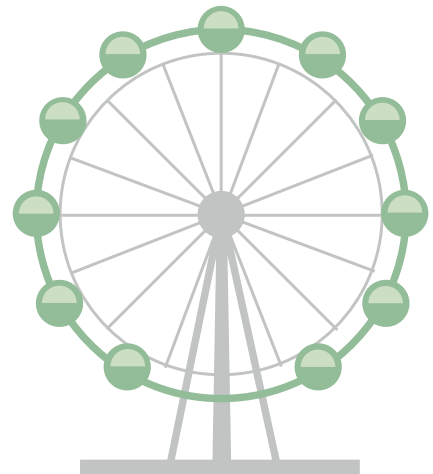
The Indiana State Fairgrounds is located in Indianapolis Indiana. Go to www.indianastatefair.com or call 317-927-7515 with questions or for more info.

Tickets available at Extension Office to 4-H members with exhibits entered in State Fair. Fair tickets given on 1st come, 1st serve basis.

State Fair Exhibit Projects

State Fair Exhibits should be taken home to make any changes suggested by the county judges. Extension personnel MAY transport exhibit items to/from State Fair AS A COURTESY. Extension personnel or volunteers transporting items are NOT responsible for potential damage.

- **Non-Perishable Items** are due to the Extension Office Wednesday, **July 26 by Noon.**
- **Perishable Items** are due to the Extension Office by Monday, **July 31 by 8:15 AM. Rebecca will leave at 8:15 SHARP to transport these to the state fair.**
- **Large Bulky and/or Heavy State Fair Projects** are the responsibility of the **member** to bring to the state fair,



What is the Program Review Meeting on July 10th??

- Nominate a 4-H species superintendent for the following program year. Superintendents must be approved volunteers.
- Give feedback on our 4-H judges.
- What went well at this year's 4-H fair or what could be improved?
- Do you have a guideline change proposal?
- What workshops would your children enjoy, or what topics should be introduced for the upcoming program year?
- How would you like to help?

3PM: A Youth ONLY Program and Expansion Meeting

5PM: Annual 4-H Program Review

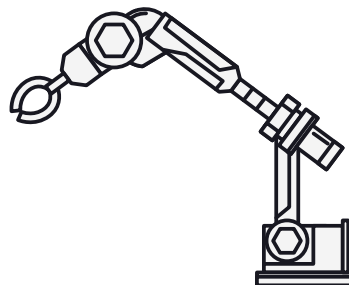
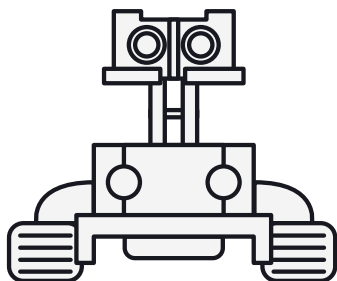
Livestock Project Review will follow the exhibit hall project review.

7PM Council Meeting. Please send your concerns to be added to the agenda for that evening to wilkin33@purdue.edu

Indiana State 4-H Robotics Contest

September 9, 2023

Hamilton County Fairgrounds



More information at:

<https://extension.purdue.edu/4-H/get-involved/state-programs/state-fair-programs/robotics.html>

4-H NATURE CAMP



**Day Camp
at the Patoka
Lake Nature
Center**

10:00 am - 3:00 pm

**Bring Your Own Lunch
Water and snacks are provided.**

July 17-18

**OPEN TO 3RD
THROUGH 5TH
GRADE YOUTH**

**Registration at
www.v2.4Honline.com**

**Space is limited
Deadline July 12th**

Cost \$30

**JOIN US FOR 2 DAYS OF NATURE ADVENTURES AS WE
EXPLORE THE PATOKA LAKE NATURE CENTER. THIS
HANDS-ON EVENT WILL BE FILLED EDUCATION ABOUT
HABITATS, WATER ECOLOGY, AND WILL INCLUDE A
PONTOON LAKE EXPLORATION!**

The
NATURE OF
TEACHING



P PURDUE | Extension
UNIVERSITY.

