



# Clover Patch

March/April 2024

## Important Dates

Please check newsletter for specific club/project info !

### May 15

#### • 4-H Project

##### **Add/Drop Deadline**

#### • Animal ID Deadline

All Beef, Dairy, Goat, Horse & Pony, Rabbits, Sheep, Starter Calf, Swine must be entered online at [v2.4honline.com](http://v2.4honline.com)

All Poultry must be entered on Paper Enrollment Form and submitted to Extension Office

Those livestock intended for exhibition at Indiana State Fair requiring DNA must have DNA samples into Extension Office.

### 4-H Trip Information

#### 4-H Camp

June 5-7, 2024  
Epworth Forest

#### 4-H Academy

June 12-14, 2024  
Purdue University

#### 4-H Round Up

June 24-26, 2024  
Purdue University

#### Mini 4-H Camp

June 28, 2024  
4-H Fairgrounds

### 4-H Fair Entry and Paperwork Deadline

July 1 by 4PM  
Due to Extension Office  
Check individual projects to confirm what is due by this date

### Adams County 4-H Fair

July 21-25, 2024

### Indiana State Fair

August 2-18, 2024

## Adams County 4-H

### Record Sheets, Manuals, Skill/Recipe Cards, etc.

So you are enrolled in 4-H, you've heard about those record sheets, manuals and workshops... but what does it all mean?

First of all it is super important to remember that every Indiana 4-H County is different. It is so important that you read information sent by Extension Office, refer to your 4-H Catalog, participate in local club meetings and utilize the wealth of knowledge our 4-H volunteers have.

Please always remember that Purdue Extension—Adams County staff members are here to answer any questions you may have as you navigate through your 4-H journey. We want to be a part of your 4-H Story!

### Few Things to Understand about Record Sheets/Manuals

#### Manual Availability

If you feel that you would benefit from a project manual, please do not hesitate to reach out to the Extension Office and we would be glad to provide whatever resource we have.

#### Universal Record Sheet

All Adams County 4-H members who plan to exhibit at the Adams County 4-H Fair must submit a Universal 4-H Record Sheet to the Extension Office by 4:00PM on July 1<sup>st</sup>.

Additionally, those youth exhibiting livestock need to attend a workshop OR complete the Livestock Record Sheet and submit it to the Extension Office by 4:00PM on July 1<sup>st</sup>.

#### Skills Cards, Recipe Cards, Vaccination Sheets, etc.

Some projects require additional cards and forms which will be indicated in the project guidelines. These can be found online on the Indiana 4-H webpage under each project <https://extension.purdue.edu/4-H/projects>, your 4-H leaders or we have copies of these available in our office to hand out, email or even mail to you, please reach out to us and we can get you taken care of.

It is the 4-H'ers responsibility to get those turned in at the appropriate times.

Any questions feel free to reach out to us at Purdue Extension – Adams County.

**WE ARE**  
*here to support you*

# 4-H Club Meetings

**Blue Creek Sodbusters** Contact Leader

**Blue Creek Up and At It** Contact Leader(s)

**Commodore Clovers**

Meetings at Parish Hall; 3-5PM

March 18 April 15 & 29 May 6

**French Happy Hoosiers**

Meetings at Pleasant Dale; 6-7:30PM; unless noted

March 11 April 15 May 13

June 10 location TBD

**French Pepper Peppers**

Meeting 6-7:30PM; unless noted

March 11 Emmy Fiechter home  
April 15 Makaelyn & Laney Shoaf home  
May 13 Lydia, Laura & Ellie Smith home  
June 10 Brielle Fruechte home

