



HANCOCK COUNTY 4-H

April 2024
Newsletter

Dear 4-H Families, Volunteers, and Supporters,

Spring has Sprung! Flowers are blooming and 4-Hers should be starting to work on their 4-H projects. We are excited that fair will be here soon! We hope you get an early start on all of your 4-H projects! Stop by our office to pick up your books and the 4-H Handbook. You are highly encouraged to read the project guidelines carefully and check out the scorecards for your projects to see what they are looking for this year. Need a bug box, foam poster board, or poster sleeves? We have those for sale in our office for your convenience. Poster boards are \$4, poster sleeves are \$1, and bug boxes are \$15.

Remember all Livestock must be identified in v2.4honline.com by May 15th and if you are going to state fair you will need to turn in DNA samples to our office by May 15th (we have envelopes available in the office). State Fair Entry books are now available at IndianaStateFair.com.

I am looking forward to a GREAT summer! I can't wait to see all the hard work you have put in to your projects!



Amber Barks
4-H Youth Development
Send her an email to learn more about Hancock County 4-H!
abarks@purdue.edu





4-H Enrollment Dates

4-H Enrollment is still open through May 15th! We are rolling over our system so those that haven't enrolled may miss out on our updates.

Help Needed: Jr. Leaders Food Booth

We are currently looking for someone that would be willing to serve as an adult volunteer overseeing the 4-H Jr. Leader Food Booth during the fair. The food booth will be open from 10 am till 9 pm June 22-June 27. The Jr. leaders are willing to pay approximately \$100 a day for someone to assist them. If you have the availability to be there all week that would be fantastic, but we are also open to having a couple people split the week.



2024 Parade Theme: The Art & Nature of Fun

State 4-H Building Project Guidelines

All State Fair project guidelines can be accessed through the Purdue extension website: <https://extension.purdue.edu/4-H/projects/index.html> these will also be available in our handbook at a later date.

Follow us on Social Media

 Hancock County 4-H (Indiana)

 @hancockcounty4h

 @HancockCounty4H



Indiana 4-H Graduating Class of 2024

Graduation is approaching, which means hundreds of outstanding 4-H'ers across the state are nearing the culmination of their 4-H experience! We want to hear what 4-H has meant to you.

Please complete this survey at bit.ly/IN4Hgrad by April 1st, and you'll receive a commemorative 4-H graduate tassel.





INDIANA 4-H QUALITY LIVESTOCK CARE

To exhibit **BEEF CATTLE, DAIRY CATTLE, SWINE, SHEEP, MEAT GOATS, DAIRY GOATS, POULTRY,** and **RABBITS,** 4-H members must be certified through the Indiana 4-H Quality Livestock Care training **OR** the online Youth for the Quality Care of Animals program (YQCA).

1. This certification must be done on an annual basis
2. Members must be registered **BEFORE** attending a training
3. Members may attend any training dates listed on this flyer
OR a training in another county
OR complete the online YQCA training

Training Dates

Training Locations

May 2 at 5:30 pm

Hancock County Fairgrounds
Sarah Burke Building
620 Apple St.
Greenfield, IN

To register for the Indiana 4-H Quality Livestock Care program, please use the <https://v2.4honline.com>.

There will be a \$3 fee for the program that can be paid the day of the class.

Those planning to be certified through the YQCA program, will register at www.yqcaprogram.org and will present their completion certificate to their 4-H Educator.



If you need to request special accommodations, please contact the Extension office

4-H SUMMER TRIPS

4-H has numerous trips that members can take this summer.
More information will be sent out at a later date.

4-H Academy Tracks

Animal Science
Civic Engagement
Food Science
Exploring Health Careers
Introduction into EMS
Natural Resources
Plant Science
Show Me the Money
Computer Science
Engineering the Environment
The Science of Flight
Investigating Forensic Science

4-H Academy (grades 9-12) - June 12-14

Purdue Roundup (grades 7-9) - June 24-26

State Junior Leader Conference (grades 9-12) - TBD

State 4-H Band (grades 8-12) - June 22-24

State 4-H Chorus (grades 8-12) - June 22-25

Contact the office if you are interested
in any of the following trips:

Citizenship Washington Focus (grades 9-12) - TBA

National 4-H Dairy Conference (grades 9-12) -
September 29 - October 3

National 4-H Congress (grades 9-12) -
November 29 - December 3

National 4-H Conference (grades 9-12) - April 19-24

**Thank a 4-H
Volunteer!
Volunteer**

**Appreciation week
is April 21-27, 2024**



HAVE ORDINARY HANDS AND EXTRAORDINARY HEARTS

Important: Updated State 4-H Policies

4-H project exhibitions occur through a variety of methods: county fairs, career development events, and other statewide competitive events. **The following statewide deadlines are now in place and must be followed.**

4HOnline

May 15 – All animals requiring 4-H Animal Identification must be identified v2.4HOnline.

