



Clover Patch

January 2024

Calendar of Events

January

4-H Enrollment Deadline

January 15

Annual Meeting

4-H Council, Extension Board and Fair Board

January 18—7:00PM

4-H Dining Hall, Monroe

Animal

Identification Deadline

Beef, Dairy Steers, Beef Heifers, Dairy, Goats, Horse and Pony, Sheep, Starter Calves, Swine Online Registration

May 15 by Midnight

Poultry and Rabbit Paper Registration

May 15 by 4:00PM

4-H Trip Information

4-H Camp

June 5-7, 2024

Epworth Forest

4-H Academy

June 12-14, 2024

Purdue University

4-H Round Up

June 24-26, 2024

Purdue University

Mini 4-H Camp

June 28, 2024

4-H Fairgrounds

4-H Paperwork Deadline

July 1 by 4:00PM

Due to Extension Office

4-H Fair Entry Deadline

July 1 by 4:00PM

Due online:

adamscountyindiana.fairentry.com

Adams County 4-H Fair

July 21-25

Indiana State Fair

August 2-18

Hopefully over the holiday season there was some family talk about 4-H as you reflected on 2023 and plan ahead for 2024. I know that in our house 4-H was brought up several times as we shared some laughs reliving summer camp memories, fair adventures and the fun we had finishing up those projects for the fair at the last minute !

Like many of you, we haven't fully completed our 2024 4-H enrollment, but know that our enrollment deadline is drawing near. Please know that enrolling by January 15 is vital for communication and maximizes the opportunities you have to participate in the events offered at the county, area, state and even national levels.

After January 15th, we no longer pull inactive member (those enrolled in 2022-2023, but have not enrolled for 2023-2024) reports for communication.

To be included in all future communication, please...

ENROLL IN 4-H TODAY

4-H Enrollment October 1 - January 15

ENROLL ONLINE AT:
V2.4HONLINE.COM

COMPLETE YOUR INITIAL ENROLLMENT NOW TO AVOID MISSING OUT ON ANY IMPORTANT INFO.

CAN ALWAYS ADD/DROP PROJECTS UP TO MAY 15



ENROLL IN 4-H TODAY



Scan Me

Enrolling in 4-H... Easy as 1.... 2 !!

1. Complete enrollment online at v2.4honline.com
2. Pay annual 4-H Program Fee
\$5.00 for Mini 4-H'ers in grades K-2
\$20.00 for 4-H'ers in grades 3-12



Extension
ADAMS COUNTY

4-H Club Meetings

Township Club Meetings

An important part of a great 4-H experience is finding a club that is a good fit for you ! Each club is unique in their amount of education, service and events.

Did you know that you don't have to join 4-H in the township that you live in?? That is right, you can be a member of any Adams County 4-H Club.

If your friends are part of a different club or if you have interested in testing out another one, please do !!

Here is a list of **Township Clubs** for 4-H Members (**3-12 grades**) with dates that leaders have supplied to date. Future newsletters will be updated with meeting dates as they become available.

Blue Creek Sodbusters Contact Leader

Blue Creek Up and At It

Meetings at 4-H Dining Hall; 6:30PM
March 5 April 8

Commodore Clovers Contact Leader

French Happy Hoosiers

Meetings at Pleasant Dale; 6-7:30PM; unless noted
January 8 at 4-H Dining Hall
February 12 March 11 April 15
May 13 June 10 location TBD

French Pepper Peppers

Meeting locations TBD; 6-7:30PM; unless noted
January 8 at 4-H Dining Hall
February 12 March 11 April 15
May 13 June 10 location TBD

Jefferson Go-Getters

Meetings at Brad and Jill Martin's; 7:30PM
March 19 April 23 May 28 June 25

Monroe Country Kids Contact Leader(s)

Preble Pathfinders

Meetings at Friedheim Family Life Center; 7-8PM
January 9 February 13 March 12 April 9
May 14 June 11

St. Mary's Happy Hustlers

Meetings at St. Mary's Township Building; 6:30PM
February 20 March 12 April 16
May 14 June 18(location TDB) July 9

Union Working Pals

Meetings at Fellowship Hall of Immanuel Lutheran Church; 7PM
January 8 February 5 March 4 April 1

Wabash Cloverleaf

Meetings at Neuenschwander's; 6:30PM
March 4 April 1 May 6
June 3 July 1

Wabash Workers Contact Leader(s)

Washington Sequoias

Meetings at Decatur Library Meeting Room; 6-7:30PM
January 8 February 12 March 11 April 1
May and June meetings TBD



Mini Club Meetings

Adams County Mini 4-H program is for children enrolled in Kindergarten, First and Second Grade.

