

# DAVISS COUNTY 4-H NEWSLETTER

February 2024

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It's the season of love and we LOVE Daviess County 4-H!

As spring inches closer multiple 4-H opportunities are about to spring up for you. First, club meetings are getting underway! Your club leaders should be communicating with you when/where club meetings are taking place. If you need help getting connected with your club leader just reach out to the extension office and we will help you.

If you want to attend 4-H Roundup or 4-H Academy (which you should because they are incredible 4-H trips that everyone enjoys) you will want to fill out the trip application that is in this newsletter. There is money available to help finance these trips, but the trip application must be turned in by March 1st to be eligible.

The 4-H Handbook is finished and is available for your use and viewing on the Purdue Extension-Daviess County website. Please use the handbook to guide your 4-H projects as well as guide your membership in Daviess County 4-H.

During Spring Break in March, we will be partnering with the Washington Carnegie Public Library to present Super STEM Week! Come in each day during Spring Break to enjoy fun and educational STEM activities.

The groundhog did not see his shadow so that means spring is coming faster than we know it!

## Inside this issue:

- Important Dates
- 4-H QLC Training
- 4-H Club Opportunities
- 4-H Trips and Trip Application
- Super STEM Week

Best,

Wes Richardson, 4-H Youth Development Educator



Extension - 4-H Youth  
Development



## Important Dates

Feb. 15th - 4-H Quality Livestock Care Training @ North Daviess High School

Feb. 19th - Daviess Co. Jr. Leaders Meeting

March 1st - 4-H Trip Application Deadline

March 12th - 4-H Board of Directors Meeting

March 18th - Beef Tagging and Weigh-in @ Dinky's

March 26th - 4-H Quality Livestock Care Training @ 4-H Fairgrounds

May 15th - Animal Identification and Project Enrollment Deadline

June 9th - 12th - 4-H Camp

June 12th - 14th - 4-H Academy @ Purdue

June 22nd - 24th - 4-H Band (Purdue Campus)

June 22nd - 25th - 4-H Chorus (Purdue Campus)

June 24th - 26th - 4-H Round-Up (Purdue Campus)

July 8th - 19th - Daviess Co. 4-H Show

## 10-Year Member Info

All 10-year members should have received an email with a short survey and the request for a senior picture. We will use that information at livestock shows, for the 4-H Handbook, and to recognize you all publicly throughout the year. Please respond to that survey as soon as possible. If you can't find that information in your email contact the Extension Office.



# LIVESTOCK QUALITY CARE TRAINING

February 15th from 6pm-7pm  
@North Daviess Jr./Sr. High School

March 26th from 6pm-7pm  
@4-H Fairgrounds

**This class is REQUIRED if you intend to show beef cattle, dairy cattle, swine, sheep, meat goats, dairy goats, poultry, and/or rabbits**



If you intend to show livestock at the 2024 Daviess Co. 4-H Show, you must have completed the 4-H Livestock Quality Care training or the online Youth for the Quality Care of Animals (YQCA) training. We currently have two offerings for in-person trainings here in Daviess Co. February 15th @ 6:00pm at North Daviess High School and March 26th at 6:00pm at the 4-H Fairgrounds in Washington. The in-person trainings are free, while the online training will have a mandatory charge.

## 4-H Club Opportunities

### Blue Ribbon Wranglers

Leaders: Cindy Barber and Valerie Clarke

### Classy Clovers

Leaders: Aaron Korff and Clifford Armstrong

### Country Cougars

Leaders: Josh Dove, Stacey Berry, & Jenny Dove-Farley

### The Underdogs

Leaders: Kensay Babrick & Kristin Ferguson

### Vikings

Leader: Heather Madison and Jessica Barber

### Sugarland

Leader: Kendra Harner

### Hearts at Home

Leaders: Chadd & Shannon Smith

### Jefferson

Leaders: Chris Jarrett & Shawna O'Kelley Brinson

### Kidding Around

Leaders: Jerry Lubbehusen & Megan Nowling

### Shooting Sports

Leaders: Jody Schultheis, April Carrico-Sircy, Jason Hedrick, JR Crew, and Gordon Keith

### Spurs & Saddles

Leader: Lancy Shaw and Lauren Winger

### Jr. Leaders

Leaders: Roger & Sylvia Clinton and Wes Richardson

# 4-H TRIPS

## EXPERIENCES OF A LIFETIME

COMING SUMMER 2024



## WHICH TRIP IS FOR ME?

### 4-H CAMP

Who: 3rd - 6th grade students

When: June 9th - 12th

Where: Shakamak State Park

What Happens: At 4-H Camp, students get to experience a typical summer camp model filled with science, games, arts and crafts, new friendships, etc. We will be doing 4-H Camp with Clay, Owen, Vigo, and Sullivan County 4-H.

\*4-H Camp is not listed on the trip application because it will have a different registration deadline in May.

\$120

### 4-H ROUND-UP

Who: 7th - 9th grade students

When: June 24th - 26th

Where: Purdue University

What Happens: At 4-H Round-Up students participate in career exploration sessions facilitated by Purdue faculty. Students will get to network with other 4-H members from across the state, grow in their interpersonal relationship skills, and experience academic independence on a college campus.

\$250

## WHY SHOULD I GO ON A 4-H TRIP?

Some of the greatest learning experiences youth can have in 4-H come from going on 4-H trips. All of the projects and 4-H Show events are great, but there is so much more available. For a lot of students, these trips are the first time kids have left home for a few days and what is a safer environment to do that than 4-H? If you are interested in going on a 4-H trip please fill out the 4-H trip application on the next page and have it returned to the Extension Office by **March 1st**. There is funding available for some 4-H trips, maybe not ALL, depending on the number of students who want to participate.

