

# November 4-H Newsletter

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## *Enrollment*

Open enrollment for the 2023-2024 4-H Program year is here! Enrollment begins on October 1st and the deadline for enrollment is January 15th. Please have youth enrolled in 4-H or Mini 4-H by this date. To enroll please use the following link: <https://v2.4honline.com>

It is vitally important that volunteers are enrolled if they intend to participate in a 4-H sponsored event/meeting/program. While there is no established state deadline for completion of the re-enrollment process, individuals need to understand that they should not be serving in a volunteer role with the 4-H program until they have completed their re-enrollment for the new program year. The Office encourages all volunteers to be enrolled (or re-enrolled) by January 15th so we know who is willing to serve as a 4-H Volunteer as we plan the new 4-H Program year.

## *Annual Meeting/Enrollment Event*

Mark your calendar! We will be hosting the annual meeting and an enrollment event on November 21st from 5-7 pm. If you need help enrolling we encourage you take advantage of this opportunity.

### *Shout Out*

Parents/Guardians - do you want to get involved in 4-H? We are always looking for more volunteers, but currently are in need of more club leaders. Please reach out for more information.

### *Fair Dates*

Thursday, July 11th - Wednesday, July 17th. The Fair Parade will take place on Sunday, July 13th.

## *Upcoming Volunteer Trainings*

Mark your calendars! We will be holding two volunteer trainings here at the Extension Office Large Meeting Room on December 6th at 6 pm and January 24th at 6 pm. The trainings will focus on general volunteer information, the Thrive Model, and club format.

An Area wide volunteer conference is being held on February 24th starting at 10 am at the Hopewell Baptist Church. Please see the attached flyer for more information regarding this conference. You must register for this event through 4-H Online.

### *Enrollment Numbers*

Mini 4-H: 5

4-H Members: 19

Volunteers: 20

### *Decatur County 4-H Fund*

Are you wanting to contribute to 4-H, but don't know how? You can donate to the 4-H Fund at the Community Foundation!

## *4-H Camp Information*

4-H Junior Camp Staff applications are now available through 4-H Online for those in grades 8-12. You must be enrolled in 4-H to complete the application. Applications are due November 17th, 2023.

# *4-H Trip Payments*

4-H Council has graciously approved to pay for half of the registration fee for all youth enrolled to attend a 4-H trip, including camp. If your youth is registered for more than one event, only one of the events will be covered. Any additional events will need to be paid in full.

## *Mini 4-H*

As a reminder, youth in grades k-2 may enroll in Mini 4-H. This must be completed through 4-H Online by January 15th. Mini 4-H members may participate in livestock projects.

## *Club Leaders*

If you currently serve as a leader of a club, please send your general meeting time and location to [stacyn@purdue.edu](mailto:stacyn@purdue.edu). We are wanting to create a list of this information to provide to new youth enrolling in the program.

### *General Item Pricing*

4-H Enrollment: \$20  
Mini 4-H Enrollment: \$5

#### Books:

Green Record Folder: \$1  
Farm Record Book: \$20

Livestock Tags (per animal): \$3