Mini 4-H'ers have the opportunity to attend club meetings. Below is complete list of Mini 4-H Clubs with dates that leaders have supplied to date. Future newsletters will be updated with dates as they become available.

Check the 4-H Catalog for Leader contact information !

Adams Central

Meetings: Mondays - April 15, 22, 29
6-7:15PM @ 4-H Expo Hall, Monroe
Please drop off/pick up youth at 4-H Expo Hall; via west door facing Dining Hall

North Adams

Meetings: June 3-6
6:00-7:00PM @ Kunkel Dairy
8500 N US Hwy 27 Decatur

South Adams

Meetings: Saturdays-March 9, 16, April 6
9-11AM @ First Missionary Church
Enter at gym door in the back parking lot

St. Joe Contact Leader

St. Peter/Immanuel

Meetings:
February 6, March 5, April 2, May 7
Afterschool till 3:30PM @ School Cafeteria

Wyneken

Meetings:
April 6, 13, 20, 27
9:30-11AM @ Friedheim Family Life Center

4-H Shooting Sports

The **Indiana 4-H Youth Development mission** is to provide real-life educational opportunities that develop young people who positively impact their community and world. 4-H Shooting Sports projects teach safe operation of firearms and archery equipment.

Various grants have provided equipment for all Adams County 4-H Shooting Sports disciplines, which means that all equipment is provided for the 4-H'er and families do not need to purchase their own.

Steps to getting enrolled in Shooting Sports Projects

1. Get enrolled in 4-H by January 15th at v2.4honline.com.
2. Sign Up for desired project(s).
3. Pay \$20.00 Indiana 4-H Program Fee
4. Attend first session for desired discipline(s), pay club dues and have fun learning.



Rifle

For youth in grades 6-12

Dues: \$20.00 Rifle Dues
Shoot Times: 6-7PM **OR** 7-8PM **OR** 8-9PM at Belmont Rifle Range
January 3, 10, 17, 24, 31
Awards: February 8, 6:30PM at the Dining Hall, Monroe

Pistol

For youth in grades 5-12

Dues: \$20.00 Pistol Dues
Shoot Times: 6-7PM **OR** 7-8PM **OR** 8-9PM at Belmont Rifle Range
February 7, 14, 21, 28
Awards: March 7, 6:30PM at the Dining Hall, Monroe

Archery

For youth in grades 3-12

Dues: \$30.00 Archery Dues
Shoot Times: 4-H Expo Hall, Monroe; Weeks of January 29, February 5, 12, 19
Junior (Grades 3-5) Tues/Thurs; 6-7PM Jan 30, February 1, 6, 8, 13, 15, 20, 22
Intermediate (Grades 6-8) Tues/Thurs; 7-8PM Jan 30, February 1, 6, 8, 13, 15, 20, 22
Senior (Grades 9-12) Monday, 6-7:30PM Jan 29, February 5, 12, 19
Awards: Awards will be presented the final night of each session

BB Gun

For youth in grades 3-6

Dues: \$30.00 BB Gun Dues
Shoot Times: 8-9:30AM **OR** 9:30-11AM at 4-H Expo Hall, Monroe
March 2, 9, 16, 23, 30
Awards: March 30, 9AM at the 4-H Expo Hall

Feel free to text or email Richard at (260)701-2894 or r_betz@mchsi.com with their time preference.

Safety Meeting will be on first day of class and dues will be paid that day. Arrive early on first class so we don't run behind.

Shotgun

For youth in grades 7-12

Dues: \$5.00 weekly cost for Supplies (2 boxes of Ammo and Clay Targets)
Shoot Times: 2-4PM at Wells County Conservation Club
Sundays, March 3, 10, 17, 24, April 7, 14, 21, 28 & May 5

Muzzleloading

For youth in grades 5-12

Dues: \$30.00 Muzzleloading Dues
Shoot Times: 3-6PM at St Mary's Bluecreek Conservation Club
April 7, 14, 21, 28, May 5, 12
Awards/Fun Shoot: June 19; 3PM at St. Mary's Bluecreek Conservation Club

Junior Leaders

Looking for ALL 7-12th Graders !!

Adams County 4-H Junior Leaders is designed to give 4-H members in 7-12th grade the opportunity to develop their leadership skills. Junior Leaders provide guidance to younger 4-H members, assist with local and county 4-H activities, complete community service projects, meet new friends and have FUN!!