Swine vaccination affidavits are due to the office

DNA samples for State Fair are due to the office.

FairEntry

June 10 - FairEntry Deadline for all building projects. Those missing the deadline may compete and the highest placing is “blue.”

June 13- FairEntry Deadline for all livestock projects. Those missing this deadline may **exhibit** and will have opportunities to receive feedback from the judge. Youth may still participate fully in showmanship classes.

June 1 - 4-H'ers exhibiting beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry and rabbits must complete Indiana 4-H Quality Livestock Care or Youth for the Quality Care for Animals (YQCA). If you take YQCA online you must have a copy of your certificate emailed to the office by June 1.

Our last in person 4-H Quality Livestock Care classes will take place May 2 at 5:30 pm in the 4-H Exhibit Hall please register through the events tab on 4HOnline

Hancock County 4-H Fair

June 18-28



PURDUE
UNIVERSITY®

Extension

Purdue University is an equal opportunity/equal access/affirmative action institution.

Livestock Tagging

Beef tagging: April 14 from 2-3:30 pm

Goat tagging: May 8 from 6-7 pm

Sheep tagging: May 12 from 2-5pm



Mini 4-Hers Mark Your Calendars!

**DON'T
FORGET!**

Dear Mini 4-H Member,
Listed below are the dates for all upcoming Mini
4-H meetings. They will be held at the Sarah
Burke 4-H Exhibit Hall from 6:30-7:30 pm

April 29 May 28

**SARAH BURKE 4-H EXHIBIT HALL
620 APPLE ST., GREENFIELD**



Flower Arranging Workshop

Hosted by Edith Dubree from
Earl Grey Fields

May 9 -6-7 pm

At the Extension Office

Cost- \$15 per person

Parent/Child Combo: \$25

Call 462-1113 to
reserve your spot today



4-H Sewing Workshop



Practice fabric selection, cutting, measuring, using a sewing machine, pressing, and constructing a simple project!



Sunday, April 21, 2024
1:00-4:00pm
Greenfield Central Textile Lab
810 N Broadway, Door #8

What to bring: Excitement to learn more skills!
Optional: portable sewing machine, basic sewing & measuring tools

Register by 4pm, April 16th by calling Purdue Extension (317-462-1113)



4-H CAKE DECORATING WORKSHOP



THURSDAY, APRIL 25TH
MINI 4-H-6:00-6:45
4-H-6:30-7:30

Sarah Burke 4-H Exhibit Hall

Check your emails for more details!



What to bring!

3-6 CUPCAKES
ICING (STORE BOUGHT)
SPATULA
HAND TOWEL
SPRINKLES(K)
CANDY (1ST)

3-6 CUPCAKES
ICING (BUTTERCREAM)
SPATULA
SPOONS
HAND TOWEL
DECORATING BAGS
TIPS: 18, 4, 32

TIPS: 18, 4, 32, 352
PIPING BAGS
COUPLERS
SPATULA
CAKE PAN
SINGLE LAYER CAKE
BATCH OF ICING

K & 1ST GRADE

2ND GRADE

3-12 GRADE



Hancock County 4-H Shooting Sports 2024 Projects

PARTICIPANTS MAY NOT SHOOT AT MEETINGS WITHOUT ACTIVE 4-H MEMBERSHIP. **Dates subject to change.**

Contact Greg Hall 317-376-3366, Hancock4Hshootingsports@gmail.com for more information.

Rifle 1. Introductory Workshop emphasizing firearm safety and fundamental marksmanship. Air rifles (provided) will be used in the Workshop. A \$10 Supply Fee covers consumables. **Minimum age 9 years.**

ONLY ONE 5-WEEK WORKSHOP WILL BE HELD IN 2024. Tuesday evenings, Feb 13 - Mar 12, Sarah Burke 4-H Exhibit Hall

At each meeting, a 6:30 - 7:15 PM session will be for ages 9 - 10 years and a 7:15 - 8:00 PM session will be for 11 years and older. Attendance at 3 of 5 meetings and a poster for display at the county 4-H Fair required to receive credit.

Greg Hall 317-376-3366 Hancock4HShootingSports@gmail.com

Rifle 2 (Advanced Rifle). Advanced training in rifle marksmanship. Completion of Rifle 1 and/or instructor approval required. A \$20 supply Fee covers consumables.

Indoor air rifle segment (**required**): \$20 Supply Fee; Tuesday evenings, 6-8 PM, Sarah Burke 4-H Exhibit Hall, March 5 - April 9.