### 4-H ACADEMY

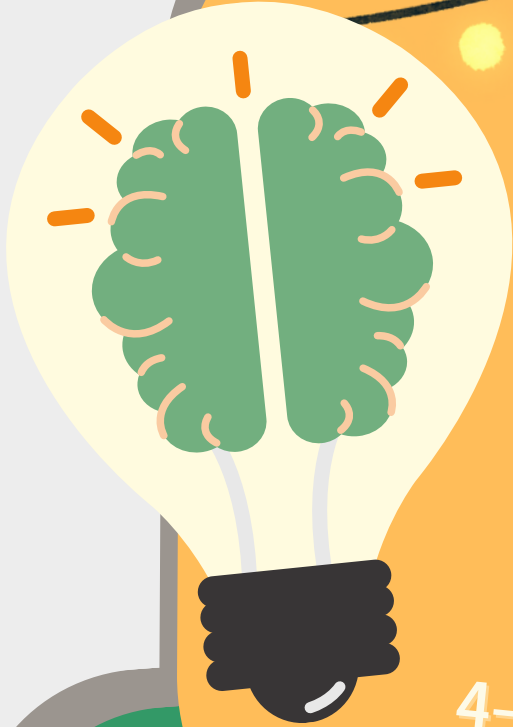
Who: 9th - 12th grade students

When: June 12th - 14th

Where: Purdue University

What Happens: At 4-H Academy students do a deep dive into a subject area of their choosing. I define it as 4-H Round-Up on steroids! While Round-Up is meant to spark an idea or interest in a career, 4-H Academy provides quality learning and a more subversive experience into a potential college or career path.

\$250



PLANS FOR  
SPRING BREAK?  
**SUPER  
STEM  
WEEK**

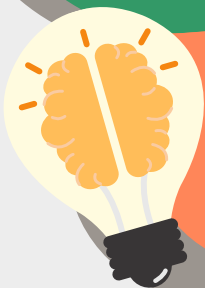
4-H and the Washington  
Carnegie Public Library

**All Week!**  
**March 25th - 29th**

at Washington Carnegie  
Public Library  
2:00pm - 3:00pm

**FREE**

There is no  
charge for  
attending this  
program!



For questions please contact the Purdue Extension Office  
**(812) 254-8668**

# 2024 4-H Trip Application

Due to the Extension Office by Wednesday, March 1, 2024

Please only apply for Trips that you wish to attend – You must be enrolled in 4honline, fees paid & status show as Active

If you have any questions – do not hesitate to give us a call – Thank You!

Name \_\_\_\_\_ Street Address \_\_\_\_\_

City \_\_\_\_\_ Phone \_\_\_\_\_

Current grade in school \_\_\_\_\_ Years in 4-H \_\_\_\_\_ Years in Junior Leaders \_\_\_\_\_

Include this year \_\_\_\_\_

List projects that you have completed (only projects completed 2 years or more.) \_\_\_\_\_

List offices held: (Local 4-H Club) \_\_\_\_\_

## Grades 7-9 (currently enrolled)

\_\_\_ **4-H Round-Up @ Purdue** (June 24-26)

## Grades 9-12 (currently enrolled)

\_\_\_ **State 4-H Band @ Purdue** (June 22-24)

\_\_\_ **State 4-H Chorus @ Purdue** (June 22-25)

\_\_\_ **National 4-H Congress** (Nov. 29– Dec. 3) location TBD

\_\_\_ **National 4-H Dairy Conference** (Sept. 29-Oct. 3)  
in Wisconsin

\_\_\_ **4-H Academy @ Purdue** (June 12–14)

Please note when selecting the classes **Animal Science, STEM or Healthy Living**, you must also select a session. It is recommended more than one session be chosen in-case your 1st choice is taken. For ex. Animal Science trip choice #2 Horse & Companion 1st session choice & Bio-Science 2nd session choice. **As of 1/09/2024 but subject to change.**

### Class Choices are BOLD

___ <b>Civic Engagement</b>	___ <b>Animal Science (Select One)</b>	___ <b>STEM it Up! (Select One)</b>	___ <b>Healthy Living (Select One)</b>
___ <b>Natural Resources</b>	___ Animal Bio-Science	___ Computer Science	___ Exploring Health Careers
___ <b>Plant Sciences</b>	___ Animal Health	___ Engineering	___ Intro to EMS
___ <b>Show Me the Money</b>	___ Food Animal	___ The Science of Flight	___ Food Science & Nutrition
___ <b>Spread the News!</b>	___ Horse & Companion Animal		

*Please complete the back of this form*

*Remember, if you are selected for a trip, the 4-H Association pays for your trip registration fee, but you may be responsible for transportation to and from. Should you have questions please contact the office. Thank you!*

**PLEASE CHECK YOUR CALENDARS - THANK YOU!!!**

**Why would you like to attend a 4-H Trip?**

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I agree to follow all guidelines, as set forth by the Daviess County 4-H Board of Directors. The 4-H Association will cover registration fees and it will be my responsibility to pay for or provide transportation.

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4-H Member's Signature

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4-H Parent Signature

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If scanning and emailing please send to  
Lisa at **lpetty@purdue.edu**  
**DUE MARCH 1, 2024**