Join us for Junior Leaders and let make a difference in Adams County !!



Mark Your

Calendar

Join us for Junior Leader Meetings

January 4, 2024 **Bowling for a Cause**
6-8PM at Villa Lanes, Decatur

Item(s) to Bring:

Bring 2-3 brand new children's books to be donated to Kate's Kart (kateskart.org)

OR 2-3 Colored Pencil/Marker sets to be donated to Energized by Ebony

AND \$5.00 White Elephant Gift Exchange Item

February 15, 2024 **BINGO with Residents**
6-8PM at Woodcrest Nursing Home, Decatur
Bring a \$5.00 "Sweets" Exchange Gift Item

March 11, 2024 **Community Tour**
6-8PM at Adams Memorial Hospital, Decatur

April 9, 2024 **Organizational Mtg**
6-8PM at 4-H Dining Hall, Fairgrounds, Monroe


May 13, 2024 **Community Tour**
6-8PM at Monroe Livestock Auction

June 28, 2024 **Mega Day at Fairgrounds**
8AM to Noon Mini 4-H Camp
Noon to 3PM Expo Hall Pre Set-Up

Adams County 4-H

Junior Leader

Meet YOUR Officers



Back Row (L-R)
Elise Rumschlag, Branson Jordan, Brooke Fruechte

Front Row (L-R)
Alyssa Fruechte, Jenna Martin, Katelyn Borne, Aubrie Krueckeberg



@AdamsCounty4-HJr Leaders



@adamscountyjrl.leaders

Camp Counselors Needed

Interested in serving as a Counselor at the 2024 Northeast Indiana 4-H Camp?

We are currently seeking youth in 9-12 grade to serve as 4-H Camp Counselors.



Northeast Indiana 4-H Camp


June 5-7, 2024 - Epworth Forest

Camp Counselors Needed

Applications

- Available Online
- Due on/before February 1 to your County Extension Office





Biology is a Hoot!

Take flight as we explore the biology behind owls. Join us for a night of owl investigation as we discover what makes owls so unique and physically investigate what owls have eaten.

- Location: Adams County
4-H Fairgrounds
- Date & Time: January 24, 2024
6-8 p.m.
- Best suited for youth in Grades 3 & up
- Cost: \$10
- Registration closes: January 18
- Register: <https://bit.ly/biologysteam>

Canvas Painting

Under the sea we go to paint with the elements of Art! Join us for a fun Valentine's Day night of painting, and make this undersea adventure. This is open to youth in grades 3-12, but parents are welcome to dive in and paint with their youth.



- Location: Adams County 4-H Fairgrounds
- Date & Time: February 14, 2024
6-8 p.m.
- Best suited for youth in Grades 3 & up
- Cost: \$15
- Registration closes: February 7
- Register at: <https://bit.ly/canvassteam24>

Electric STEAM

Spark an interest with Electric with a hands on workshop with Purdue Extension!



- Location: Adams County 4-H Fairgrounds
- Date & Time: March 4, 2024 6-8 p.m.
- Best suited for youth in Grades 3 & up
- Cost: 10
- Registration closes: Feb 2024
- Register: <https://bit.ly/electric24>



PURDUE UNIVERSITY Extension - 4-H Youth Development
Purdue University is an equal opportunity/equal access/affirmative action institution.

STEAM Workshops Planning


Area XI Youth Educators are working diligently to have a few STEAM workshops which will be held using a hybrid teaching method.

We plan to offer these workshops in Adams County with the topic expert coming to us virtually.

Don't delay, get registered for these sessions today, spaces will fill up fast and if we don't have enough registered, events will be cancelled. So if you or a friend is interested, get registered today !!

Woodworking Workshop

Learn from the experts! The Northeast Indiana Woodworkers Association is joining Purdue Extension for a unique workshop where youth can handcraft a step stool.



- Location: Adams County
4-H Fairgrounds
- Date & Time: April 16, 2024
6-8 p.m.
- Best suited for youth in Grades 3 & up
- Cost: \$10
- Registration closes: March 27
- Register: <https://bit.ly/woodworkingsteam24>

First Aid 101

Master the techniques of medics and nurses! Hands-on skills taught by professional medical staff will equip young people to be at-the-ready when first aid is needed!



- Location: Adams County
4-H Fairgrounds
- Date & Time: May 2, 2024
6-8 p.m.
- Best suited for youth in Grades 3 & up
- Cost: To Be Determined
- Registration closes: April 25, 2024
- Register: <https://bit.ly/firstaidsteam>



Barn Quilt CREATION WORKSHOP

Create your own colorful, geometric 2' x 2' masterpiece to hang on a barn, a home, or a business.

