\$20.00 Program Fee due with form by January 15 Make checks payable to: Purdue CES







For office use only Program fee paid Manual order filled Entered into database

2023-2024

4-H ENROLLMENT FORM (grades 3-12)Purdue University Cooperative Extension Service is an equal access/equal opportunity institution.

Online enrollment is available at: v2.4honline.com

Please return forms to: Purdue Extension-Grant County |401 S. Adams Street Ste. 422 | Marion, IN 46953

Family Name	Family Email					
Child Last Name	Midd	Middle Initial Child First Name				
Preferred Name	Email (if different from family email)					
Mailing Address						
			Zip Code			
Birthdate (mm/dd/y	yyy)					
Gender	Male Female Prefer Not to Respond	Gender Identi Non-binary	ity Not Listed			
Primary Phone	Cell P	Cell Phone				
			Years in 4-H (including current year)			
Parent/Guardian 1						
First Name		Last Name				
Cell Phone		Work Phone				
Parent/Guardian 2						
First Name		Last Name				
Cell Phone	Work Phone					
Second Household	(if applicable)					
Second Household l	Family Name	Primary 1	Phone			
Address						
City		State	Zip Code			
Email		Cell Phone				
Emergency Contac	et					
Name	Phone					
Email	Relationship					
Emergency Contac	et 2					
Name		Phone				
Email	Relationship					
			(please indicate both an ethnicity and a race)			



Race (check all that ap	oply) White Black		Native Hawa	aiian or Pacific Islander
		e Indian or Alaskan	Prefer not to	state
Residence	Town under 10	ea where ag products are so 0,000 and non-farm 000-50,000 and its suburbs		er city more than 50,000 city more than 50,000
Military (applies to im	mediate family mem	bers only)		
	No one in my family i have a sibling servin		I have a pare	ent serving in the military
		y DOD Civilian _National Guard		
				•••••
School County		School District	t	
School Name				
School Type	Public Special Educa Homeschool/A Charter School	Alternative	Private Vocational Magnet/Specialized	d School
4-H Youth Developme	nt I jahility Ralagsa			
Released Parties do not hat which is a part of the 4-H H activities and assert that Purdue University, The Treach of their trustees, office might have for any injury if such injury or harm is cand entities from liability	ve control over the info activity. On behalf of m my child has chosen to ustees of Purdue Unive- cers, appointees, agents, or harm to my child, ari aused by the negligence	rmation available through the sy child I fully assume the in participate in this program rity, the County Commission employees, and volunteers sing out of my child's participate.	herent risks associated with my express approva- oners, the County Coope ("Released Parties") from ipation in any activity resed Parties. I do not, how	g the online program, and the ronic data sources beyond that with my child participating in 4-al. I hereby release and discharge rative Extension Service, and m all claims which my child or I lelated to the 4-H program, even vever, release these individuals to include such acts.
Parent/Legal Guardia	_	er Statement		
conduct myself (ourselv model for youth. I (we) and/or the member from	res) in a courteous and also understand that fa	respectful manner by exhib	oiting good sportsmans	ns of the 4-H program and will hip and being a positive role s and/or dismissal of me (us)
Photo Policy Statemen	_			
I (we) grant permission purposes or promotion of	to the 4-H Youth Deve of 4-H and/or Purdue E		deos or photographs of	f my (our) child for educational
	oto policy statement the photo policy stater	nent		
We have read and compl	eted all required autho	rization sections above.		
Adult Signature			Date	
4-H Member Signature			Date	



4-H Clubs

Busy Bees – Independent (Countywide)

All youth must belong to at least one 4-H club. Please mark each club the youth is a member. If you are unsure of what
club to choose, please contact our office 765-651-2413.

Nanny Lane & Kids (Madison-Grant Area)

Jalapa Indians (Oak Hill Are	ea) Setinabru	Setinabrubus (Marion Area)		
Lake Galatia (Madison-Gran	nt/Gas City Area) Upland H	_ Upland Highlanders (Upland Area)		
Liberty Green (Madison-Gr	ant Area) Waggin'	Waggin' Tails (Dog Club)		
Livewire "B" (Van Buren A	Area) Washingt	Washington Clovers (Eastbrook Area)		
MeShinGoMeSia (Oak Hill	Area) Wrangler	Wranglers (Horse & Pony Club)		
	e the 4-H projects from which members in gr ou have until <u>May 15</u> to drop or add projects	· · · · · · · · · · · · · · · · · · ·		
Aerospace	Communications	Models		
Animal Education	Demonstration	Pets*		
Animal Education Cat Poster	Public Speaking			
		Photography		
Dog Poster	Computer Science	Black & White Prints		
Poultry Poster	Consumer Clothing	Color Prints		
Rabbit Poster	Creative Gifts*	Black & White Salon		
Animal Science	Creative Writing	Color Salon Prints		
Beef		Creative & Experimental		
Cat	<u>Crops</u>	Salon Print		
Dairy	Alfalfa*			
Dog	Corn*	Reading*		
Goat	Soybeans*	Recycling*		
Horse	Wheat*	Scrapbook*		
Poultry		Sew for Fun, Non-Wearable*		
Rabbit	Electric	Sew for Fun, Wearable*		
Sheep	Entomology	Sewing: Non-Wearable		
Swine	Farm Toy Scene*	Sewing: Wearable		
	Floriculture	If grades 8-12 select option below:		
Arts & Crafts		Dress-up		
Any Other Craft	<u>Foods</u>	Formal Wear		
Misc. Fine Arts	Bake with a Mix*	Free Choice		
Drawing	Baked	Informal or Casual Wear		
Painting	Microwave Cookery*	Separates		
Needlework	Preserved	Suit or Coat		
		Shooting Sports		
Beekeeping	Forestry	Small Engine		
Cake Decorating	Garden	Soil & Water Science		
Child Development	Genealogy	Sports*		
Collections*	Gift Wrapping*	Tractor		
	Health	Veterinary Science		
	Home Environment	Weather & Climate Science		
	Junior Leaders (Grades 7-12)	Wildlife		
	Lawn & Garden Tractor	Woodworking		
	Lego-Type Models*			



^{*}Denotes County Only Projects