Purdue university is an Equal Opportunity Institution

Horse & Pony Completion Show

July 21, 22, and 23 at the Harrison County Fairgrounds Arena

The Horse and Pony Completion Show will run as follows:

July 21 at 6:30 PM- Contesting

July 22 at 9:00 AM- Western and Saddle Type

July 23 at 9:00 AM- Hunter Type & Mini

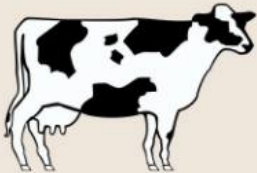
July 23 after the Hunter Show- Mini Horse Show



Harrison County 4-H H&P Completion Show Rain Make up dates July 23, 24, and 25



Indiana 4-H Dairy Youth Academy

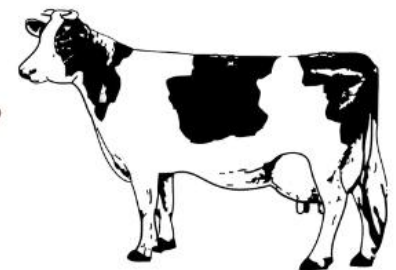


<https://bit.ly/2023INDYA>

Due: August 11, 2023

Have you ever wanted to be part of a program that:

- Provides hands-on leadership?
- Allows you to meet people with similar interests from around the state?
- Introduces you to potential future professors and employers?
- Ignites your passion for the dairy industry?
- Looks great on the resume you develop during the program?



The top 14 delegates will be selected based on their leadership and written application by a panel of industry and extension representatives. Upon acceptance in the Academy, delegates must pay a fee of \$200. Most expenses will be generously covered by our sponsors.



Questions? Contact Jeff Pell at jpell@purdue.edu

Purdue University Cooperative Extension Service is an equal access/opportunity institution

WELCOME!

Agriculture and Natural Resources Educator

Hello everyone, my name is Ariel Camm, and I am excited to be the new Agriculture and Natural Resources Educator for Harrison County. I have resided in Harrison County my whole life and am blessed to share my passion for Agriculture! I recently graduated from Western Kentucky University with a B.S in Agriculture with a concentration in Agriculture Business. While at WKU, I served as an Agriculture Ambassador for 3 years and a member of the block and bridle livestock club for 2 years.

Agriculture has always had a big role in my life. I was a 10 year 4-Her where I showed dairy steers and exhibited 125 projects. I was also a 6-year FFA member at North Harrison and was heavily involved in leadership positions, national soils judging, sate crops, forestry, and dairy foods. In my free time, I enjoy judging dairy cattle and going tractor pulling. I am looking forward to meeting everyone and helping with your agriculture needs. Please feel free to stop by the office and say hello!



Extension - Harrison County

Purdue University is an Equal Opportunity Equal Access Institution



The Blue River All Stars enjoyed their trip to Purdue University, where they performed their Area 2 Performing Arts Contest Skit to all 4-H RoundUp attendees!



Ag Day 2023: Coming Soon!

September 26 & 27 at the Harrison County Fairgrounds

Ag Day is a free educational experience based around agriculture for all 3rd grade students in Harrison County. Students can be enrolled in the Harrison County School District, Private School, or home-schooled as long as a chaperone is present. At this event, students will visit several stations with activities about sustainability, engineering, technology and production, farming, natural resources and more! Students will become familiar with how agriculture sustains our way of life. Lunch is provided by our generous sponsors. We also provide activities, books, fact sheets, educational materials and fun learning goodies for each student to explore once they return to their homes and classrooms.

What is Citizenship Washington Focus?



This trip is an exciting experience for 4-H members and all youth to go to the nation's capital and learn more about the meaning of citizenship. Listening, learning, sharing, receiving, caring and touring combine to provide a deeper respect and understanding for our American heritage and the principles, processes and structures of the U.S. government.

Each delegate will take part in workshops on contemporary issues and topics such as international affairs, human relations, government, ecology and conservation, family life and dating, community development, drama and creative expression, economics, agricultural policy, leadership, and careers. 4-H member must be at least 15 years of age and in 9th grade or higher by the first day of the trip. The trip to Washington, D.C., will be made by Purdue charter bus. Indiana delegate registration is \$1,600.00 per person and includes transportation, lodging, meals as part of the conference registration package, and special Indiana tours. Interested youth must contact their county 4-H Extension educator.

Harrison County teens have the unique opportunity to WIN this trip through our annual Citizenship Award. A copy of this form follows this page.