**Jefferson Go-Getters**

Meetings at Brad and Jill Martin's; 7:30PM

March 19 April 23 May 28 June 25

**Monroe Country Kids**

Meetings at 4-H Dining Hall; 6-7PM unless noted

March 12  
April 9 Location TBD  
May 7 Expo Hall Conf. Room  
June TBD

**Preble Pathfinders**

Meetings at Friedheim Family Life Center; 7-8PM

March 12 April 9 May 14 June 11

**St. Mary's Happy Hustlers**

Meetings at St. Mary's Township Building; 6:30PM

March 12 April 16 May 14  
June 18 location TBD July 9

**Union Working Pals**

Meetings at Fellowship Hall of Immanuel

Lutheran Church; 7PM  
April 1

**Wabash Cloverleaf**

Meetings at Neuenschwander's; 6:30PM

April 1 May 6 June 3 July 1

**Wabash Workers** Contact Leader(s)

**Washington Sequoias**

Meetings at Decatur Library; 6-7:30PM

March 11 April 1 May & June Mtgs TBD

## Mini 4-H



March your Calendar...

**Mini 4-H Camp**  
June 28 at 8AM

### Mini Club Meetings

Adams County Mini 4-H program is for children enrolled in Kindergarten, First and Second Grade.

Mini 4-H'ers have the opportunity to attend club meetings. Below is complete list of Mini 4-H Clubs with dates that leaders have supplied to date. Future newsletters will be updated with dates as they become available.

Check the 4-H Catalog for Leader contact information !

#### Adams Central

**Meetings:** Mondays - April 15, 22, 29  
6-7:15PM @ 4-H Expo Hall, Monroe

Location for drop off/pickup:  
4-H Expo Hall; via west door facing  
Dining Hall

#### North Adams

**Meetings:** June 3-6  
6:00-7:00PM @ Kunkel Dairy  
8500 N US Hwy 27 Decatur

#### South Adams

**Meetings:** Saturdays-March 9, 16, April 6  
9-11AM @ First Missionary Church  
Enter at gym door in back parking lot

#### St. Joe

**Meetings:** March 18, April 15 & 29, May 6  
3-5pm @ Parish Hall

#### St. Peter/Immanuel

**Meetings:** March 5, April 2, May 7  
Afterschool till 3:30PM @  
School Cafeteria

#### Wyneken

**Meetings:** April 6, 13, 20, 27  
9:30-11AM @  
Friedheim Family Life Center

## Junior Leaders

Adams County 4-H Junior Leaders is designed to give 4-H members in 7-12th grade the opportunity to develop their leadership skills. Junior Leaders provide guidance to younger 4-H members, assist with local and county 4-H activities, complete community service projects, meet new friends and have FUN!!

**Join us for Junior Leaders and let make a difference in Adams County !!**



Mark Your  
**Calendar**

Join us for  
**Junior  
Leader  
Meetings**

**March 11, 2024 Community Tour**  
6-8PM at Adams Memorial Hospital, Decatur

**April 9, 2024 Organizational Mtg**  
6-8PM at 4-H Dining Hall, Fairgrounds, Monroe

**May 13, 2024 Community Tour**  
6-8PM at Monroe Livestock Auction

**June 28, 2024 Mega Day at Fairgrounds**  
8AM to Noon Mini 4-H Camp  
Noon to 3PM Expo Hall Pre Set-Up



@AdamsCounty4-Hjr Leaders



@adamscountyjr.leaders

*Congratulations !!*

## Adams County 4-Hers

**Addison Gilbert**  
**Branson Jordan**  
**Rachel Lehman**  
**Xavior Palacios**  
**Lachelle Rehm**  
**Elise Rumschlag**  
**Dean Selimovic**  
**Paige Selimovic**



for being selected to serve as  
4-H Camp Counselors for 2024



# Adventure Awaits...

## STEAM Workshops Planning

Area XI Youth Educators are working diligently to have a few STEAM workshops which will be held using a hybrid teaching method.

We plan to offer these workshops in Adams County with the topic expert coming to us virtually.

Don't delay, get registered for these sessions today, spaces will fill up fast and if we don't have enough registered, events will be cancelled. So if you or a friend is interested, get registered today !!