Outdoor .22 caliber rifle segment (**by invitation, contingent upon satisfactory performance in the indoor segment**): **THURSDAY** evenings, April 18 – May 9, Sheriff's Range. Attendance at 6 of the 8 indoor meetings and a poster for display at the county 4-H Fair required for credit.

Greg Hall 317-376-3366 Hancock4HShootingSports@gmail.com; David Schutt 317-498-0295

Pistol: Due to scheduling it is not possible to participate in both a Rifle and a Pistol project in the same year.

Introduction and training in pistol marksmanship. Requires completion of Rifle 1 and/or instructor approval. Equipment is provided; a \$20 supply fee covers consumables. Attendance at 6 of the 8 indoor meetings and a poster for display at the county 4-H Fair required for credit.

Indoor air pistol segment (**required**): \$20 Supply Fee; **Tuesday evenings, 6-8 PM**, Sarah Burke 4-H Exhibit Hall, March 5 - April 9.

Outdoor .22 caliber pistol segment (optional and **by invitation, contingent upon performance in the indoor segment**): **THURSDAY** evenings, April 18 – May 9, Sheriff's Range.

Deb Cochard 317-223-5433 quiverfull7331@gmail.com

Archery: Emphasizes range safety and basic marksmanship. Equipment Fee = \$20. Attendance at 5 of the 7 meetings and a poster for display at the county 4-H Fair required for credit. Minimum age = 9 years.

Meeting Dates: **Mar 14, Mar 28, Apr 11, Apr 25, May 9, May 23.** First year: 6-7 PM; Repeat participants: 7-8 PM). 4-H Fairgrounds Show Arena.

Deb Cochard 317-223-5433 quiverfull7331@gmail.com

Shotgun: Emphasizes shotgun safety and trap shooting techniques. A \$40 supply fee covers consumables. Minimum age 12 years. Attendance at 4 of the 6 meetings and a poster for display at the county 4-H Fair required for credit.

Meeting Dates: **Saturdays, 10AM - 1 PM; Apr 20 - May 25**, Kingen Gun Club, 5112 W 500 N, McCordsville

Greg Hall 317-376-3366 Hancock4HShootingSports@gmail.com

Muzzleloader: THURSDAY evenings, April 18 – May 9, Sheriff's Range. Minimum age 12 years or instructor approval. Attendance at 3 of the 4 meetings and a poster for display at the county 4-H Fair required for credit.

Deb Cochard 317-223-5433 quiverfull7331@gmail.com; Rusty Hansen khansen@ninstarconnect.com

Country Kritters 4-H Club

April 1 (tentatively)

May 6

6-7 pm

Sarah Burke 4-H Exhibit Hall

Sugar Creek 4-H Club

Cross of Grace Lutheran Church

3519 S 600 W, New Palestine

2:00-3:30pm

April 21

May 19

LUCKY CLOVERS 4-H CLUB

Meeting Dates

Meetings will be held
from 4 - 5 pm

at
Eden UMC
2122 E Eden Rd
Greenfield, IN 46140

APRIL 7
MAY 5

Goats R US

6:30PM

May 16



Shakin' Shamrocks

Gateway Community Church of Fortville at 2:00PM

April 14, May 19, June 9

Hancock County 4-H Jr. Leaders

All 7th-12th graders may join Jr. Leaders

May 2-Fairgrounds @ 7 pm

June 11-Set-up Exhibit Hall @ 5 pm

Cool Clovers 4-H Club

Sunday, April 21

Sunday, May 19

Sunday, June 9

4:00-5:00pm

Mohawk UMC

Clip Clop Clovers

Sunday, April 14

Sunday, May 19

Sunday, June 9

2:00-3:30pm

St. James Lutheran Church
1741 S State Street, Greenfield

Horse and Pony

Practice Every Monday and Wednesday until Fair

6 pm in the Arena

No Practice April 8 due to the Eclipse

Updates will be posted on the Horse and Pony Facebook Page

Patty's Pak

Sunday, April 21

Sunday, May 19

Sunday, June 16

2:00-3:30pm

102 E 1000 N

Fortville, IN 46040

Blue River Guys & Gals

April 21st

1:00-2:30pm

Purdue Extension Office

972 E Park Ave

Greenfield, IN 46140

Bicycle Rodeo

Meeting & Practice: Thursday, May
23, 2024 at 6:00

Bicycle Rodeo: Thursday, June 6th
at 6:00

Hancock County Fairgrounds

Junior Master Gardeners

April 22

May 28

June 15

2024 4-H EXHIBIT HALL JUDGING

All judging will be open judging, which means that the 4-H'er will have the opportunity to ask questions of the judge and the judge will have the opportunity to ask questions of the 4-H'er. The process should be beneficial as the judge will understand exactly what the 4-H'er is trying to accomplish with their project. The 4-H'er will be provided with feedback from the judge in a positive manner that should allow the 4-H'er to understand all of the skills they have done well, along with some helpful hints for next year's project.