Harrison County 4-H Citizenship Award Application Form Due: October 1, 2023



Name _____ Grade in School as of January 1, 2023 _____

Home Address _____

Home Phone _____ E-mail _____

Parents' Names _____

____ I am applying for the Junior Citizenship Award. (Grades 3 through 8 as of January 1, 2023.)

____ I am applying for the Senior Citizenship Award. (Grades 9 through 12 as of January 1, 2023.)

Statement by 4-H Member

I have personally prepared this report and certify that it accurately reflects my work. I also understand that an outside panel reviews both Senior and Junior division applications.

Signature of 4-H Member _____ Date _____

Awards:

Roy Jones Memorial 4-H Citizenship Award—Junior Division recipient will receive funds to set up a \$125 Savings Bond. (A check for half the sum, to be invested by the parents.)

First Harrison Bank 4-H Citizenship Award—Senior Division recipient will receive an Indiana 4-H Citizenship Washington Focus Trip*. The Washington D.C. Trip is tentative per approval from 4-H Council and First Harrison Bank on monetary availability.

Eligibility

Must be a current Harrison County 4-H Member.

Members are eligible to win only once in each division.

* Contact the Purdue Extension 4-H Youth Development Educator for details about the trip itinerary.

It is the policy of the Purdue University Cooperative Extension Service that all persons have equal opportunity and access to its educational programs, services, activities, and facilities without regard to race, religion, color, sex, age, national origin or ancestry, marital status, parental status, sexual orientation, disability or status as a veteran. Purdue University is an Affirmative Action Institution. This material may be available in alternative formats.



Order or download materials from
Purdue Extension - The Education Store
www.the-education-store.com

Application Procedures

1. Complete a *Historical Summary Sheet* including all service activities completed prior to this reporting year. (20 pts)
2. Complete a *Current Year Summary Sheet*. (50 pts)
3. Select one community service project and complete the *Detailed Activity Report*. (30 pts)
4. Submit Application by **October 1, 2023** to: Harrison County Extension Office, 247 Atwood St., Corydon, IN 47112
5. Complete an interview if requested by selection committee designated by the county educator. (Selected senior division applicants only.) (30 pts)

Historical Summary Report

Community Service Activities Completed Prior to October 1, 2022

Current Year Summary Report

Community Service Activities Completed between October 1, 2022 and September 30, 2023

A. 4-H Leadership and Community Service Activities/Projects

Please list community service and leadership activities that you have completed in affiliation with 4-H which illustrate your citizenship ability. Examples include but are not limited to: 4-H club officer, Junior Leader appointments, 4-H Ambassador, chairperson of 4-H committees, Blue River Clean-up, Angel Tree project, Meals on Wheels, Good Samaritan's Purse, Carnival for Cancer, fairgrounds or park clean-up, reading at the library, nursing home visits with club, etc.

B. Individual Leadership and Community Service Activities/Projects

Please list community service and leadership activities that you have initiated and/or completed as an individual.

C. Group Leadership and Community Service Activities/Projects

Please list community service and leadership activities that you have completed as part of a group other than 4-H. Examples include activities completed with but not limited to Boy Scouts, Girl Scouts, Brownies, FFA, National Honor Society, a religious group, etc.

Historical Summary Report
Community Service Activities Completed Prior to October 1, 2022

Club/Group Name _____ **Date of Event** _____

Event Name _____ **Number of Hours** _____

What was your role at this event? _____

Why is this service project important to you ? _____

How does this service project affect your community? _____

Supervisor's/Advisor's Signature (required) _____

Club/Group Name _____ **Date of Event** _____

Event Name _____ **Number of Hours** _____

What was your role at this event? _____

Why is this service project important to you ? _____

How does this service project affect your community? _____

Supervisor's/Advisor's Signature (required) _____

Club/Group Name _____ **Date of Event** _____

Event Name _____ **Number of Hours** _____

What was your role at this event? _____

Why is this service project important to you ? _____

How does this service project affect your community? _____

Supervisor's/Advisor's Signature (required) _____

Use additional sheets as needed. Please make copies or ask the Extension Office for additional copies.