Boards, primer, tape, brushes, and up to 4 paint colors will be available for participants.

First priority goes to youth participants.

Please register on/before January 1:

online at: bit.ly/BarnQuiltCreationWorkshop
with \$40 and your favorite 3 paint chips

Tuesday, January 23, 5:30-7:30 pm (2 hours)

Tuesday, January 30, 5:30-7 pm (1.5 hours)

Tuesday, February 6, 5:30-7 pm (1.5 hours)

Tuesday, February 13, 5:30-7 pm (1.5 hours)

Adams County 4-H Fairgrounds

160 W Washington, Monroe

Color choices will be honored to the best of our ability, but are not guaranteed as participants will share colors to reduce the overall cost of the program. Purdue University is an equal opportunity/equal access/affirmative action institution.



You Can Help Purdue's Broadband Team !



The Problem:

- The federal Broadband Equity, Adoption and Deployment program is deploying broadband funds.
- Indiana is receiving close to \$870 million from the federal government starting mid to late 2024.
- A Federal Communications Commission map will dictate where these funds go.

The Solution:

- The Purdue Broadband Team's goal is to make Indiana's broadband map more accurate and help with broadband adoption.
- **Spread the word on the following resources:**

Share validating tool for addresses and internet service on the FCC map.	Learning more about the Indiana Connectivity Program (ICP).

Share tool for speed tests or reporting a lack of connectivity at your address.	Learning more about the Affordable Connectivity Program (ACP).

Visit the State House

Tuesday, February 13th
7-12th grade youth are invited to Visit the Statehouse with their Educators! We will be touring the building, meet with our representatives, participate as pages, and watch a live session.

Cost is \$20 to attend
Space is limited. You must either provide your own transportation or work with your educator to arrange for transportation.

Interested in visiting the Indiana Statehouse to represent Indiana 4-H ?

If an Adams County 4-H member wishes to attend, please let Amy know as we can begin conversation about possible transportation arrangements.



Purdue is an Affirmative Action/Equal Opportunity Institution



2024 SCHOLARSHIP OPPORTUNITIES

Senior Year Scholarship

Available to 4-H members in their senior year of high school

Club Scholarship

Available to 4-H members entering Purdue University majoring in the College of Agriculture or select majors in the College of Health and Human Sciences

Purdue Horticulture & Landscape Architecture Scholarship

Available to a 4-H member majoring in horticulture or landscape architecture at Purdue University and studied plant science in 4-H.

Accomplishment Scholarship

Available to 4-H members in grades 10-12 of high school and the year immediately following high school graduation. The purpose of the 4-H Accomplishment Scholarship is to recognize youth who have excelled in life skills development through their 4-H activities and involvement.

Categories: Animal Science—Meat and Milk Production; Animal Science—Companion and Small Animal Production; Citizenship; Communications; Engineering and Technological Science; Healthy Living, Food and Nutrition Science; Leadership Development; and Plant and Environmental Science. Three additional categories are reserved for applicants demonstrating life skills development in more than one of the previously listed categories. Those are Premier Achievement, Premier Citizenship, and Premier Leadership.

Eligibility: Applicants must be in grade 10, 11, 12, or their first year immediately following 4-H enrollment eligibility at the time applications are due. While an applicant does not have to be a current 4-H member, they must demonstrate multiple years of involvement in Indiana's 4-H Youth Development Program.

Youth who have previously been awarded a \$1,000 accomplishment scholarship are only eligible to compete in the Premier Achievement, Premier Citizenship, and Premier Leadership categories. Youth who have previously been awarded a \$2,000 scholarship are no longer eligible to compete in any category.

Awards: A minimum of thirty \$1,000 scholarships will be awarded to youth based on their demonstration of life skills development in these eight categories: Animal Science—Meat and Milk Production; Animal Science—Companion and Small Animal Production; Citizenship; Communications; Engineering and Technological Science; Healthy Living, Food, and Nutrition Science; Leadership Development; and Plant and Environmental Science.

A minimum of one \$2,000 scholarship will be awarded in each of these categories: Premier Achievement; Premier Citizenship; and Premier Leadership.

Visit bit.ly/4hscholarship to download applications.

Applications due to County 4-H Educator January 25.

Contact your county's Purdue Extension Office to learn more.

\$166,725 AWARDED IN 2023



Livestock Identification Dates

All identification dates happen at the Adams County 4-H Fairgrounds, specific details sent to those enrolled in each species.