## Woodworking Workshop

Learn from the experts! The Northeast Indiana Woodworkers Association is joining Purdue Extension for a unique workshop where youth can handcraft a step stool.



- Location: Adams County  
4-H Fairgrounds
- Date & Time: April 16, 2024  
6-8 p.m.  
Best suited for youth in Grades 3 & up
- Cost: \$10
- Registration closes: March 27
- Register:  
<https://bit.ly/woodworkingsteam24>

## First Aid 101

Master the techniques of medics and nurses! Hands-on skills taught by professional medical staff will equip young people to be at-the-ready when first aid is needed!



- Location: Adams County  
4-H Fairgrounds
- Date & Time: May 2, 2024  
6-8 p.m.  
Best suited for youth in Grades 3 & up
- Cost: To Be Determined
- Registration closes: April 25, 2024
- Register:  
<https://bit.ly/firstaidsteam>

## Summer 4-H Trips

More information coming, but for now, save the date for these upcoming 4-H summer trip opportunities !!

- **4-H Camp** at Epworth Forest  
Grades 3-6  
June 5-7, 2024
- **4-H Academy** at Purdue  
Grades 9-12  
June 12-14, 2024
- **4-H Round Up** at Purdue  
Grades 7-9  
June 24-26, 2024

**Adams County 4-H Council will be sponsoring 90% of trip costs in 2024.**



ADAMS COUNTY 4-H DOG CLUB....

## INFORMATION MEETING

TUESDAY, MARCH 19, 2024  
6:30PM  
4-H EXPO HALL, MONROE

Come and get all the important information and updates for Dog Club this year. Leave your dogs at home for this meeting !!



PURDUE UNIVERSITY IS AN EQUAL OPPORTUNITY/EQUAL ACCESS/AFFIRMATION INSTITUTION

# 4-H Camp Registration

## Northeast Indiana 4-H CAMP

Registration is open!  
June 5-7, 2024  
Epworth Forest

Open to Grades 3-6

Register via 4HOnline,  
payment is due at your  
local Extension Office!



Purdue University is an equal opportunity/equal access/affirmative action institution.

Registration for 4-H Camp opened March 1, spots are first come, first served!!