EXHIBIT DUE DATES

Friday, June 14, 2024, 10:00 am – 12:00 pm

- Mini Arts & Crafts
- Mini Beef Posters
- Mini Cat Posters
- Mini Collections
- Mini Dairy Posters
- Mini Llama Posters
- Mini Pet Posters
- Mini Pig Posters
- Mini Photography
- Mini Rabbit Posters
- Mini Sewing
- Mini Wildlife



Saturday, June 15, 2024

- BBQ
- Lawn & Garden, Zero-Turn Operator Skills
- Tractor Operator Skills

Monday, June 17, 2024, 9:00 am–12:00 pm

- Achievement Portfolio
- Americana
- Careers "Take Charge"
- Collections
- Construction & Architectural Replica
- Crafts (Basic, Fine Art, Models, Needlepoint)
- Electric
- Genealogy
- Home Environment
- Small Engines
- Soil & Water Conservation
- Tractor Maintenance, Lawn & Garden, Zero-Turn Education Posters
- Woodworking



Monday June 17, 2024, 3:00 pm - 6:00 pm

- Animal Education (Cat, Dog, Goat, Horsemanship w/o Horse, Llama, Poultry & Rabbit)
- Computer
- Consumer Education (Beef, Dairy, Lamb, Pork)
- Creative Writing
- Llama Fiber Craft
- Photography
- Scrapbook
- Shooting Sports
- Vet Science
- Rabbit Ambassador Contest (6:00pm, 4-H West Arena)

Tuesday, June 18, 2024, 9:00 am – 12:00 pm

Aerospace
Beekeeping
Child Development Consumer
Clothing Notebook Do Your
Own Thing Entomology
Forestry
Geology
Gift Wrapping
Health
Legos
Recycling
Sports
Sportfishing
Weather
Wildlife



Wednesday, June 19, 2024

These exhibits are due for judging at Trinity Park Church, 207 W. Park, Greenfield.

- Sewing: Wearable and Non-Wearable
- Wearable Sewing Fashion Revue
- Consumer Clothing Fashion Revue
- Mini Fashion Revue

Mini Fashion Revue: 9:00am

Sewing Fashion Revue:

- 9:30 am–Junior Division (Grades 3-7)
- 10:30 am–Senior Division (Grades 8-12)

**Construction Judging will be immediately
after exhibitor models**

Order of categories to be determined the day of judging.

Categories are: Casual Wear, Dress-Up, Formal, Free Choice, Suits & Coats and Separates.

Non-Wearables Judging & Wearables (Not Participating in Fashion Revue)

9:00 am–12 pm – All Divisions

*Those entering exhibits in both wearable and non-wearable can have their non-wearable judged at the same time as their wearable garment(s).

Consumer Clothing Fashion Revue

- 12:00 pm–Beginner Division
- 12:45 pm–Intermediate Division
- 1:00 pm–Advanced Division

Consumer Clothing Notebooks

You will have the opportunity to discuss your notebook with the judges on **Wednesday, June 19 from 1:00pm-2:00pm only**. Notebooks with results will be displayed in the 4-H Exhibit Hall during the fair.

Notebooks are due Tuesday, June 18, 9:00am–12:00pm at the 4-H Exhibit Hall, during project judging.

Friday, June 21, 2024, 9:00 am – 12:00 pm

Cake Decorating
Floriculture
Food
Food Preservation
Garden
Microwave
Mini Bloom-N-Veggies
Mini Cake Decorating
Mini Foods

Schedule updates

Cat Show: June 20th at 3 pm

Mini Sheep Show: June 27 at 5 pm

Purdue Day of Giving

[#PurdueDayofGiving](#) is less than one month away! Save the date to help support your local [#PurdueExtension](#) program and [@Indiana4-H](#) on April 24th! This year you will be able to select Hancock County Extension or Hancock County 4-H as options for your day of giving recipients!



Area 6 Performing Arts

Calling all musicians, sketch comedians, artists, dramatists, and more! Bring your unique talent to the annual 4-H Central Indiana's Got Talent (CIGT) Virtual Performing Arts Contest. Submit a video entry by May 2nd for a chance to win prizes, perform at 4-H Round-Up, and be broadcasted! More information and register here:

https://purdue.ca1.qualtrics.com/jfe/form/SV_9vEOJlvByW8FwjQ

Central Indiana's Got Talent

PERFORMING ARTS CONTEST



Virtual Entries Due May 2
Open to youth in Boone, Hamilton, Hancock, Hendricks, Johnson, Marion, Morgan, and Shelby counties.

Scan to participate! → 