Beef	March 2—7:30-10:30AM
Goat	April 20—6:30-7:30PM
Starter Calves	April 27—7:30-10:30AM
Sheep	April 28—2-4PM
Rabbit Tattoo Night	June 17; 6:30PM
Poultry Blood Testing	June 27; 5:30PM

Premise ID

Premise ID is issued by the Indiana Board of Animal Health (BOAH) and serves much like a social security number for your farm. BOAH uses the Premise ID to assist with tracking of animals, especially in the event that an animal health issue arises they are able to help track those animals.

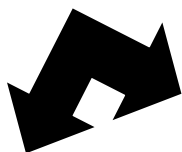
Premise IDs are a seven digit alpha-numeric ID, usually starting with 00.

Need a Premise ID or have more questions ??

Contact Indiana Board of Animal Health or visit their website.

317-544-2381
www.in.gov/boah
animalid@boah.in.gov

If you house animals at another location, check with the property owner for the Premise ID number.



BOAH
Premise
ID
website



Animal ID Deadline - May 15

Some livestock have earlier ID days, however those ID days are simply to get animals tagged and weighed. Information is gathered and provided for the family at those ID days but it is your responsibility then to go into the 4HOnline system to officially enter those livestock.

All animals must be identified and entered into 4HOnline (v2.4honline.com); which is the same place where 4-H'ers enroll themselves in the 4-H program and sign-up for events **by May 15th.**

This does not include:

- Cats, Dogs and Small Animals
 - Poultry are NOT entered online*
 - Rabbit are NOT entered online *
- *Poultry and Rabbit have paper enrollment forms due by **May 15.**

Indiana 4-H Quality Livestock Care Program

Those youth exhibiting cattle, goats, poultry, rabbits, sheep and swine must complete an annual animal care certification. In-person Adams County Quality Livestock Care session information can be found below:

Attend an Adams County event:

March 18

2 SESSIONS AT 4-H DINING HALL, MONROE
6-7PM OR 7:30-8:30PM

April 17

2 SESSIONS AT 4-H DINING HALL, MONROE
6-7PM OR 7:30-8:30PM

May 14

2 SESSIONS AT 4-H DINING HALL, MONROE
6-7PM OR 7:30-8:30PM

Register

MUST register BEFORE the session at v2.4honline.com

- Log into your 4-HOnline family profile
- Click 'view' next to 4-H member.
- Go to the events tab (on the left), and find Adams County Quality Livestock Care to register for class.

Cost: \$3.00 per 4-Her

- Fee collected upon entry into session

CAN'T ATTEND ONE OF THESE DATES?

- YQCA will still be accepted in 2024 and can be obtained online at yqcaprogram.org.
- Submit certificate to Extension Office

CERTIFICATION MUST BE COMPLETED EACH YEAR BY JULY 1

National YQCA certificates will be accepted in Indiana this year and can be completed online as in the past. (this will help those attending national shows where YQCA is required and possibly those that are unable to attend one of the in-person local workshops.)

Please send Amy a copy of your YQCA certification upon completion.

Livestock Record Sheet Replacement Workshops

We will continue to offer species workshops to take the place of the Livestock Record Sheets and Activity Sheets that are due July 1.

The Adams County 4-H Council has asked each livestock specie committee to plan at least two workshops to offer education to the youth enrolled in their projects.

Please understand that to meet the paperwork requirement, you must only attend one workshop per species which you are enrolled in but you are always encouraged to attend as many workshops that are offered so you can increase your livestock knowledge and overall skill for the project.

Stay tuned for more livestock workshop dates as they become available from livestock committees.

Can't make a workshop? That is ok !!

Youth planning to exhibit livestock at the fair will have the option to

- Attend a hands-on workshop **OR**
- Complete and submit the Adams County 4-H Livestock Record Sheet by July 1 paperwork due date.