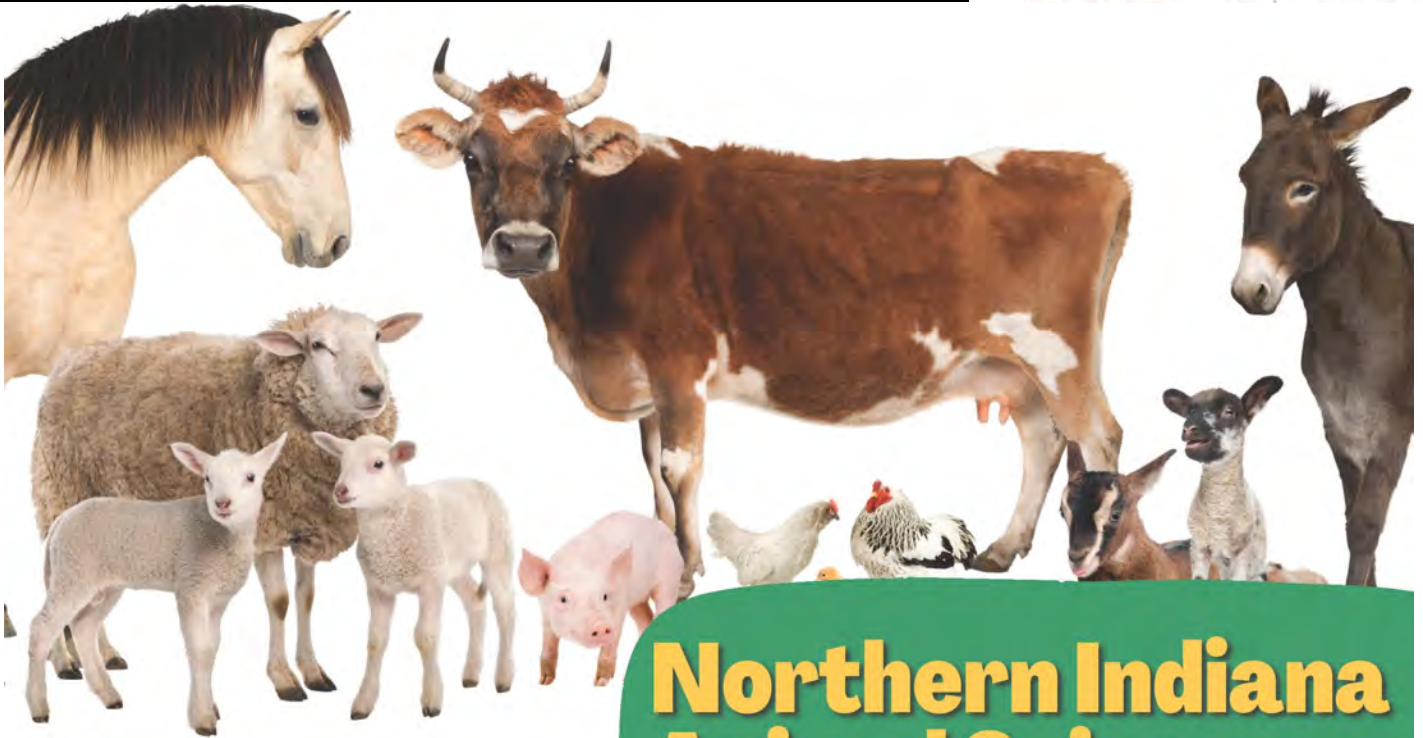
You can register online at:

<https://2024NEIN4HCamp.4honline.com>

### Follow the steps below:

- Log in to your 4-H Online account at <https://v2.4honline.com>
- Click "View" (in blue) next to the name of the 4-H member you want to register
- Next, click on "Events" on the left side of the screen (on a mobile device, click the 3 gray lines to open the menu).
- Click on "Register for a New Event"
- Select "2024 Northeast Indiana 4-H Camp" and click "Next"
- Select camper type and click "Start Registration".  
Follow through prompts till submitted.
- Send or bring payment by May 1st to Purdue Extension - Adams County.
- Registration not considered complete until payment has been received.





## Northern Indiana Animal Science

*Day Camp*

**Workshops  
are 8:30 AM to  
3:30 PM  
Local times**

Hands-on learning about...

- Human and Animal Health
- Animal Digestion
- Animal Senses
- Meat Science
- Animal Handling
- And Much More!

**4/4/24- St. Joe County**  
**6/18/24-Elkhart County**  
**6/20/24-Wells County**  
**7/2/24- South Central H.S.**

Any youth in grades 3-8  
\$25 Registration  
Lunch included!

**Registration is due one week  
before the workshops**  
**[https://AnimalScienceDayCamp.  
4honline.com](https://AnimalScienceDayCamp.4honline.com)**



Purdue University is an affirmative action, equal access/equal opportunity institution.

## Livestock Identification Dates

All identification dates happen at the Adams County 4-H Fairgrounds, specific details sent to those enrolled in each species.

Goat	April 20—6:30-7:30PM
Starter Calves	April 27—7:30-10:30AM
Sheep	April 28—2-4PM
Rabbit Tattoo Night	June 17; 6:30PM
Poultry Blood Testing	June 27; 5:30PM

## Premise ID

Premise ID is issued by the Indiana Board of Animal Health (BOAH) and serves much like a social security number for your farm. BOAH uses the Premise ID to assist with tracking of animals, especially in the event that an animal health issue arises they are able to help track those animals.

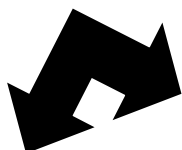
Premise IDs are a seven digit alpha-numeric ID, usually starting with 00.

