

Due by October 1, 2024

2024 Elkhart County 4-H Cup

Club Name _____ # Members _____ Name & Phone _____

		Possible	Actual
1	Club Information Sheet submitted on time. (Due October 1, 2023)	50 (Total)	
2	Club Financial Sheet submitted on time. (Due January 15, 2024)	50 (Total)	
3	Club Photo submitted on time. (Due July 1, 2024)	50 (Total)	
4	Club participated in Scarecrow contest.	50 (Total)	
5	Geraniums/Hanging Baskets \$ amount sold:	<\$500 = 50 (Total) \$500-\$1000 = 75 (Total) >\$1000 = 100 (Total)	
6	Club completed Community service project(s).	25/each (No Maximum)	
7	Club recruited new volunteer(s) for the 4-H program.	25/each (No Maximum)	
8	Club leader(s) attended Leader or Livestock Meetings.	25/each (No Maximum)	
9	Club member(s) also in Junior Leaders/Junior Livestock.	25/each (No Maximum)	
10	Club meeting(s) had a guest speaker. (10+ minutes of educational instruction counts)	25/each (No Maximum)	
11	Club member(s) participated in Performing Arts Contest.	25/each (No Maximum)	
12	Club member(s) participated in Communications Contest.	25/each (No Maximum)	
13	Club members(s) presented a demonstration during a club meeting.	25/each (No Maximum)	
14	Club member(s) participated in Career Development Events. (CDE's)	25/each (No Maximum)	
15	Club member(s) participated in Livestock Skillathon Contest.	25/each (No Maximum)	
16	Club member(s) participated in Fashion Revue.	25/each (No Maximum)	
17	Club member(s) participate in 4-H Trips. These include: 4-H Camp, 4-H Round-Up, State Junior Leader Conference, 4-H Band, 4-H Chorus, 4-H Academy, Citizenship Washington Focus, National 4-H Congress, Dairy Youth Conference or National Dairy Conference.	100/each member (No Maximum)	
Total			

Guidelines: (Points are calculated each year from October 1 to September 30)

- Additional points may be assigned by a 4-H Educator when applicable.
- They can be written in the “Educator Points” section and added to the final score.
- All calculations are subject to review and correction by 4-H Educators.

Scoring: (Participating clubs will receive recognition and certificates at the Leaders Banquet.)

- Emerald: Top Club
- Gold: 500+
- Silver: 350+
- Bronze: 200+

Educator Points:

Leader Meeting Dates: (FB Room at 7:00pm)

Tuesday, October 24, 2023 & Face to Face Enrollment Required Training at 6:00pm.

Thursday, January 18, 2024 & Face to Face Enrollment Required Training at 6:00pm.

Thursday, April 11, 2024

Tuesday, June 25, 2024

Revised 8/18/2023/s.greybar

Purdue University is an equal access/equal opportunity institution.