Current Year Summary Report

Community Service Activities Completed between October 1, 2022 and September 30, 2023

Club/Group Name _____ **Date of Event** _____

Event Name _____ **Number of Hours** _____

What was your role at this event? _____

Why is this service project important to you ? _____

How does this service project affect your community? _____

Supervisor's/Advisor's Signature (required) _____

Club/Group Name _____ **Date of Event** _____

Event Name _____ **Number of Hours** _____

What was your role at this event? _____

Why is this service project important to you ? _____

How does this service project affect your community? _____

Supervisor's/Advisor's Signature (required) _____

Club/Group Name _____ **Date of Event** _____

Event Name _____ **Number of Hours** _____

What was your role at this event? _____

Why is this service project important to you ? _____

How does this service project affect your community? _____

Supervisor's/Advisor's Signature (required) _____

Use additional sheets as needed. Please make copies or ask the Extension Office for additional copies.

Detailed Activity Report

Must be a community service project from the current reporting year.

1. Name of your community service project: _____

2. Location of your community service project: _____

3. In which of these service areas does the project fit: (mark only one)

- Environment
- Health
- Public Safety
- Education
- Other Human Needs
- Other

4. Total number of hours spent on the service project _____

5. Please describe the service project.

6. Where and how did the idea originate?

7. What role did you have in planning, organizing, and implementing the project?

7a. Senior division applicants should also describe how they evaluated the outcome of the service project.

8. How did the community benefit from the service project? If applicable, what did the community learn?

9. What did you gain and/or learn as a result of doing the service project?

10. If applicable, how were other groups or individuals involved in the service project?

11. How was the success of your project evaluated and/or measured?

12. Senior division applicants only, please describe, if applicable, what sources of funding you had. How was the money used?

13. Senior division applicants only, please describe how you publicized your project.

Say Thank You

4-H Members,

Please be sure to thank everyone who has positively impacted you this year. This includes adult 4-H volunteers, club leaders, superintendents, coaches, committee members, council members, fellow 4-H members, parents, sponsors, office staff, educators, or anyone else who has helped you this year!



Youth that had just participated in a clinic at the fair start writing thank you notes the organizations and volunteers that helped made the experience possible.

How to Write a Thank You Letter

1. Start with the greeting followed by a comma. Use Mr. , Mrs. or Ms. followed by the sponsor's name. If the sponsor is a business, use the company's full name.
2. State why you are thanking them.
3. Make it personal: What did you learn in the project, why you chose to take this specific project, other information about your project.
4. Say thank you again.
5. End with a closing remark such as: Sincerely, With appreciation, With gratitude, Yours in 4-H, With sincere thanks. Use a comma following your closing remark.
6. Finally add your signature. Make sure it can be easily read.

EXAMPLE

Dear Sponsor,

Thank you very much for sponsoring the Garden project at the 4-H fair. I garden with my Dad and enjoy the time we spend outside. This was the first year we planted eggplant and I found it very interesting watching it grow. I was so happy to learn that I won the Grand Champion. Thank you again for your interest in 4-H.

With Appreciation,

4-H Member's Name

4-H Point Sheets Due

Point Sheets are Due September 1

4-H traditional members earn points each year from September 1 through August 31, by completing all their projects, holding club office, participating in various activities, and by promoting 4-H. The Points Sheet (see appendix in your 4-H Handbook) allows members to track their participation. Use a new form each year and keep a copy for your records. Points Sheet forms are available at the Extension Office and in your 4-H Handbook. Only 4-H activities are submitted on this form. FFA and school activities do not apply. Completed forms are filed at the Extension office. **Points sheets are due each year to the Extension Office by September 1st. Late Point Sheets points are not accepted after the deadline.**

Purdue Extension
Harrison County
247 Atwood Street
Corydon, IN 47112

NONPROFIT ORG
U.S. POSTAGE PAID
CORYDON, IN
PERMIT NO. 31



4-H Youth Newsletter



Extension - Harrison County



CLOVERPRINT



4-H Youth Development Newsletter

Rebecca Wilkins
County Extension Director
Extension Educator
4-H Youth Development

Tara Beckman
Extension Educator
Health and Human Resources
Community Development

Ariel Camm
Extension Educator
Agriculture and Natural Resources

Katie Davidson, MS, RD
Community Wellness Coordinator

Cindy Finerfrock
Nutrition Education Program Advisor

Mary Eve
Office Manager

Jocelyn Faith
Extension Program Assistant

Jane Lasher
Administrative Assistant

Julie Age
Administrative Assistant

Connect with Us!



extension.purdue.edu/Harrison



facebook.com/HarrisonCoExtension



bit.ly/harrisoncoyoutube