

# SCRAPBOOK

County project only, there are no State Fair entries for this project.

Scrapbook will be divided by the member's current grade in school. For judging, a 4-H'ers grade is determined by the grade during the current school year (September– August).

## EXHIBIT REQUIREMENTS:

1. A scrapbook album will have a front and back cover with pages firmly attached between the covers. Inside the front cover of the Scrapbook, put 4-H'ers name, year, a current personal picture, club, and grade. \*Watch grammar – no slang.
2. A skill card is to be attached to your project and marked with the skills/techniques used in your project along with what page numbers to be judged. Pages judged must be front and back, ex. 1 and 2; 5 and 6; 11 and 12. NOT 2 and 3 or 6 and 7- they must be front and back of one page. If you do not indicate the pages you wished judged, the judge will do pages 1-10.
3. Each scrapbook album will have 10 pages completed for judging. This is 5 pages front and back, for a total of 10 pages, only with photos, memorabilia, documentation, decoration, etc. Incomplete pages or unfinished pages will not be eligible for judging or count toward your ten page total.

**NOTE:** For extra protection of your Scrapbook project, all pages must be enclosed in plastic sheets to protect them from damage.

## ***BEGINNER (grades 3-5)***

Scrapbook album with a front and back cover containing 10 completed pages for judging (5 pages front and back, for a total of 10 pages) with the 4-H members name, club and grade on it. Label should list the page numbers to be judged. Photos and memorabilia should be labeled with names, dates, places, etc. Complete the record sheet appropriate for your grade and present at time of project check-in.

The exhibit must include at least four (4) of the suggested beginner skills/techniques for each scrapbook.

-stamping	-brads	-die cuts	-crimping
-double matting	-corner punches	-decorative scissors	-tags
-tearing	-cropping templates	-stickers	-digital pages
-fibers/ribbons	-punches	-borders	-drawing

## ***INTERMEDIATE (grades 6-8)***

Beginner requirements **PLUS** capturing your memories with captions or words recording the happenings of the photos and memorabilia. Complete the record sheet appropriate for your grade and present at time of project check-in.

The exhibit must include at least six (6) of the suggested intermediate skills/techniques. Only a **maximum** of **3** skills from beginner level can count towards the required number of skills.

-mulberry paper	-eyelets	-rub on
-velum	-water coloring	-shaker
-3D	-hidden journaling	-gilding (gold leaf)

- pop ups (fold outs)
- silhouetting (cutting)
- shaped journaling
- distressing
- sewing/stitches
- metal embellishments

- beads
- quelling
- photo mosaic
- acrylic paints
- decorative staples

- hand tinting (photo)
- paper piecing
- kaleidoscope
- pockets
- embossing (versa mark)

## ***ADVANCED (grades 9-12)***

Beginner and Intermediate requirements **PLUS** storytelling - writing your thoughts and feelings and telling a complete story or memory on each page. (Not every photo has a complete story, so please choose the ones deserving of this when you are thinking of your page design it is okay to put several photos on a page and just use one of them to tell a story. Label or caption the others on the page.) Complete the record sheet appropriate for your grade and present at time of project check-in.

The exhibit must include at least ten (10) of the suggested intermediate skills/techniques. Only a **maximum** of 3 skills from beginner level can count towards the required number of skills.

- mulberry paper
- velum
- 3D
- pop ups (fold outs)
- silhouetting (cutting)
- shaped journaling
- distressing
- sewing/stitches
- metal embellishments

- eyelets
- water coloring
- hidden journaling
- beads
- quelling
- photo mosaic
- acrylic paints
- decorative staples

- rub on
- shaker
- gilding (gold leaf)
- hand tinting (photo)
- paper piecing
- kaleidoscope
- pockets
- embossing (versa mark)

### **SCRAPBOOK – Check-in and judging**

**Check-in:** Tuesday, June 11, 5-7 p.m. OR Wednesday, June 12, 8 a.m.-4 p.m.  
**Judging:** Closed judging

After check-in of **all** projects, put current year's record sheets in Green Record Book and turn in at designated boxes in the Community Building.

You have until May 15 to add or drop this project from your current year's enrollment.

The Best of Show and Runner-Up Best of Show winners will be recognized Sunday of the fair.