Livestock Meetings and Workshops

Beef and Starter Calf Workshops

DNA Requirement Workshop

Sunday, February 25 3PM 4-H Dining Hall

Saturday, March 2 11AM 4-H Dining Hall

Saturday, April 27 11AM 4-H Dining Hall

Dairy Club Meetings

Spring Banquet & Skill-A-Thon April 14 @ Noon

Goat Club

Meetings at 7PM; 4-H Dining Hall, unless noted

February 16 March TBD May 24

June 8 Car Wash; More Info to Come

July 13 at 5pm

Horse and Pony Club

Meetings at 6:30PM; 4-H Expo Hall, unless noted

January 8 February 5 (Dining Hall)

March 4 April 1 & 30 (H and P Barn)

Poultry Club

Meetings at 6:30PM; 4-H Dining Hall, unless noted

January 29 February 26 April 29

June 27 Blood Testing (Exhibition Birds)

Rabbit Club

Meetings at 6:30PM; 4-H Dining Hall, unless noted

February 19 March 11

April 15 May 13

June 17 Tattoo Night at TTG Bldg

June 23 at 6:00PM

Family Fun Auction & Ice Cream Social

Sheep Workshops

Meetings TBD

Swine Workshops

Meetings at 6PM; 4-H Dining Hall, unless noted

February 15 March 19



Required Volunteer Video Series

Volunteers.... So that we can include you in the operation of our 4-H events/activities and the decisions related to the 4-H Program, we are inviting you to complete the 4-H Volunteer re-enrollment process at v2.4honline.com. After you have updated your profile, you will have the opportunity to complete three trainings, which can be completed on your laptop or similar device.

The topics are:

- 4-H Program Leader Welcome Message
- Orientation to Indiana 4-H Youth Development
- 4-H Volunteer Youth Protection Training

Why is this annual requirement necessary?

You are working with our most valued resource ...our youth ! The videos will also broaden your skills that you will be better prepared to work with them. We are trusted with other people's kids, not just our own. Upon completion of all three training videos, you will be eligible to be placed in a 4-H Volunteer role in Adams County.

Seeking Adult Volunteers...

Available positions for:

Club Leaders, SPARK Volunteers and Project Superintendents

Adults, we need helpers like you to positively influence the youth of our county.

Here is a list of our immediate volunteer needs, please consider volunteering your time and talents for our youth in Adams County.

Project Superintendents

- | | | | |
|------------------------------|-------------------|-------------------|----------|
| Barbecue | Beekeeping | | |
| Cats | Child Development | | |
| Construction & Architectural | Electric | | |
| Garden | Herbs | Microwave Cooking | Potatoes |
| Recycling | Scrapbooking | Small Animals | |



SPARK Volunteers

Short Term Experience Leaders willing to create a specific learning experience for youth with a minimum requirement of 6 hours of programming.



Contact Amy at the Extension Office today to get involved to inspire the next generation!!

Adams County 4-H Meeting Dates



We appreciate seeing club meeting dates arrive in our office.

As you plan more meetings, please make sure to let us know so we can help distribute that information to our 4-H families.

THRIVERS LUNCH & LEARN

Join us for a lunch time virtual book club as we explore the book "Thriversonline.com" by Michele Borba

Wednesdays - February 7, 14, 21, 28
11:00 am - 12:00 pm CT / 12:00 - 1:00 pm ET
 Sessions will be held on Zoom

Register: <https://tinyurl.com/Thriversonline2024>
 by February 7

Questions?
 Contact Carla Kidwell at kidwellc@purdue.edu or Megan Hoffherr at mkrone@purdue.edu

An Affirmative Action, equal access/equal opportunity institution

Adams County 4-H Volunteer Needed

Continue this your "Call to Action", We need YOU !

ADAMS COUNTY 4-H INTERESTED IN SERVING IN A VOLUNTEER ROLE ??

WE HAVE A ROLE FOR YOU, NO MATTER HOW
BIG OR SMALL OF A ROLE YOU WISH TO SERVE.



Club Leader

- PROVIDE SUPPORT AND LEADERSHIP TO A CLUB OF 4-H MEMBERS.
- 4-H CLUB LEADERS WILL HELP INDIVIDUALS ACHIEVE THEIR DESIRED RESULTS AND LEAD THEM THROUGH THEIR 4-H EXPERIENCE. CLUB LEADERS SERVE AS THE LINKAGE BETWEEN THE COUNTY EXTENSION OFFICE AND THE 4-H CLUB.
- TIME COMMITMENT VARIES, MOST CLUBS MEET ON A REGULAR BASIS THROUGHOUT THE YEAR AND CONDUCT COMMUNITY SERVICE ACTIVITIES.

Project Superintendent

- THIS IS A VERY DEFINED ROLE TO ASSIST MEMBERS WITH KNOWLEDGE AND SUBJECT MATTER INFORMATION RELATED TO A SINGLE PROJECT.
- TIME COMMITMENT VARIES, DEPENDING ON THE PROJECT AND THE DESIRE OF THE VOLUNTEER TO PROVIDE EDUCATIONAL WORKSHOPS, ASSISTANCE TO MEMBERS.

