

My Record of 4-H Achievement

(To be kept in your Record Book)

| Name | | | Date of Birth | | | |
|---------|------|-----|---------------|-------|-------------|------|
| | | | | Month | Day | Year |
| Address | | | Telephone | | | |
| | | | | | | |
| _ | Town | Zip | | | | |
| Club | | | Township | | Boy or Girl | |

Parent or Guardian's Name _____

| Year | Project | Grade/ Div./Lev. | Number of Garments, Dishes, Articles, Animals | Exhibit | Exhibits Placing County | Exhibits Placing State |
|----------|---------|---------------------|--|------------------------|---|------------------------------|
| Ex. 2003 | Garden | I | 17 varieties vegetables 100' X 75' | 1 plate green beans | Blue, 1 st Premium, Grand Champion | Red |
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| Year | Meeting Local | Attended County | Committee Work | Offices Held | Activities Participated In | Workshops Attended | Judging Events |
|----------|------------------|--------------------|----------------|--------------|-------------------------------|-----------------------|-------------------|
| Ex. 2003 | 7 | 8 | Refreshments | Secretary | Fashion Revue | Clothing | Dairy Foods |
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| Year | Public Speaking Demonstrations | Community Service | 4-H Promotion | Trips Attended | Award Received | Field Trips, Tours, Mass Media |
|----------|-----------------------------------|-------------------|-----------------------------|----------------|--------------------------|--------------------------------------|
| Ex. 2003 | Growing Squash | County Home Visit | Indiana 4-H Week Display | 4-H Camp | 1 st Year Pin | Weather Station |
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