

# ADAMS COUNTY 4-H LIVESTOCK RECORD

Record for Year \_\_\_\_\_

(Check One)

- |                                  |                                       |
|----------------------------------|---------------------------------------|
| <input type="checkbox"/> Beef    | <input type="checkbox"/> Dairy        |
| <input type="checkbox"/> Goats   | <input type="checkbox"/> H & P        |
| <input type="checkbox"/> Poultry | <input type="checkbox"/> Rabbits      |
| <input type="checkbox"/> Sheep   | <input type="checkbox"/> Starter Calf |
| <input type="checkbox"/> Swine   |                                       |

NAME \_\_\_\_\_

CLUB \_\_\_\_\_ Years in 4-H\* \_\_\_\_\_

Years in this Project\* \_\_\_\_\_

\*Include this Year!

**Universal Adams County 4-H Record Sheet AND Workshop Verification OR Livestock Record Sheet is due into the Extension Office by 4PM on July 1st.**

**4-H members not turning in the required paperwork OR attending an approved workshop will not be eligible to show or sell at the Adams County 4-H Fair.**

**Inventory of 4-H project animals. (include all animals cared for this project)**

Animal's Name or Animal ID	Breed	Sex	Date of Birth

List at least three things you have learned in this project?

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How do you plan to improve this project next year?

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# RECEIPTS

If animals are **fed as a group**, this information may be reported on the group **or** reported separately **by individual animals**.

	No. 1	No. 2	No. 3	No. 4	No. 5	No. 6	<b>TOTAL</b>
Total Expenses <b>(Page 2)</b>							
Total Receipts - <b>(Page 3)</b>							
Profit or Loss <b>(B-A)</b>							

Hours of labor for actual production \_\_\_\_\_

Hours of labor for show preparation \_\_\_\_\_

Profit or loss per production hours **(C/D)** \_\_\_\_\_

### (FOR MARKET ANIMALS ONLY)

	No. 1	No. 2	No. 3	No. 4	No. 5	No. 6
Final weight of animal						
Initial weight of animal						
Total weight gain <b>(G-H)</b>						
Number of days fed						
Average daily gain						
Total pounds feed fed <b>(Page 2)</b>						
Pounds feed per pound gain <b>(L/I)</b>						
Total Feed cost <b>(Page 2)</b>						
Feed cost per pound gain <b>(N/I)</b>						
Total cost excluding animal cost <b>(Page 2)</b>						
Total cost per pound gain <b>(P/I)</b>						

**I have reviewed this record and believe it to be correct.**

Signature of Member \_\_\_\_\_

Date \_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_

Date \_\_\_\_\_