### Need a Premise ID or have more questions ??

Contact Indiana Board of Animal Health or visit their website.

317-544-2381  
[www.in.gov/boah](http://www.in.gov/boah)  
[animalid@boah.in.gov](mailto:animalid@boah.in.gov)

If you house animals at another location, check with the property owner for the Premise ID number.



BOAH  
Premise  
ID  
website



## Animal ID Deadline - May 15

Some livestock have earlier ID days, however those ID days are simply to get animals tagged and weighed. Information is gathered and provided for the family at those ID days but it is your responsibility then to go into the 4HOnline system to officially enter those livestock.

**All animals must be identified and entered into 4HOnline (v2.4honline.com);** which is the same place where 4-H'ers enroll themselves in the 4-H program and sign-up for events **by May 15th.**

This does not include:

- Cats, Dogs and Small Animals
- Poultry is NOT entered online\*

\*Poultry has paper enrollment due **May 15.**

## Indiana 4-H Quality Livestock Care Program

Those youth exhibiting cattle, goats, poultry, rabbits, sheep and swine must complete an annual animal care certification. In-person Adams County Quality Livestock Care session information can be found below:

### Attend an Adams County event:

#### March 18

2 SESSIONS AT 4-H DINING HALL, MONROE  
6-7PM OR 7:30-8:30PM

#### April 17

2 SESSIONS AT 4-H DINING HALL, MONROE  
6-7PM OR 7:30-8:30PM

#### May 14

2 SESSIONS AT 4-H DINING HALL, MONROE  
6-7PM OR 7:30-8:30PM

### Register

**MUST register BEFORE the session at v2.4honline.com**

- Log into your 4-HOnline family profile
- Click 'view' next to 4-H member.
- Go to the events tab (on the left), and find Adams County Quality Livestock Care to register for class.

### Cost: \$3.00 per 4-Her

- Fee collected upon entry into session

### CAN'T ATTEND ONE OF THESE DATES?

- YQCA will still be accepted in 2024 and can be obtained online at [yqcaprogram.org](http://yqcaprogram.org).
- Submit certificate to Extension Office

### CERTIFICATION MUST BE COMPLETED EACH YEAR BY JULY 1

National YQCA certificates will be accepted in Indiana this year and can be completed online as in the past. (this will help those attending national shows where YQCA is required and possibly those that are unable to attend one of the in-person local workshops.)

Please send Amy a copy of your YQCA certification upon completion.

## Livestock Record Sheet Replacement Workshops

We will continue to offer species workshops to take the place of the Livestock Record Sheets and Activity Sheets that are due July 1.

**The Adams County 4-H Council has asked each livestock specie committee to plan at least two workshops to offer education to the youth enrolled in their projects.**

Please understand that to meet the paperwork requirement, you must only attend one workshop per species which you are enrolled in but you are always encouraged to attend as many workshops that are offered so you can increase your livestock knowledge and overall skill for the project.

Stay tuned for workshop dates as they become available from livestock committees.

## Can't make a workshop?

**That is ok !!**

Youth planning to exhibit livestock at the fair will have the option to

- Attend a hands-on workshop **OR**
- Complete and submit the Adams County 4-H Livestock Record Sheet by July 1 paperwork due date.

## Livestock Meetings and Workshops

### Beef and Starter Calf Workshops

Saturday, April 27      11AM 4-H Dining Hall

### Dairy Club Meetings

Spring Banquet & Skill-A-Thon April 14 @ Noon

2 Workshops being planned, more info to come:

April/May      Kuehnert Milk House Tour

April/May      Dairy Products Workshop

### Goat Club

Meetings at 7PM; 4-H Dining Hall, unless noted

March 8      May 24

June 8 Car Wash; More Info to Come

July 13 at 5pm

### Horse and Pony Club

Meetings at 6:30PM; 4-H Expo Hall, unless noted

April 1 & 30 (H and P Barn)

### Poultry Club

Meetings at 6:30PM; 4-H Dining Hall, unless noted

April 29

June 27      Blood Testing (Exhibition Birds)

### Rabbit Club

Meetings at 6:30PM; 4-H Dining Hall, unless noted

March 11      April 15

May 13

June 17      Tattoo Night at TTG Bldg.

