

Adams County 4-H Ambassador

Application Form (Type or print this form in black)

Currently participating in 4-H: Yes ___ No ___ Years in 4-H _____ Grade in School _____

Name _____
(first) (middle) (last)

Name you want used in publicity _____
(please print)

Home Address _____

Town/City _____ Zip _____ Home phone # (____) _____

Date and Year of Birth _____ Male ___ Female ___

Email Address: _____

Parents/Legal Guardians:

Father's name & address _____

Mother's name & address _____

Name of High School _____ High School Graduation date _____

Name of 4-H Club _____

STATEMENT BY 4-H MEMBER

I personally have prepared this report and certify that it accurately reflects my work:

Date _____, 20 ____

*Signature of 4-H Member _____

Do NOT Add Pages to this Application !!

1. What career path do you plan to follow?

2. Why did you choose this career?

3. Did 4-H influence your career choice? ___ Yes ___ No

If yes, what segment(s) of the program influenced you the most? (Check those that apply)

- | | | |
|--|--|--|
| <input type="checkbox"/> Project Work | <input type="checkbox"/> Junior Leaders Conference | <input type="checkbox"/> Mechanical Sciences |
| <input type="checkbox"/> 4-H Leader | <input type="checkbox"/> County 4-H Activities | <input type="checkbox"/> 4-H Chorus |
| <input type="checkbox"/> Extension Educator | <input type="checkbox"/> Dairy Conference | <input type="checkbox"/> Leadership Summit |
| <input type="checkbox"/> National 4-H Conference | <input type="checkbox"/> 4-H Academy | <input type="checkbox"/> Roundup |
| <input type="checkbox"/> Global Gateway Experience | <input type="checkbox"/> 4-H Band | <input type="checkbox"/> State Fair Conference |
| <input type="checkbox"/> Animal Science Workshop | <input type="checkbox"/> Teens as Teachers | |
| Others: (Please List) | Conference | |

4. Work experience (for example, cook at McDonald's, clerk at J.C. Penney's, etc.)

5. How will you utilize your overall 4-H experiences in the future?

6. 4-H projects (give number of years):

Year(s)	Project	Year(s)	Project	Year(s)	Project
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

7. 4-H Demonstrations/Public Speaking/Judging and Other Activities (Local, County, Area, State, National):

Year	Activity	(L,C,A,S,N)	Year	Activity	(L,C,A,S,N)
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

8. 4-H Offices Held (Local/County):

Year	Office	(L, C)	Year	Office	(L,C)
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

9. 4-H Trips and Committee Work (Local, County, Area, State, National)

Year	Trip	(L, C)	Year	Office	(L,C)
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

10. 4-H Awards (Please include only 4-H Awards; Local, County, Area, State, National)

Year	Award	(L, C)	Year	Award	(L,C)
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