Livestock Committee Member

- THIS IS A VERY DEFINED ROLE TO ASSIST MEMBERS WITH KNOWLEDGE AND SUBJECT MATTER INFORMATION RELATED TO A SINGLE PROJECT.
- TIME COMMITMENT VARIES, DEPENDING ON THE PROJECT AND THE DESIRE OF THE VOLUNTEER TO PROVIDE EDUCATIONAL WORKSHOPS, ASSISTANCE TO MEMBERS.

Board Member

4-H COUNCIL

- RESPONSIBLE FOR FACILITATING THE 4-H YOUTH DEVELOPMENT PROGRAM FOR THE YOUTH OF ADAMS COUNTY THROUGH PURDUE EXTENSION - ADAMS COUNTY.
- TERMS ARE 3 YEARS IN LENGTH, MAY SERVE A MAXIMUM OF 2 TERMS

FAIR BOARD

- RESPONSIBLE TO CONDUCT BUSINESS AS NECESSARY TO MAINTAIN AND IMPROVE THE FAIRGROUNDS AND FACILITIES.
- TERMS ARE 4 YEARS IN LENGTH, MAY SERVE A MAXIMUM OF 2 TERMS

**Contact Amy Rumschlag at
Purdue Extension Adams County today to start volunteering !!**

ADAMS COUNTY 4-H 4-H COUNCIL



What is the Adams County 4-H Council?

- RESPONSIBLE FOR FACILITATING THE 4-H YOUTH DEVELOPMENT PROGRAM FOR THE YOUTH OF ADAMS COUNTY THROUGH PURDUE EXTENSION - ADAMS COUNTY.

THE SPECIFIC FUNCTIONS ARE:

- TO FACILITATE 4-H YOUTH DEVELOPMENT PROGRAM PLANNING FOR ADAMS COUNTY, INCLUDING NEEDS ASSESSMENT, PROGRAM IMPLEMENTATION, RECOGNITION, AND EVALUATION.
- TO PROVIDE FOR VOLUNTEER STAFF DEVELOPMENT INCLUDING RECRUITMENT, ORIENTATION, AND RECOGNITION.
- TO PROVIDE FOR AND ASSIST WITH MEMBER RECRUITMENT AND RECOGNITION.
- TO PROVIDE FOR AND ASSIST WITH PROGRAM VISIBILITY.
- TO PROVIDE CONTINUING FINANCIAL SUPPORT.
- TO ASSURE THAT THE 4-H YOUTH DEVELOPMENT PROGRAM IS OPERATING COOPERATIVELY WITH OTHER YOUTH-SERVING EDUCATIONAL PROGRAMS.
- TO ESTABLISH COUNTY 4-H POLICIES CONSISTENT WITH NATIONAL AND STATE POLICIES AND RESOLVE CONFLICTS RELATING TO 4-H POLICY AND PROGRAM.

Who can serve on the 4-H Council?

THE MEMBERSHIP OF THE 4-H COUNCIL SHALL CONSIST OF ANY ADULT 4-H VOLUNTEER WITHIN ADAMS COUNTY, ANY PARENT OR GUARDIAN OF A CHILD ENROLLED IN THE 4-H YOUTH DEVELOPMENT PROGRAM, AND/OR ANYONE ELSE WITHIN THE COUNTY WHO HAS AN INTEREST IN THE 4-H PROGRAM.

THE ADAMS COUNTY 4-H COUNCIL IS COMPOSED OF 17 DIRECTORS, 13 OF WHOM ARE ELECTED MEMBERS SERVING THREE-YEAR TERMS.

COUNCIL MEMBERSHIP IS LIMITED TO TWO CONSECUTIVE TERMS.

How are Council members voted on?

ADAMS COUNTY 4-H COUNCIL MEMBERS WILL BE ELECTED PRIOR TO THE ANNUAL MEETING BY BALLOT VOTE. BALLOTS WILL BE DISTRIBUTED IN THE WINTER 4-H NEWSLETTER AND AVAILABLE IN THE EXTENSION OFFICE. RESULTS WILL BE ANNOUNCED AT THE ANNUAL MEETING.

MEMBER TERMS SHALL START AND COMMENCE ON THE ANNUAL MEETING DATE.