June 23 at 6:00PM

Family Fun Auction & Ice Cream Social

### Sheep Workshops

Meetings at 7:00PM; 4-H Expo Hall, unless noted

March 21      May 30

### Swine Workshops

Meetings at 6PM; 4-H Dining Hall, unless noted

March 19      May 7      June 11 (show arena)







# Adams County 4-H Universal Record Sheet

Only one (1) Universal Record Sheet per member is required each year

## PLEASE USE THE FOLLOWING CHECKLIST TO ENSURE PROJECT COMPLETION:

- \_\_\_\_\_ **October 1 - January 15**      Enroll 4-H Member online at [v2.4honline.com](http://v2.4honline.com)  
(This tells us what Clubs and Projects you intend to participate in)  
Pay annual Program Fee (\$20.00)
- \_\_\_\_\_ **June 1 – July 1**      Complete Fair Entry online at [adamscountyindiana.fairentry.com](http://adamscountyindiana.fairentry.com)  
(This let's us know exactly what you plan to exhibit at the 4-H Fair)
- \_\_\_\_\_ **By July 1**      Turn in this completed Adams County 4-H Universal Record Sheet to Purdue Extension – Adams County Office.

**Name:** \_\_\_\_\_ **Grade:** \_\_\_\_\_ **Years in 4-H:** \_\_\_\_\_

**4-H Club(s):** \_\_\_\_\_

**List ALL 4-H Projects you plan to Exhibit at the Adams County 4-H Fair this year:**

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**What was your favorite 4-H project this year?**

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**Why was this your favorite project?**

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**What was your most challenging project?**

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**Why was this your most challenging project and what did you learn from it?**

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Please circle the Life Skills you have learned or improved this year:

<b>LIFE SKILLS</b>							
<b>RELATING</b>	<b>CARING</b>	<b>GIVING</b>	<b>WORKING</b>	<b>BEING</b>	<b>LIVING</b>	<b>THINKING</b>	<b>MANAGING</b>
Communication	Concern for Others	Community Service & Volunteering	Marketable Skills	Self Esteem	Healthy Lifestyle Choices	Learning to Learn	Goal Setting
Cooperation	Empathy	Leadership	Teamwork	Self Responsibility	Stress Management	Decision Making	Planning/ Organizing
Social Skills	Sharing	Responsible Citizenship	Self Motivation	Character	Disease Prevention	Problem Solving	Wise Use of Resources
Conflict Resolution	Nurturing Relationships	Contribution To Group Effort	Punctuality	Managing Feelings	Personal Safety	Critical Thinking	Keeping Records
Accepting Differences	Showing Kindness	Self Sacrifice	Asking Questions	Self Discipline	Doing Your Best	Service Learning	Resiliency

Please list two (2) life skills you worked on the most and how did you improve those life skills this year through your involvement in the Adams County 4-H Program:

Life Skill #1: \_\_\_\_\_ How I improved: \_\_\_\_\_

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Life Skill #2: \_\_\_\_\_ How I improved: \_\_\_\_\_

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\_\_\_\_\_  
4-H Member Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date



# Adams County Mini 4-H Universal Record Sheet

Only one (1) Universal Record Sheet per member is required each year

## PLEASE USE THE FOLLOWING CHECKLIST TO ENSURE PROJECT COMPLETION:

- \_\_\_\_\_ **October 1 - January 15**      Enroll 4-H Member online at [v2.4honline.com](http://v2.4honline.com)  
(This tells us what Clubs and Projects you intend to participate in)  
Pay annual Program Fee (\$5.00)
- \_\_\_\_\_ **By July 1**      Turn in this completed Adams County Mini 4-H Universal Record Sheet  
To: Purdue Extension – Adams County Office  
Forms can be scanned/emailed to: [amyjohnson@purdue.edu](mailto:amyjohnson@purdue.edu)

