

Cooking Under Pressure

ELECTRIC PRESSURE COOKER BASICS



Tuesday, January 16 • 5:30 pm

REGISTRATION REQUESTED

BrownCountyLibrary.info/pressure • 812.988.2850



ENJOY TASTY SAMPLES!

Speed up supper and learn to use your electric pressure cooker!

FEATURES & BENEFITS • SAFETY • RECIPES

presented by Allison Roberts, ANR / HHS Extension Educator

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Extension - Brown County

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