**FLIP PAGE TO MEET
CANDIDATES AND VOTE**



Contact Amy Rumschlag at Purdue Extension - Adams County for more information

Adams County 4-H Council Meet the Candidates

Olivia Conrad was a 10 year 4-H member of the Preble Pathfinders. During her years in 4-H, she served various leadership roles within her township club, as well as Junior Leaders. She was active in the Beef project and various projects in the Expo Hall. She was also the 2020 Royal Ambassador and an Outstanding 4-H member. Olivia graduated from Huntington University in April where she majored in Agribusiness: Economics and Finance. She currently works at Bunge in Financial Services and plays an active role on her family farm. 4-H was a great experience for Olivia and she is very excited to help the younger generation become exceptional members and leaders in our community through the many opportunities they have in 4-H.

Kady Fuhrmann is up for re-election in hopes of serving her 2nd term on 4-H Council. Kady currently lives in Root Township and was a 10-year 4-H member here in Adams County. She has been active in the Adams County 4-H program since graduating in 2017. Kady is a co-leader of the Wyneken Mini 4-H club and assists with the Preble Pathfinders 4-H Club. She has worked as a Purdue Extension Summer Assistant in the past. Kady currently works in Van Wert, OH at the office building of Soil and Water as a Special Program Technician. She is a member of St. John Binge Church. In Kady's spare time, she enjoys helping dad and grandpa on the farm, hanging out with friends and watching sports.

Aaron Gaskill resides in Kirkland Township with his three active children, Gaven, 11, and Presley and Greyson, 8, who are all involved in the 4-H programs from archery, swine, goats, poultry, tractor driving and multiple other projects. Aaron was a 10-year Adams County 4-H member completing a wide variety of projects and has continued to be active in the 4-H Program as a 4-H parent and a volunteer. Aaron has previously served as a member of 4-H Council and 4-H Council President multiple terms. He also continues to be a part of the swine committee as secretary and treasurer, helping with workshops, sponsorship donations and his goal is to improve the projects for the better of the 4-H families for years to come. Aaron enjoys helping 4-H families to be better with their projects and strives to continue to grow, learn, and improve for the better of all. Aaron currently works at Helena Agri-Enterprises, LLC. in Berne as a certified crop advisor, helping families to continue to grow in our world of agriculture from farm to table feeding the world and focusing on families and making everyone a part of it.

Meghan Liechty is up for re-election in hopes of serving her 2nd term on 4-H Council. Meghan and her husband, Jon, reside in Monroe Township with there active boy, Truett and soon will be expecting their arrival of baby number 2 arriving in 2024. Meghan grew up in an active 4-H family. She was a 4-H member for 10 years participating in many projects. While in 4-H, Meghan was awarded Outstanding Member and Royal Ambassador on her 10th year. In the past 5 years Meghan has helped and organized the Battle of the Barns event. Meghan attended Goshen College for a Nursing Degree and currently works at Adams Memorial in the Labor and Delivery Department.

Jared Nussbaum and his wife April reside in Monroe Township with their eight children: Lauren, Jordan, Londin, Logan, Jadynn Nussbaum, Samantha, Shelby, and Lily Weigel who have all been involved in the Adams County 4-H Program. Jared was a 10 year Adams County 4-H member and has remained active in the 4-H Program as a 4-H parent and as a volunteer. Jared has served as a 4-H volunteer for 25 years in a variety of projects, committees and boards; he is currently serving on the Beef/Starter Calf Committee, Sheep Committee, assists with 4-H Archery and has served on the Fair Board. Jared is very community oriented and holds 4-H close to his heart because of what the program has done for him and his children. Jared wants to help make the Adams County 4-H Program the best it can be for our youth and continue to build the program in ways that our youth can benefit from their involvement for their future.

Candidates to be Elected for the Adams County 4-H Council

Please vote for up to 4 people, 1 ballot per person accepted.

Announcement of Council Members will be made at the Annual Meeting on January 18.

Olivia Conrad

Kady Fuhrmann

Aaron Gaskill

Meghan Liechty

Jared Nussbaum



To Vote by 4PM on January 15:

Go online to <https://bit.ly/20244HCouncil>
Return all ballots to the Purdue Extension

ADAMS COUNTY 4-H FAIR BOARD

FAIRGROUNDS FUNDRAISER

**Saturday, January 20
4-8PM at the
Adams County 4-H
Fairgrounds Expo Hall
Monroe, IN**

**FREE WILL
DONATION FOR MEAL**

MEAL: 4-8PM

Menu to include plenty of yummy food and drinks

SILENT AUCTION: 4-6:30PM

LIVE AUCTION: STARTS AT 6PM

If you would like to donate items for the auction;
please contact:

Andrew Schaefer (260) 701-1908
Jon Liechty (260) 525-4748

Auction Services provided by Heartland
Auction and Realty