**Name:** \_\_\_\_\_

**Grade:** \_\_\_\_\_  
(Grade you just completed)

**Mini 4-H Club:** \_\_\_\_\_

**What was your favorite Mini 4-H project this year?** \_\_\_\_\_

**Why was this your favorite project?** \_\_\_\_\_

**What did you not like about this project?** \_\_\_\_\_

**What are two (2) things you learned while being involved in 4-H this year?**

\_\_\_\_\_

\_\_\_\_\_





# Adams County 4-H Volunteers



## Project Superintendents

- Beekeeping
- Cats
- Child Development
- Construction & Architectural
- Electric
- Garden
- Herbs
- Microwave Cooking
- Potatoes
- Recycling
- Scrapbooking
- Small Animals

## Seeking Adult Volunteers... Project Superintendents

Adults, we need helpers like you to positively influence the youth of our county. Currently our specific need is for Projects Superintendents who can assist with answering questions related to the project and be at pre-fair judging to check in projects, assist with judging and help with displaying projects at fair time. **Please consider volunteering !!**

**Contact Amy at the Extension Office today to get involved to inspire the next generation! !**

## Other Opportunities

### Summer Internships

The Purdue Extension Office is looking to add two interns to our staff this summer !

This is a paid position that is great for college students who are home for break looking to make some extra money over the summer. Interns typically start mid-May and work through end of July.

Interns will assist with various projects leading up to and including the Adams County 4-H Fair.

Summer Internship applications are available at [extension.purdue.edu/adams](http://extension.purdue.edu/adams).

If you have any questions, please contact us.

**Join our Team ! !**



## Help Purdue's Broadband Team !

### The Problem:

- The federal Broadband Equity, Adoption and Deployment program is deploying broadband funds.
- Indiana is receiving close to \$870 million from the federal government starting mid to late 2024.
- A Federal Communications Commission map will dictate where these funds go.

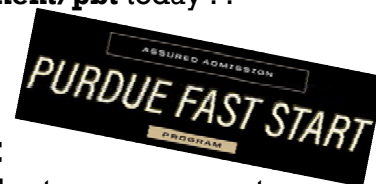
### The Solution:

- The Purdue Broadband Team's goal is to make Indiana's broadband map more accurate and help with broadband adoption.
- **Check out [purdue.edu/engagement/pbt](http://purdue.edu/engagement/pbt) today ! !**

## Purdue Fast Start

Indiana high school students can earn up to a year of free college credit from Purdue.

Learn about this opportunity at:  
[purdue.university/faststart](http://purdue.university/faststart)





Extension  
ADAMS COUNTY

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**Purdue Extension - Adams County**

Adams County Service Complex  
313 W Jefferson, Suite 213  
Decatur, IN 46733



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**Contact Us and  
Stay Connected**



**Purdue Extension—Adams County**  
313 W Jefferson Street, Suite 213  
Decatur, IN 46733  
260-724-5322

**Purdue Extension Website:**  
[extension.purdue.edu/adams](http://extension.purdue.edu/adams)

**v2.4honline.com**  
Sign Up for 4-H, Add/Drop 4-H Projects,  
Enroll Livestock, Upload Scholarships,  
Register for 4-H Camp/Trip Opportunities  
**adamscountyindiana.fairentry.com**  
Make entries for specific exhibits  
intended for exhibition at the Adams  
County 4-H Fair



Follow Adams County 4-H on Social Media for important updates and reminders in addition to pictures from events and opportunities.

LIKE US ON **facebook** Follow us on **Instagram** **twitter**  
**AdamsCountyIN4-H**